

The Catechism of Fr. John Hardon: The 6th & 9th Commandments

Declarations of Nullity: A second category concerns marriages that were never valid in the first place. Marriage is a covenant requiring genuine consent from both parties. If something essential to valid consent was absent at the moment the marriage was contracted, the Church may later declare that no valid marriage ever came into existence. Strictly speaking, therefore, the Church does not “annul” an existing marriage; it declares the nullity of what only appeared externally to be a marriage.

Consent and the Essential Properties of Marriage: Matrimonial consent requires the genuine giving and accepting of the rights and obligations belonging to marriage. Among these are unity—the exclusive union of one man and one woman—and indissolubility—the permanence of marriage until death. A person cannot validly marry while positively excluding something essential to marriage itself.

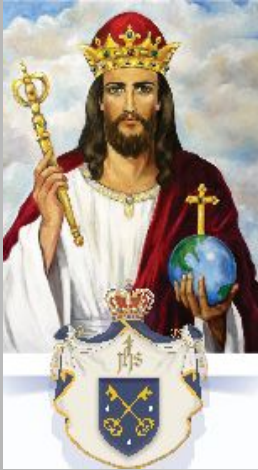
Error and the Will: A distinction must nevertheless be made between intellectual error and a positive act of the will. Merely believing that marriage can be dissolved does not necessarily invalidate consent. A non-Catholic who erroneously believes divorce and remarriage are permissible may still validly intend marriage as he understands and accepts it. Error is presumed to remain merely intellectual unless it is shown that the person positively willed to exclude permanence or another essential property of marriage.

Positive Exclusion: Marriage would therefore be invalid if a person positively intended something contrary to its essence—for example, “I will marry, but I refuse to give my spouse a permanent right to marital life,” or “I will remain married only so long as it suits me.” In such cases, the specific act of the will excluding permanence contradicts and overrides the more general intention to marry.

Fear and Coercion: Marriage also requires freedom. Physical compulsion plainly invalidates consent. Grave fear can likewise invalidate marriage when it is caused externally and when marriage is chosen principally as the means of escaping that fear. A person may marry while feeling afraid and nevertheless marry validly; what invalidates consent is marrying because of fear when that fear substantially removes the freedom necessary for matrimonial consent.

Consummation: Consummation has always possessed great importance in Catholic marriage law. A valid sacramental marriage becomes absolutely indissoluble after consummation. Historically, the Church has permitted dissolution of certain valid sacramental marriages that were never consummated. Natural marital intercourse therefore possesses a particular sacred character: it completes the marital union and constitutes, as it were, the bodily seal of the matrimonial covenant.

The Model of Christ and the Church: Matrimonial love is not the fleeting attachment of passion or merely affectionate words. Husband and wife are to love one another with a holy and self-sacrificing love modeled upon Christ’s love for His Church. Authentic marital love must therefore express itself in actions. Spouses assist one another materially and emotionally, but above all they should help one another advance in the interior life, grow in virtue, and increase in love of God and neighbor.



**CHRIST THE KING
Catholic Church**

An apostolate of the Priestly Fraternity of St. Peter

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16th Sunday after Pentecost
September 13th, 2026

“For this cause I bow my knees to the Father of our Lord Jesus Christ...That he would grant you...to be strengthened by his Spirit...That Christ may dwell by faith in your hearts; that being rooted and founded in charity, You may be able to...know also the charity of Christ, which surpasseth all knowledge, that you may be filled unto all the fullness of God.” - Ephesians 3:14-19

Secretary: Melissa Burns
Finances: Melissa Funderburk
Choir: Leo & Carol Labrecque
Maintenance: Tom Flamminio
Office Hours: 10am-3pm, Mon-Fri

Masses

Sunday: 7:00am, 8:30am, 10:30am (high), 1:00pm

Monday: 12:00pm
Tues: 9am; Wed-Thur: 7am & 9am
Friday: 9:00am & 6:30pm.
Saturday: 9:00 am.

Ocala:
Sunday: 4:30pm
Monday: 7:00am.

Confession: 30 min before Mass

Adoration: Fri 10am-6:15pm

Date and Time	Mass Intention	Requested By
9-13	7:00 AM	Priest's Intention
	8:30 AM	FSSP
	10:30 AM	<i>Pro Populo</i>
	1:00 PM	M. Frances Kitko Louis de Saizieu
9-14	12:00 PM	Fr. Nicholas Eichman, FSSP Mary Pruitt
9-15	7:00 AM	Trinity Shipe Tim Shipe
	9:00 AM	Claire Verdini+ Zilli family
9-16	7:00 AM	Vianney Rivera Mom & Dad
	9:00 AM	Wojciech Bednarz Lucyna
9-17	7:00 AM	Ezra Rivera Mom & Dad
	9:00 AM	Susan Hemeryck Mary Pruitt
9-18	9:00 AM	Susan Hemeryck Louis de Saizieu
	6:30 PM	Sunshine Lloyd Vivian Gardner
9-19	9:00 AM	Diane M. Zettlemoyer+ Zettlemoyer family
9-20	7:00 AM	Priest's Intention
	8:30 AM	Nancy Bass Zilli Zilli family
	10:30 AM	<i>Pro Populo</i>
	1:00 PM	Theresa Brouwer+ her sister

“If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones and principalities of heaven, and the burning devotion and love of the Virgin Mother of God, and the voices of the all creatures of heaven and earth were offered up in one universal and harmonious act of praise and adoration, they would not equal or even approach in value and efficacy the infinite worth of a SINGLE MASS.”

1962 Liturgical Calendar				
9-13	16th Sunday after Pentecost	2	G	
9-14	The Exaltation of the Holy Cross	2	R	
9-15	Seven Sorrows of the Blessed Virgin Mary	2	W	St. Nicomedes, Martyr
9-16	Ss. Cornelius, Pope and Cyprian, Bishop, Martyrs	3	R	Ss Euphemia, Lucia and Geminianus
9-17	The Stigmata of St. Francis	4	W	
9-18	St. Joseph of Cupertino, Confessor	3	W	
9-19	St. Januarius, Bishop, and Companions, Martyrs	3	R	
9-20	17th Sunday after Pentecost	2	G	

From the Choir Loft: 16th Sunday after Pentecost, 9/13/26; Entr: To Jesus Christ Our Sovereign King SEC 856; Asperges SEC 567; Mass IX SEC 731; Credo IV SEC 780; Exit: The Word Descending From Above SEC 901
Guido d’Arezzo: In the early Middle Ages, the chants of the Divine Office and Mass were handed down as an oral tradition. Music notation consisted of lines curving up or down above the text, which served to remind the singers of a melody already memorized. The Benedictine monk and music theorist, Guido d'Arezzo (c. 992-1050), considered the father of modern music notation, invented the four-line staff, which designates precise intervals between notes. In the history of Western music, this compares to the invention of the wheel!

Weekly Schedule	
St. Theresa Guild	Mon, Sep 14, 1:00 PM
Holy Face Devotions	Tue, Sep 15, 10:15 AM
Women's Lectio Divina	Tue, Sep 15, 4:00 PM-5:30 PM
CtK Day at PP	Wed, Sep 16, 9 AM - 5 PM
St. Joseph Guild	Thurs, Sep 17, 6:30 PM
Archconf of Holy Face	Sat, Sep 19, 10:00 AM
Youth Group	Sat, Sep 19, 5:00 PM - 8:00 PM

Prayer Corner

Please pray for: Baby Tiberius; Arianne Gardner; Baby Gardner; Frank Burns; Sciscenti family; Carol Labrecque; Terry Angley; Wis family; McNamara family; Peter & the Crowell family; Aaron Pruitt; Gary Syvertsen

The **Lectio Divina Group** is offering a **Contemplative Rosary** on First Saturdays beginning **Saturday, October 3**. Please meet in the choir room by 7:45 AM. Prayers begin promptly at 8:00 AM. For more information contact Missy Funderburk at mlfunderburk@gmail.com.

The **St. Therese Devotions Guild** will meet on Monday, September 14. Please meet in the hall at 1:00 PM for coffee and a bite to eat followed by prayers in the chapel.

The **Parish Directories** have arrived! Families who had their photos taken may pick up a directory in the vestibule.

The Society of St. Vincent de Paul: 941-447-8950; website: www.svdpsrq.org; email: stmstvincentdepaul@gmail.com *The St. Thomas More/St. Michael the Archangel Conference of the St. Vincent de Paul Society provides temporary financial assistance for emergency needs such as mortgage, rent, and utility payments; transportation and food. The very purpose of our ministry is to prevent unexpected financial setbacks from escalating into long-term instability.*

Save the Date! The Diocese of Venice will host the annual **Eucharistic Rosary Congress from October 3–9**. During this time, parishes throughout the diocese will offer Eucharistic Adoration and pray the Rosary each hour. **CtK’s day is Wed, Oct. 7**, beginning with the **9:00 a.m. Mass** and concluding with the **7:00 a.m. Mass on Thurs, Oct. 8**. A sign-up sheet is in the vestibule or scan the QR code to sign-up online.



Parish Groups

St. Joseph’s Guild

St.Theresa Devotions Guild

Respect Life

Altar Servers

Choir

Youth Catechism

Youth Group

Holy Face Archconfraternity

Women’s Book Club

Women’s Lectio Divina Prayer Group

Seven Sisters Apostolate/Fasting Brothers

St. Monica Prayer Group

Finances

Last Sunday’s collection: cash \$7,783.67; online \$3,805.00;
Do This in Memory of Me: cash \$5,788.34; online \$5,605.15

2026 CFA status at CtK as of August 31, 2026: \$104,000.00 assessment; \$45,935.02 pledged; \$41,391.44 paid; 18.29% of HHolds. **Thank you for your support!**

Mass Attendance Sept 6 - 544 souls
7:00 am- 67
8:30 am- 121
10:30 am- 228
1:00 pm- 128
Ocala- 314