

JUNE 2025

@ Christ the King Catholic Church, Sarasota, FL

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>1 Sunday after the Ascension 7 am (frv), 8:30 am (frv), 10:30 am (frh) & 12:30 pm (frh) Masses Ocala-4:30 pm (frh)</p>	<p>2 Feria after the Ascension 12 noon Mass 1-3 pm St Theresa Devotions Guild (hall/chapel) 4:30 pm Vespers Ocala - 7 am Mass</p>	<p>3 Feria after the Ascension 7 am Mass 9 am Mass 10:15 am Holy Face devotions</p>	<p>4 St Francis Caracciolo, <i>Confessor</i> 7 am Mass 9 am Mass</p>	<p>5 St Boniface, <i>Bishop & Martyr</i> 7 am Mass 9 am Mass 3 pm staff meeting 4:30 pm Vespers 5-8 pm Adoration 5:30-6:30 pm Confessions</p>	<p>6 1st Friday / Sacred Heart of Jesus 9 am Mass & devotions 4:30 pm Vespers 5:30 Holy Hour 6:30 pm Mass</p>	<p>7 1st Saturday / Vigil Mass of Pentecost 9 am Mass & devotions 4:30 pm Vespers Ocala – 10:30 am Mass (frv)</p>
<p>8 Pentecost Sunday 7 am (frh), 8:30 am (frh), 10:30 am (frv) & 12:30 pm (frv) Masses (After today, 12:30 pm Mass is retired until after Christ the King) Ocala-4:30 pm (frv)</p>	<p>9 Pentecost Monday 12 noon Mass 4:30 pm Vespers Ocala - 7 am Mass</p>	<p>10 Pentecost Tuesday 7 & 9 am Masses 10:15 am Holy Face devotions 6:30-8 pm Women's Book Club (frv)</p>	<p>11 Ember Wednesday in the Octave 7 Mass 9 am Mass 6:30 pm Confirmations at CtK</p>	<p>12 Pentecost Thursday 7 am Mass 9 am Mass 3 pm staff meeting 4:30 pm Vespers (5-6 pm) Last Youth Catechism</p>	<p>13 Ember Friday in the Octave 9 am Mass 4:30 pm Vespers 5:30 Holy Hour 6:30 pm Mass</p>	<p>14 Ember Saturday in the Octave 9 am Mass 10 am Server Practice</p>
<p>15 Trinity Sunday 7 am (frh), 8:30 am (frv), & 10:30 am (frh) Masses Ocala-4:30 pm (frv)</p>	<p>16 [Fr Hathaway departs; returns 7/3] Feria 12 noon Mass Ocala – 7 am Mass</p>	<p>17 St Gregory Barbarigo, <i>Bishop</i> 9 am Mass 10:15 am Holy Face devotions 6:30-7 pm Archconfraternity of the Holy Face (3rd Tuesdays)</p>	<p>18 St Ephraem Syrus, <i>Deacon & Doctor</i> 9 am Mass 9-5 CtK Day at PP</p>	<p>19 Corpus Christi 9 am Mass 3 pm staff meeting 6:30 pm St Joseph Guild</p>	<p>20 St Silverius, <i>Pope & Martyr</i> 9 am Mass 5:30 Holy Hour 6:30 pm Mass</p>	<p>21 St Aloysius Gonzaga, <i>Confessor</i> 9 am Mass</p>
<p>22 External Solemnity of Corpus Christi 8:30 am (frv), & 10:30 am (frv) Masses only (1st Holy Communion at 10:30 am Mass) Ocala-4:30 pm (frv)</p>	<p>23 Vigil of Nativity of SJB 12 noon Mass Ocala- 7 am Mass</p>	<p>24 Nativity of SJB 9 am Mass 6:30-8 pm Women's Book Club</p>	<p>25 St William, <i>Abbot</i> 9 am Mass</p>	<p>26 St John & Paul, <i>Martyrs</i> 9 am Mass</p>	<p>27 Sacred Heart of Jesus 9 am Mass 5:30 Holy Hour 6:30 pm Mass</p>	<p>28 Vigil of Ss Peter & Paul 9 am Mass</p>
<p>29 Ss Peter & Paul, Apostles 7 am (frv), 8:30 am (frv), & 10:30 am (frd) Masses Ocala-4:30 pm (frv)</p>	<p>30 Commemoration of St Paul, Apostle 12 noon Mass Ocala- 7 am Mass</p>	<p>JULY 1 Most Precious Blood 9 am Mass</p>	<p>2 Visitation of BVM 9 am Mass</p>	<p>3 [Fr Hathaway returns] St Irenaeus, <i>Bishop & Martyr</i> 9 am Mass 5-8 pm Adoration</p>	<p>4 1st Friday Sacred Heart of Jesus 9 am Mass & devotions 4:30 pm Vespers 5:30 Holy Hour 6:30 pm Mass</p>	<p>5 1st Saturday Immaculate Heart of Mary 9 am Mass & devotions Ocala – 10:30 am Mass (frv)</p>

The Twelve Fruits of the Holy Ghost

Christians, esp. Catholics, should have a practical knowledge of key Christian concepts e.g., Beatitudes, Works of Mercy (corporal & spiritual), Ten Commandments & Two Great Commandments, Theological & Moral Virtues, Seven Gifts & Twelve Fruits of the Holy Spirit.

Suppose we review the twelve Fruits of the Holy Spirit. Like the Beatitudes, Works of Mercy, & the Ten Commandments, the Fruits allow us to make a diagnostic test of our Christian faith. Here, we attempt to make them more understandable by way of an analogy viz., using a donut (keep in mind, analogies only go so far.)

Five fruits perfect man inwardly

Charity ~ disposition for the good i.e., God. I would love to have donuts (even without smelling, seeing, touching, I love the idea).

Joy ~ union with the good. I have a donut in my hand I smell it! I see it!

Peace ~ rest in the good. I eat the donut! Ahhh!!

Patience ~ preserves Peace I drop my donut! Oh no! but think to myself, "It's just a donut!"

Long-suffering ~ preserves Joy
Eucharist as A squirrel takes my donut every Sunday! (That's okay, I receive the Holy

many times, who cares about a dumb donut compared to that!)

Seven Fruits perfect man with regard to external things, in three ways:

In what is beside man: his neighbor

Goodness ~ good will. I want everyone to have a donut, equal to mine.

Generosity ~ sharing of goods. I cut my donut in half, even giving a bigger half to a donut-less soul.

Mildness ~ seeks not revenge. Someone takes my donut, but I keep my cool; after all it's only a donut!

In what is above man: God

Faithfulness ~ fidelity to God's will. I know the mystery of making a good donut e.g., proper ingredients & amounts, right cook time &

temperature.

In what is beneath man: his body

Modesty ~ in words & gestures. I use a napkin; I chew my donut without talking at the same time; I eat with my mouth closed.

Continency ~ control of thoughts. I don't wake obsessed with glazed donuts.

Chastity ~ moderation. Not eating too many donuts or being too picky.

To end, Jesus Christ tells us in the gospel not to be anxious about the things of this world, what to eat, what to wear. He says God the Father knows we have need of these things. More than these things, however, God wants us to have Him & His Fruits. He says, "If you being evil know how to give good gifts to your children, how much more will God your Father in heaven give the good Spirit to them that ask Him." (Lk 11:13) The twelve Fruits of the Holy Spirit are included in this statement; these are wonderful gifts God most wants for us.

Again, if we hope in a creature, we will be disappointed at some time & never have true Peace. As a diagnostic test, I ask myself, "Do I have peace? Not just here & now but in a prevailing manner, wherever I am in life, in whatever situation?" If not, I prove I am

trying to serve two masters. If so, I must often & sincerely ask God for the grace to make Him my sole Master so that I can bear His fruits. He will give them, if we ask. *“If you being evil give good gifts to your children, how much more will your Father in heaven give the good Spirit to them that ask Him.”*