

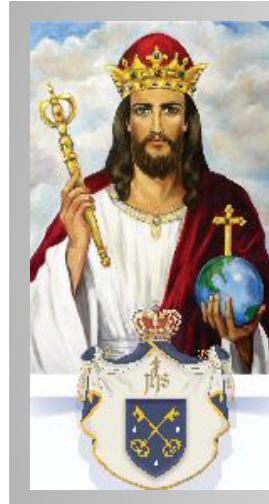
## The Holy Ghost, The Sanctifier by Cardinal Manning; THE FRUITS OF THE HOLY GHOST

The sanctification of the soul is a progressive work. Grace does not remain barren within us, but grows as a living tree grows from its root into trunk, branch, leaf, and fruit. Our Lord Himself is the true Vine, and we are the branches grafted into Him. From this union with Christ there spring forth the fruits of the Holy Ghost: mature acts of holiness produced in the soul by sanctifying grace and the operation of the Holy Ghost. These fruits are distinct both from the virtues and from the gifts. The virtues and gifts are like the inward life and sap of the tree; the fruits are the visible perfection and flowering of that inward life. They are holy acts made easy, abundant, and sweet through grace. A good tree cannot bring forth evil fruit, and therefore the fruits of the Holy Ghost are the sure signs of a soul living in God.

These fruits may be considered under three divisions. First are those which relate chiefly to God: charity, joy, and peace. Charity unites the soul to God and kindles zeal for His glory and service. Joy is the gladness that springs from the consciousness of His love and presence, for all joy apart from God is empty and deceiving. Peace is the inward repose of a soul resting in God, freed from the turbulence of disordered desires, dependence upon creatures, and murmuring against providence. Secondly come those fruits which govern our conduct toward our neighbor: patience, benignity, goodness, longanimity, mildness, and fidelity. By these the Christian bears injuries, forgives faults, serves those in need, remains gentle under provocation, perseveres through disappointments, and fulfills faithfully every promise and duty. Lastly are those fruits that perfect the soul in relation to itself: modesty, continence, and chastity. These preserve purity of heart, moderation in lawful things, custody of the senses, and mastery over passion and desire. Where sanctifying grace truly dwells, the beginnings of all these fruits are present. Some may be more visible than others, but none are wholly absent. They clothe the soul with spiritual beauty and reveal the hidden life of God within it. These fruits possess a sweetness known only to those who practice them. At first the Christian life demands struggle. The mortification of self-will, the surrender of cherished desires, patience in suffering, labor, poverty, obedience, and sacrifice are difficult. Yet when these are embraced for the love of God, they gradually become easy and even delightful. What is first bitter becomes sweet through charity. The Holy Ghost sheds into the soul a hidden consolation which the world neither gives nor understands.

Charity is the bond of perfection that unites the whole spiritual life. A soul filled with charity begins instinctively to think kindly of others, to judge mercifully, and to desire above all things the glory of God and the salvation of souls. Even hidden acts of love, interior desires, silent sacrifices, and unfulfilled longings offered to God are precious fruits in His sight.

From all this arise two thoughts. The first is one of fear. How terrible it is to remain barren after receiving so many graces from God. Baptism, absolution, Holy Communion, inspirations, warnings, chastisements, and merciful calls to conversion all impose upon us the obligation of fruitfulness. If after so much divine husbandry the soul still bears little fruit, or only bitter and imperfect fruit, how great is its ingratitude before God. The second thought is one of joy. God treasures even the smallest fruits borne in charity. A kind word, a hidden sacrifice, a humble act of patience, a desire for His glory, though unseen by men, are precious before Him. Knowledge, eloquence, miracles, and great works are nothing without charity; but the smallest act done in love is of eternal value. Yet even these fruits are not the final perfection of the soul. Beyond the active perfection of holy works there remains a higher conformity to God: the passive perfection by which the soul is united to Christ crucified through suffering, surrender, and complete abandonment to the divine will.



## CHRIST THE KING Catholic Church

*An apostolate of the Priestly Fraternity of St. Peter*

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## Pentecost Sunday May 24th, 2026

*“And when the days of the Pentecost were accomplished, they were all together in one place: And suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them: And they were all filled with the Holy Ghost...” - Acts 2:1-4*

**Secretary:** Melissa Burns  
**Finances:** Melissa Funderburk  
**Choir:** Leo & Carol Labrecque  
**Maintenance:** Tom Flamminio  
**Office Hours:** 10am-3pm, Mon-Fri

### Masses

Sunday: 7:00am, 8:30am,  
10:30am (high), 1:00pm

Monday: 12:00pm  
Tues, Wed, Thur: 7:00am & 9:00am  
Friday: 9:00am & 6:30pm.  
Saturday: 9:00 am.

### Ocala:

Sunday: 4:30pm  
Monday: 7:00am.

**Confession:** 30 min before Mass

**Adoration:** Fri 10am-6:15pm

Date and Time	Mass Intention	Requested By
5-24	7:00 AM Dinh's family	K.D.
	8:30 AM FSSP Confraternity Intentions	Mary Pruitt
	10:30 AM <i>Pro Populo</i>	
	1:00 PM Frank Coleman & family	Donna Fagan
5-25	12:00 PM Gregory Scott Biada+	Clough family
5-26	7:00 AM Yvette Coleman	Yvonne Coleman
	9:00 AM Reparation to Immaculate Heart	Anonymous
5-27	7:00 AM Judi Rubino+	Gedmin family
	9:00 AM Claire Verdini+	Zilli family
5-28	7:00 AM Holy Souls in Purgatory	Phaup family
	9:00 AM Fr. Nicholas Eichman FSSP	Mary Pruitt
5-29	9:00 AM Eileen Schuetter+	Bill Schuetter
	6:30 PM Fr. Michael Carcerano+	Fay-Lu Wu
5-30	9:00 AM Priest's Intention	
5-31	7:00 AM FSSP Confraternity Intentions	Long Truong
	8:30 AM Tiphene Pedron	Louis de Saizieu
	10:30 AM <i>Pro Populo</i>	
	1:00 PM Gilberto Sanchez	A friend

*“If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones and principalities of heaven, and the burning devotion and love of the Virgin Mother of God, and the voices of the all creatures of heaven and earth were offered up in one universal and harmonious act of praise and adoration, they would not equal or even approach in value and efficacy the infinite worth of a SINGLE MASS.”*

Weekly Schedule	
Holy Face Devotions	Tue, May 26, 10:15 AM
Women's Book Club	Tue, May 26, 6:30-8:00 PM
Confirmation	Thurs, May 28, 6:00 PM
Adoration	Fri, May 29, 10 AM-6:15 PM

**Prayer Corner**  
**Please pray for:** Tiberius Perkins, Negrin Family, Sciscenti family; Patricia Furlong; Richard B; Nicole Romano, Shehwen family, Meadows family; Carol Labrecque; Stacy Steindorf, Terry Angley, Amanda Smith, Robert M; Wis family; McNamara family

**Seven Sisters Apostolate** is a disciplined mission to pray for our priests and bishops. Here at Christ the King parish, we have a group of Seven Sisters who have been praying Holy Hours on behalf of our pastor, Fr. Huber. We almost have enough women to begin a group offering Holy Hours on behalf of Fr. Eichman. We need a few more Sisters and a few who would like to be substitutes on an as needed basis. If you would like to learn more, contact Cecilia Cunningham at 610.883.3555 or billyc@gvtc.com. [sevensistersapostolate.org](https://www.sevensistersapostolate.org).

Fr. Van Zee, FSSP, will be giving the **spiritual exercises in Ocala**; June 19-21 for men ([https://donorbox.org/events/933833/steps/choose\\_tickets](https://donorbox.org/events/933833/steps/choose_tickets)); and June 26-28 for women ([https://donorbox.org/events/933247/steps/choose\\_tickets](https://donorbox.org/events/933247/steps/choose_tickets)).

**Parish Groups**

St. Joseph’s Guild

St. Theresa Devotions Guild

Respect Life

Altar Servers

Choir

Youth Catechism

Youth Group

Holy Face Archconfraternity

Women’s Book Club

Women’s Lectio Divina Prayer Group

Seven Sisters Apostolate

**Sign-up** to commit to 4 holy hours and 4 works of mercy in preparation for the **consecration of our country to the Sacred Heart** on June 11th! (link or QR code)  
<https://forms.gle/myXpzSfJBVaWTjJE9>



The **chant camp** will be from June 23-25, 9am-3pm; and June 26 9am Mass. It will be led by Fr. Eichman and our seminarian. For children ages 10-17. Scan the QR code or contact Fr. Eichman to see details and sign up!



1962 Liturgical Calendar			
5-24	<b>Pentecost Sunday</b>	<b>1</b>	<b>R</b>
5-25	Pentecost Monday	1	R
5-26	Pentecost Tuesday	1	R
5-27	Ember Wednesday in the Octave of Pentecost	1	R
5-28	Pentecost Thursday	1	R
5-29	Ember Friday in the Octave of Pentecost	1	R
5-30	Ember Saturday in the Octave of Pentecost	1	R
5-31	<b>Holy Trinity Sunday</b>	<b>1</b>	<b>W</b>

**From the Choir Loft:** Pentecost Sunday 5/24/26: Entr: Come, Holy Ghost SEC 883; Vidi Aquam SEC 566; Credo III SEC 776; Exit: Veni Creator Spiritus SEC 956

Veni Creator

A plenary indulgence may be received for saying or singing the Veni Creator Spiritus in public on Pentecost. The usual conditions for a plenary indulgence must also be met: the exclusion of all attachment to sin, even venial sin, the performance of the indulgenced work, and fulfillment of three conditions: sacramental confession, eucharistic communion, and prayer for the pope’s intentions. Please join us in singing Veni Creator during the recessional.

Finances

**Last Sunday’s collection:** cash \$4,676.67; on-line \$12,404.26; **CFA:** \$60.00  
**Do This in Memory of Me:** cash \$1,470.00; online \$2,147.01

**2026 CFA status at CtK as of May 18, 2026:** \$96,000.00 assessment; \$32,778.35 pledged; \$26,583.35 paid. **Thank you for your support!**

**Mass Attendance May 17 - 511 souls**

7:00 am- 66  
8:30 am- 110  
10:30 am- 226  
1:00 pm- 109  
**Ocala-308**