

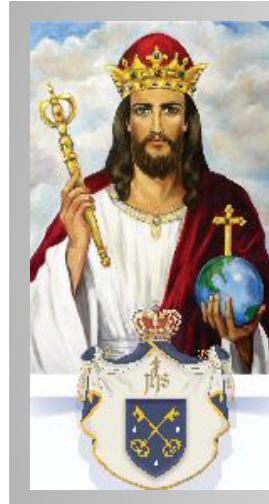
General Council of Trent: 13th Session: Decree On the Most Holy Sacrament of the Eucharist

The sacred and holy, oecumenical and general Synod of Trent,-lawfully assembled in the Holy Ghost, the same Legate, and nuncios of the Apostolic See presiding therein, although the end for which It assembled, not without the special guidance and governance of the Holy Ghost, was, that It might set forth the true and ancient doctrine touching faith and the sacraments, and might apply a remedy to all the heresies, and the other most grievous troubles with which the Church of God is now miserably agitated, and rent into many and various parts; yet, even from the outset, this especially has been the object of Its desires, that It might pluck up by the roots those tares of execrable errors and schisms, with which the enemy hath, in these our calamitous times, oversown the doctrine of the faith, in the use and worship of the sacred and holy Eucharist, which our Saviour, notwithstanding, left in His Church as a symbol of that unity and charity, with which He would fain have all Christians be mentally joined and united together. Wherefore, this sacred and holy Synod delivering here, on this venerable and divine sacrament of the Eucharist, that sound and genuine doctrine, which the Catholic Church,-instructed by our Lord Jesus Christ Himself, and by His apostles, and taught by the Holy Ghost, who day by day brings to her mind all truth, has always retained, and will preserve even to the end of the world, forbids all the faithful of Christ, to presume to believe, teach, or preach henceforth concerning the holy Eucharist, otherwise than as is explained and defined in this present decree.

CHAPTER I: On the real presence of our Lord Jesus Christ in the most holy sacrament of the Eucharist: In the first place, the holy Synod teaches, and openly and simply professes, that, in the august sacrament of the holy Eucharist, after the consecration of the bread and wine, our Lord Jesus Christ, true God and man, is truly, really, and substantially contained under the species of those sensible things..for thus all our forefathers, as many as were in the true Church of Christ, who have treated of this most holy Sacrament, have most openly professed, that our Redeemer instituted this so admirable a sacrament at the last supper, when, after the blessing of the bread and wine, He testified, in express and clear words, that He gave them His own very Body, and His own Blood.

CHAPTER IV: On Transubstantiation: And because that Christ, our Redeemer, declared that which He offered under the species of bread to be truly His own body, therefore has it ever been a firm belief in the Church of God, and this holy Synod doth now declare it anew, that, by the consecration of the bread and of the wine, a conversion is made of the whole substance of the bread into the substance of the body of Christ our Lord, and of the whole substance of the wine into the substance of His blood; which conversion is, by the holy Catholic Church, suitably and properly called Transubstantiation.

CHAPTER V: On the cult and veneration to be shown to this most holy Sacrament: Wherefore, there is no room left for doubt, that all the faithful of Christ may, according to the custom ever received in the Catholic Church, render in veneration the worship of latria, which is due to the true God, to this most holy sacrament. For not therefore is it the less to be adored on this account, that it was instituted by Christ, the Lord, in order to be received: for we believe that same God to be present therein, of whom the eternal Father, when introducing him into the world, says; And let all the angels of God adore him; whom the Magi falling down, adored; who, in fine, as the Scripture testifies, was adored by the apostles in Galilee. The holy Synod declares, moreover, that very piously and religiously was this custom introduced into the Church, that this sublime and venerable sacrament be, with special veneration and solemnity, celebrated, every year, on a certain day, and that a festival; and that it be borne reverently and with honour in processions through the streets, and public places.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter

Office: 941-924-2777
office@christthekingsarasota.org
Sacramental Emergency: 941-212-5763

Scan to give



Administrator: Fr. Vince Huber, FSSP
fr.huber@christthekingsarasota.org

Assistant: Fr Nicholas Eichman, FSSP
fr.eichman@christthekingsarasota.org

External Solemnity of Corpus Christi June 7th, 2026

“For as often as you shall eat this bread, and drink the chalice, you shall shew the death of the Lord, until he come. Therefore whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord.” - 1 Cor 11:26-27

Secretary: Melissa Burns
Finances: Melissa Funderburk
Choir: Leo & Carol Labrecque
Maintenance: Tom Flamminio
Office Hours: 10am-3pm, Mon-Fri

Masses

Sunday: 7:00am, 8:30am,
10:30am (high), 1:00pm

Monday: 12:00pm
Tues, Wed, Thur: 7:00am & 9:00am
Friday: 9:00am & 6:30pm.
Saturday: 9:00 am.

Ocala:

Sunday: 4:30pm
Monday: 7:00am.

Confession: 30 min before Mass

Adoration: Fri 10am-6:15pm

Date and Time	Mass Intention	Requested By
6-7	7:00 AM FSSP	
	8:30 AM FSSP & Preservation of TLM	
	10:30 AM <i>Pro Populo</i>	
	1:00 PM Claude Simonin+	Louis de Saizieu
6-8	12:00 PM Dominic D	K.D.
6-9	7:00 AM Nancy Bass Zilli	Zilli family
	9:00 AM Sandra Ulisse+	Ellie Chandanais
6-10	7:00 AM Patricia Six+	M/M Thomas Lynch
	9:00 AM Alex Schuetter+	Bill Schuetter
6-11	7:00 AM Mary Fanelli+	A.Cunningham, A.Fanelli
	9:00 AM My children and grandchildren	Loving Gigi
6-12	9:00 AM In thanksgiving	Wojtek Lucyna
	6:30 PM Maureen Hallagan+	Brian Hallagan
6-13	9:00 AM Priest's Intention	
6-14	7:00 AM FSSP & Preservation of TLM	
	8:30 AM Michael Ginther+	K. Kirsch
	10:30 AM <i>Pro Populo</i>	
	1:00 PM Ann Marie Slovak	Her daughter

“If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones and principalities of heaven, and the burning devotion and love of the Virgin Mother of God, and the voices of the all creatures of heaven and earth were offered up in one universal and harmonious act of praise and adoration, they would not equal or even approach in value and efficacy the infinite worth of a SINGLE MASS.”

1962 Liturgical Calendar			
6-7	External Solemnity of Corpus Christi	2	W
6-8	Feria	4	G
6-9	Ss. Primus and Felician, Martyrs	4	R
6-10	St. Margaret, Queen of Scotland	3	W
6-11	St. Barnabas, Apostle	3	R
6-12	Sacred Heart of Jesus	1	W
6-13	St. Anthony of Padua, Confessor & Doctor of the Church	3	W
6-14	External Solemnity of the Sacred Heart	2	W

From the Choir Loft: External Solemnity of Corpus Christi 6/7/26: Entr: O Sacrament Most Holy SEC 903; Asperges SEC 567; Credo IV SEC 780; O Salutaris SEC 968; Pange lingua and procession hymns (handout); Exit: Holy God We Praise Thy Name SEC 881

Pange Lingua: When Pope Urban IV instituted the feast of Corpus Christi in 1264, he asked St. Thomas Aquinas to write the propers and office for the new solemnity. St. Thomas composed Pange Lingua, which was designated as the procession hymn. This famous hymn proclaims the doctrine of transubstantiation. Its final two verses (Tantum ergo) are sung at Benediction of the Most Blessed Sacrament.

Weekly Schedule	
Holy Face Devotions	Tue, Jun 9, 10:15 AM
Women's Book Club	Tue, Jun 9, 6:30-8:00 PM
Last Youth Catechism	Thurs, Jun 11, 5:00-6:00 PM
Adoration	Fri, Jun 12, 10 AM-6:15 PM
Server Practice	Sat, Jun 13, 10:00 AM

Prayer Corner
Please pray for: Tiberius Perkins, Negrin Family, Sciscenti family; Patricia Furlong; Richard B; Nicole Romano, Shehwen family, Meadows family; Carol Labrecque; Stacy Steindorf, Terry Angley, Amanda Smith, Robert M; Wis family; McNamara family

We welcome our seminarian, Binil Joseph Chacko, FSSP! Binil will be starting his 5th year at Our Lady of Guadalupe in Denton, NE. He is originally from southern India, and will be ordained for the FSSP Australian district.

After just one year, **Fr. Eichman is being transferred.** Please keep him in your prayers as he is becoming a pastor for the first time! One of the newly ordained priests will be taking his place, Fr. Andrew Daniels, FSSP. The transfers will be happening at the beginning of July. Thank you to Fr. Eichman for his service to us at CTK, and welcome to Fr. Daniels!

The Novena in preparation for the Consecration of our country can be found here: <https://www.usccb.org/novena-sacred-heart-jesus#tab--day-2-heart-of-jesus-source-of-justice-and-love>

St. Monica Prayer Group prays for family members who are not Catholic, have left the faith or are in danger of losing the faith. To join or request more information, contact Mary Pruitt by email (mary.pruitt56@comcast.net) or call/text 937-463-3248.

Fr. Van Zee, FSSP, will be giving the **spiritual exercises in Ocala**; June 19-21 for men (https://donorbox.org/events/933833/steps/choose_tickets); and June 26-28 for women (https://donorbox.org/events/933247/steps/choose_tickets).

The last day to register for **chant camp** is June 13. The camp will be from June 23-25, 9am-3pm; and June 26, 9am Mass. It will be led by Fr. Eichman and our seminarian. For children ages 10-17. Scan the QR code or contact Fr. Eichman to see details and sign up!



- Parish Groups**
- St. Joseph's Guild
 - St. Theresa Devotions Guild
 - Respect Life
 - Altar Servers
 - Choir
 - Youth Catechism
 - Youth Group
 - Holy Face Archconfraternity
 - Women's Book Club
 - Women's Lectio Divina Prayer Group
 - Seven Sisters Apostolate
 - St. Monica Prayer Group

Finances	Mass Attendance
<p>Last Sunday's collection: cash \$5,874.00; on-line \$1,958.00; CFA: \$150.00 Do This in Memory of Me: cash \$3,275.24; online \$1,932.95</p> <p>2026 CFA status at CtK as of June 1, 2026: \$96,000.00 assessment; \$34,385.02 pledged; \$27,370.02 paid. Thank you for your support!</p>	<p>Mass Attendance May 31 - 548 souls</p> <p>7:00 am- 58 8:30 am- 129 10:30 am- 209 1:00 pm- 152 Ocala- 335</p>