

Date and Time	Mass Intention	Requested By	
9-27	7:00 AM	Michael Arthur Wong+	Jennifer Arthur Wong
	8:30 AM	Julie Kenney	Craig & Jeanne Vaughn
	10:30 AM	Pro Populo	
	1:00 PM	Roger Shipe+	Tim Shipe
9-28	12:00 PM	Poor Souls in Purgatory+	M/M JP Marchand
9-29	7:00 AM	Carson Funderburk	John & Melissa Funderburk
	9:00 AM	Kenneth H. Zilli+	Zilli family
9-30	7:00 AM	Skyler Lopez+	Anna Devore
	9:00 AM	Dominic D. Truong+	N. Truong
10-1	7:00 AM	Roberta Speer	Lisa O'Brien
	9:00 AM	My Future Spouse	A Parishioner
10-2	9:00 AM	Jessica Bednarz	Parents
	6:30 PM	Trenton Shipe	Tim Shipe
10-3	9:00 AM	Sarah Pruitt	Mary Pruitt
10-4	7:00 AM	Priest's Intention	
	8:30 AM	Bill & Cecilia Cunningham 40th Anniversary	Cunningham family
	10:30 AM	Pro Populo	
	1:00 PM	Annabelle Grube	Grube family

“If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones and principalities of heaven, and the burning devotion and love of the Virgin Mother of God, and the voices of the all creatures of heaven and earth were offered up in one universal and harmonious act of praise and adoration, they would not equal or even approach in value and efficacy the infinite worth of a SINGLE MASS.”

1962 Liturgical Calendar			
9-27	18th Sunday after Pentecost	2	G
9-28	St. Wenceslaus, Duke & Martyr	3	R
9-29	The Dedication of St. Michael the Archangel	1	W
9-30	St. Jerome, Priest, Confessor & Doctor	3	W
8-1	St. Remigius, Bishop & Confessor	4	W
8-2	Sacred Heart of Jesus	3	W Holy Guardian Angels
8-3	Immaculate Heart of Mary	3	W St. Terese of the Child Jesus, Virgin
8-4	(USA)External Solemnity of Our Lady of the Rosary	2	W 19th Sunday after Pentecost

From the Choir Loft: 18th Sunday after Pentecost, 9/27/26:

Entr: Holy, Holy, Holy SEC 929;
Asperges SEC 567;
Mass IV SEC 710;
Credo IV SEC 780;
Exit: Salve Regina SEC 961

Weekly Schedule	
Holy Face Devotions	Tue, Sep 29, 10:15 AM
Adoration	Fri, Oct 2 10:00 AM-6:15 PM
Contemplative Rosary	Sat, Oct 3 7:45 AM

Prayer Corner
Please pray for: Lisa Eagles; Baby Tiberius; Arianne Gardner; Baby Gardner; Frank Burns; Sciscenti family; Carol Labrecque; Terry Angley; Wis family; McNamara family; Peter & the Crowell family; Aaron Pruitt; Gary Syvertsen

No 7:00am Mass Wed or Thur this week.

Father Daniels will be away from Tuesday, September 29 through Thursday, October 1. Father O’Connor from Naples will be here to offer the 9:00am Mass each day.

Save the date! CtK's **40 DFL Fall campaign prayer vigil day** is on Saturday, 10/17, from 7am-7pm in front of Planned Parenthood (736 Central Ave, Sarasota). A table for sign-ups will be in the breezeway before and after Masses on 10/11 and a sign-up sheet can be found in the vestibule.

The **Saint Therese Devotions Guild** will be in the breezeway after all Masses today. Please stop by to learn more about the group or to just say hi! After the 10:30 AM Mass there will be a reception in the hall with coffee and donuts.

Thank you to everyone who signed up to participate in the **Eucharistic Rosary Congress** at CtK from **Wednesday, Oct. 7 through Thursday, Oct. 8**. We need at least two people for adoration each hour and one person who can lead the rosary. A sign-up sheet is in the vestibule or scan the QR code to sign-up online. Come and spend an hour with Our Lord!



Parish Groups

St. Joseph’s Guild

St.Theresa Devotions Guild

Respect Life

Altar Servers

Choir

Youth Catechism

Youth Group

Holy Face Archconfraternity

Women’s Book Club

Women’s Lectio Divina Prayer Group

Seven Sisters Apostolate/Fasting Brothers

St. Monica Prayer Group

Finances

Last Sunday’s collection: cash \$4,854.00; online \$3,392.50;
Do This in Memory of Me: cash \$1,500.29; online \$3,068.98

2026 CFA status at CtK as of September 21, 2026: \$104,000.00 assessment; \$51,385.02 pledged; \$48,122.15 paid; 19.68% of HHolds. **Thank you for your support!**

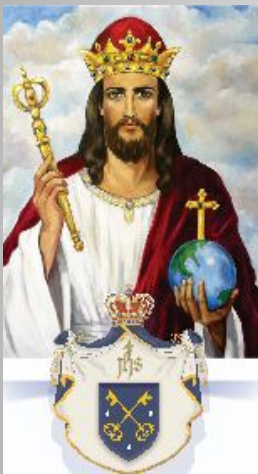
Mass Attendance Sept 20 - 457 souls
7:00 am- 61
8:30 am- 118
10:30 am- 177
1:00 pm- 101
Ocala- 311

The Catechism of Fr. John Hardon: The 6th & 9th Commandments (continued)

The Problem of Conscience: The controversy following *Humanae Vitae* brought renewed attention to the relationship between ecclesiastical authority and individual conscience. Catholic teaching recognizes the obligation to follow one’s conscience; deliberately acting against a certain judgment of conscience is itself morally wrong. Yet conscience does not create moral truth. Its function is to recognize and apply objective moral principles to particular circumstances. Consequently, Christians have not only the duty to follow conscience but also the equally important duty to form it correctly. A properly formed conscience seeks conformity with the truth revealed by God and taught by the Church. It must therefore be continually educated through sound doctrine, prayer, reflection, openness to grace, and sincere examination of one’s motives. Personal conviction alone does not make an action morally right. The Christian must ask whether his judgment corresponds to objective moral truth rather than treating conscience as an independent authority capable of determining good and evil for itself.

Premarital Relations: Although premarital sexual relations have become widely accepted in modern Western culture, Christian teaching concerning fornication has remained consistent from the earliest centuries. Fornication—voluntary sexual intercourse between unmarried persons—is contrary to chastity because sexual union belongs by its nature within marriage. Christ Himself distinguished fornication from adultery when He taught that both arise from the disordered desires of the human heart. Early Christian writers, popes, and ecumenical councils repeatedly rejected attempts to justify sexual intercourse outside marriage. The Council of Lyons explicitly reaffirmed the Pauline teaching that fornication is gravely sinful, while the Council of Vienne condemned those who argued that sexual intercourse outside marriage was permissible simply because human nature inclines toward it. Later Catholic teaching likewise rejected the argument that premarital intercourse is morally acceptable when freely chosen between unmarried persons who love one another and apparently harm no one. The Church teaches that fornication is not wrong merely because an external command happens to prohibit it. Rather, it is contrary to the natural order of human sexuality itself, because sexual union possesses a meaning and purpose inseparably connected with the permanent covenant of marriage.

Chastity in a Permissive Culture: The Church recognizes that fidelity to chastity becomes more difficult when the surrounding culture normalizes sexual activity outside marriage. This makes careful formation especially important. Young people need timely instruction not merely in prohibitions but in the dignity of marriage, the meaning of sexuality, and the responsibilities inherent in married life. They must understand why chastity is demanded and how it prepares them for the vocation they may later embrace. Premarital chastity is not simply the absence of sexual activity before marriage; it is positive preparation for marital fidelity. The self-restraint, respect, patience, and selfless love cultivated during courtship and engagement form habits that spouses will need throughout married life. A man and woman who learn before marriage to place the true good of the other above immediate gratification are preparing themselves for the sacrifices required by marriage itself. Chastity before marriage thus prepares for fidelity within marriage, while selfless love learned before the wedding becomes the foundation for the enduring love required afterward.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter

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18th Sunday after Pentecost September 27th, 2026

“I give thanks to my God always for you, for the grace of God that is given you in Christ Jesus, that in all things you are made rich in him, in all utterance, and in all knowledge; As the testimony of Christ was confirmed in you, So that nothing is wanting to you in any grace, waiting for the manifestation of our Lord Jesus Christ.” 1 Cor 1:4-7

Secretary: Melissa Burns
Finances: Melissa Funderburk
Choir: Leo & Carol Labrecque
Maintenance: Tom Flamminio
Office Hours: 10am-3pm, Mon-Fri

Masses

Sunday: 7:00am, 8:30am, 10:30am (high), 1:00pm

Monday: 12:00pm
Tues: 9am; Wed-Thur: 7am & 9am
Friday: 9:00am & 6:30pm.
Saturday: 9:00 am.

Ocala:
Sunday: 4:30pm
Monday: 7:00am.

Confession: 30 min before Mass

Adoration: Fri 10am-6:15pm