

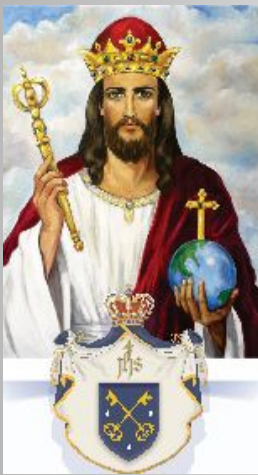
Sins Contrary to Chastity: Catholic teaching has consistently regarded masturbation and homosexual acts as objectively contrary to the proper order of sexuality. Attempts to justify such acts commonly reduce morality to subjective intention—as though the manner in which sexual pleasure is sought were morally indifferent so long as some psychological or emotional motive can be given for it. Catholic morality instead judges both the objective character of the act and the subjective responsibility of the individual. An objectively sinful action can coexist with varying degrees of personal culpability depending upon knowledge, freedom, habit, psychological condition, and other circumstances.

Christ’s Teaching on Divorce: When the Pharisees questioned Christ concerning divorce, they attempted to draw Him into the controversy between the Jewish schools. Instead, He returned to God’s original institution of marriage: “The two shall become one flesh.” Marriage creates a union so profound that no merely human authority possesses the power to divide what God has joined.

The Mosaic Permission: Moses had permitted a writ of divorce because of the hardness of the people’s hearts, not because divorce corresponded to God’s original design. Christ explicitly restored that original order: “From the beginning it was not so.” He then declared that a man who divorces his wife and marries another commits adultery.

The Indissolubility of Christian Marriage: The Catholic Church has consistently understood Christ to teach that a valid marriage between two baptized Christians, once consummated, cannot be dissolved while both spouses live. The apparent “exception” concerning fornication in St. Matthew does not authorize remarriage after adultery. Separation may sometimes be permitted because of grave wrongdoing, but the marriage bond remains. This interpretation is strengthened by the teaching of St. Mark, St. Luke, and St. Paul, none of whom present an exception allowing remarriage after divorce. The Council of Trent solemnly reaffirmed this doctrine: adultery does not dissolve the marriage bond, and neither spouse—even the innocent spouse—may contract another marriage while the other remains alive. Thus the Church regards the permanence of Christian marriage not merely as ecclesiastical discipline but as belonging to the teaching of Christ Himself.

Natural Marriage: Permanence also belongs to marriage by nature. Even marriages between unbaptized persons possess a genuine and enduring bond. Such marriages are not sacramental, but if validly contracted they remain true marriages and therefore cannot simply be dissolved by civil authority. A civil divorce may regulate legal matters, but by itself it cannot grant the moral right to contract another marriage when a valid natural bond remains. One such case is the Pauline Privilege. St. Paul teaches that when two unbaptized persons are married and one later becomes a Christian, the convert should ordinarily remain with the unbelieving spouse if that spouse is willing to live peacefully with the believer. If the unbeliever departs or refuses peaceful married life compatible with the faith, however, the believer is “not bound.” The Church has understood this as apostolic authority for the dissolution of a natural marriage in favor of the faith under the conditions established by ecclesiastical law.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter

Office: 941-924-2777
office@christthekingsarasota.org
Sacramental Emergency: 941-212-5763



Administrator: Fr. Vince Huber, FSSP | **Assistant:** Fr Andrew Daniels, FSSP
fr.huber@christthekingsarasota.org fr.daniels@christthekingsarasota.org

15th Sunday after Pentecost September 6th, 2026

“Be not deceived, God is not mocked. For what things a man shall sow, those also shall he reap. For he that soweth in his flesh, of the flesh also shall reap corruption. But he that soweth in the spirit, of the spirit shall reap life everlasting. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith.” Galatians 6:7-10

Secretary: Melissa Burns
Finances: Melissa Funderburk
Choir: Leo & Carol Labrecque
Maintenance: Tom Flamminio
Office Hours: 10am-3pm, Mon-Fri

Masses

Sunday: 7:00am, 8:30am, 10:30am (high), 1:00pm

Monday: 12:00pm
Tues: 9am; Wed-Thur: 7am & 9am
Friday: 9:00am & 6:30pm.
Saturday: 9:00 am.

Ocala:
Sunday: 4:30pm
Monday: 7:00am.

Confession: 30 min before Mass

Adoration: Fri 10am-6:15pm

Date and Time	Mass Intention	Requested By
9-6	7:00 AM Robert Grabowski+	Margaret & Kevin Weber
	8:30 AM Robert Kenney+	Craig & Jeanne Vaughn
	10:30 AM <i>Pro Populo</i>	
	1:00 PM Dominico Can Tran+	K.D.
9-7	12:00 PM Eugenio Costa+	Walker family
9-8	7:00 AM Lucyna Bednarz	Wojtek
	9:00 AM Fr. Vince Huber, FSSP	Mary Pruitt
9-9	7:00 AM Doug Phaup	Andrea & Allie
	9:00 AM Francois+ & Marie-France+ de Saizieu	Louis de Saizieu
9-10	7:00 AM Dr. Black & Kristen Eldridge	Amanda Smith
	9:00 AM Rev. Stephen Smith	Anonymous
9-11	9:00 AM Richard Barber	Anonymous
	6:30 PM Kenneth H. Zilli+	Zilli family
9-12	9:00 AM Maureen Hallagan+	Brian Hallagan
9-13	7:00 AM Priest's Intention	
	8:30 AM FSSP	
	10:30 AM <i>Pro Populo</i>	
	1:00 PM M. Frances Kitko	Louis de Saizieu

“If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones and principalities of heaven, and the burning devotion and love of the Virgin Mother of God, and the voices of the all creatures of heaven and earth were offered up in one universal and harmonious act of praise and adoration, they would not equal or even approach in value and efficacy the infinite worth of a SINGLE MASS.”

1962 Liturgical Calendar				
9-6	15th Sunday after Pentecost	2	G	
9-7	Feria	4	W	
9-8	The Nativity of the Blessed Virgin Mary	2	W	
9-9	(USA) St. Peter Claver, Confessor	3	W	St. Gorgonius, Martyr
9-10	St. Nicholas of Tolentino	3	W	
9-11	Ss. Protus & Hyacinth, Martyrs	4	R	
9-12	The Most Holy Name of Mary	3	W	
9-13	16th Sunday after Pentecost	2	G	

From the Choir Loft: 15th Sunday after Pentecost, 9/6/26; Entr: Soul of My Saviour SEC 938; Asperges SEC 567; Mass XI SEC 740; Credo IV SEC 780; Exit Now Thank We All Our God SEC 937

Sacris Solemniis
Sacris Solemniis is a Eucharistic hymn written by St. Thomas Aquinas for the Office of Corpus Christi. Its last two verses (Panis angelicus/Te trina Deitas) are often used as a separate hymn. Today the choir sings the beautiful mode IV setting from the Liber Usualis followed by the setting of the final verses, Panis Angelicus by Casciolini

Weekly Schedule	
Holy Face Devotions	Tue, Sep 8, 10:15 AM
Women's Book Club	Tue, Sep 8, 6:30 PM-8:00 PM
Youth Catechism	Thurs, Sep 10, 5 PM - 6 PM
Adoration	Fri, Sep 11, 10AM-6:15 PM
Server Practice	Sat, Sep 12, 10:00 AM

Prayer Corner
Please pray for: Baby Tiberius; Arianne Gardner; Baby Gardner; Frank Burns; Sciscenti family; Carol Labrecque; Terry Angley; Wis family; McNamara family; Peter & the Crowell family; Aaron Pruitt; Mary Therese Anton; Gary Syvertsen

Thank you to everyone who helped make the **Rosary Mission a success**. Over 100 rosaries were donated, and with the proceeds from the raffle, we will be able to purchase many hundreds more to give to those in need.

The **office** will be **closed** on Monday, September 7 in observance of Labor Day.

The **St. Therese Devotions Guild** will meet on Monday, September 14 this month instead of Monday, September 7.

The **Parish Directories** have arrived! Families who had their photos taken may pick up a directory in the vestibule.

The Society of St. Vincent de Paul: 941-447-8950; website: www.svdpsrq.org; email: stmstvincentdepaul@gmail.com *The St. Thomas More/St. Michael the Archangel Conference of the St. Vincent de Paul Society provides temporary financial assistance for emergency needs such as mortgage, rent, and utility payments; transportation and food. The very purpose of our ministry is to prevent unexpected financial setbacks from escalating into long-term instability.*

Save the Date! The Diocese of Venice will host the annual **Eucharistic Rosary Congress from October 3–9**. During this time, parishes throughout the diocese will offer Eucharistic Adoration and pray the Rosary each hour. The goal is to have the Holy Eucharist adored and the Rosary prayed every hour somewhere in the diocese. **CtK’s day is Wed, Oct. 7**, beginning with the **9:00 a.m. Mass** and concluding with the **7:00 a.m. Mass on Thurs, Oct. 8**. A sign-up sheet is in the vestibule or scan the QR code to sign-up online.



Parish Groups

St. Joseph’s Guild

St. Theresa Devotions Guild

Respect Life

Altar Servers

Choir

Youth Catechism

Youth Group

Holy Face Archconfraternity

Women’s Book Club

Women’s Lectio Divina Prayer Group

Seven Sisters Apostolate/Fasting Brothers

St. Monica Prayer Group

Finances	Mass Attendance
Last Sunday’s collection: cash \$4,428.33; online \$1,503.00; <i>Do This in Memory of Me:</i> cash \$1,608.34; online \$2,005.95	Aug 30 - 520 souls
	7:00 am- 57
	8:30 am- 145
	10:30 am- 190
	1:00 pm- 128
2026 CFA status at CtK as of August 31, 2026: \$104,000.00 assessment; \$45,935.02 pledged; \$41,391.44 paid; 18.29% of HHolds. Thank you for your support!	<i>Ocala- 303</i>