

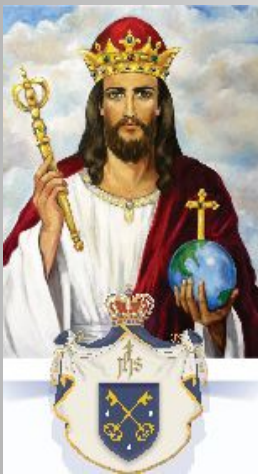
The Catechism of Fr. John Hardon: The 7th & 10th Commandments (continued)

The Universal Destination of Created Goods: God entrusted the earth and its resources to mankind for the benefit of all. When He commanded man to “fill the earth and subdue it,” He gave him the responsibility of cultivating creation through intelligence, labor, and responsible stewardship. Since the goods of the earth were intended to provide for human life and development, every person has a fundamental claim to the necessities of life. The Church therefore teaches that created goods should be distributed according to justice and accompanied by charity. The rights of private property and free enterprise remain legitimate and must be respected, but they are subordinate to the more fundamental principle that the goods of creation are ultimately intended for the benefit of the whole human family. Ownership is therefore not an absolute or unconditional right that may be exercised without consideration for the needs of others.

The Duty of the Wealthy Toward the Poor: Sacred Scripture and the Fathers of the Church speak forcefully about the obligations of those who possess wealth. St. John asks, “If someone who has the riches of this world sees his brother in need and closes his heart to him, how does the love of God abide in him?” (1 Jn. 3:17). St. Ambrose goes even further, declaring that when a wealthy man provides for the poor, he is not simply making a gift, but returning what was intended for the common benefit of mankind. The world was created for all, not merely for the wealthy. This does not abolish private ownership, but it places upon owners a serious moral responsibility. A person cannot justify keeping everything for his exclusive benefit when others lack the necessities of life. The legitimate possession of wealth must therefore be accompanied by generosity, and concern for the poor.

Private Property and the Common Good: The Church teaches that private property must never be exercised in a manner gravely detrimental to the common good. When conflicts arise between established property rights and the fundamental needs of society, public authorities have a responsibility to seek just solutions, with the participation of individuals and social groups. In certain circumstances, extensive landed estates that remain unused, are badly managed, or seriously obstruct the prosperity of a community may justify expropriation for the common good. Likewise, those who profit from the resources or industries of a country have a moral obligation not to use their wealth in ways that inflict serious harm upon that country's people. The Church specifically condemns selfish speculation and the transfer of substantial wealth abroad solely for private advantage when doing so causes manifest injustice to one's own country. Economic activity must therefore be governed not simply by the pursuit of profit, but by the demands of justice and the welfare of society.

Justice, Charity, and the Christian Use of Wealth: The Catholic understanding of property avoids both the selfishness of unrestricted individualism and the injustice of collectivism. It recognizes that men have a natural right to acquire and possess goods, but also that every right carries corresponding duties. Wealth is not evil in itself, nor does poverty automatically make a man virtuous. What matters is whether material possessions are acquired justly, used responsibly, and held with proper detachment. The Christian must respect what belongs to others, provide honestly for himself and his family, fulfill his obligations toward society, and assist those in genuine need.



**CHRIST THE KING
Catholic Church**

An apostolate of the Priestly Fraternity of St. Peter

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Christ the King
October 25th, 2026

“...in him were all things created in heaven and on earth, visible and invisible, whether thrones, or dominations, or principalities, or powers: all things were created by him and in him. And he is before all, and by him all things consist.” - Col. 1:16-17

Secretary: Melissa Burns
Finances: Melissa Funderburk
Choir: Leo & Carol Labrecque
Maintenance: Tom Flamminio
Office Hours: 10am-3pm, Mon-Fri

Masses

Sunday: 7:00am, 8:30am,
10:30am (high), 1:00pm

Monday: 12:00pm
Tues: 9am; Wed-Thur: 7am & 9am
Friday: 9:00am & 6:30pm.
Saturday: 9:00 am.

Ocala:
Sunday: 4:30pm
Monday: 7:00am.

Confession: 30 min before Mass

Adoration: Fri 10am-6:15pm

Date and Time	Mass Intention	Requested By
10-25	7:00 AM Joyce Dolan	Antonette Cunningham
	8:30 AM Magdalen Sanders+	Lawton family
	10:30 AM <i>Pro Populo</i>	
	1:00 PM	
10-26	12:00 PM Janice Neunder & William M. Neunder	Dr. Joe Neunder
10-27	7:00 AM Rev. Robert Spezia	John Simmons
	9:00 AM Special Intention	M/M Leo Labrecque
10-28	7:00 AM Maria Cristina Sequeira+	The Walker family
	9:00 AM Nancy Bass Zilli	Zilli family
10-29	7:00 AM Catherine Keenan	Ann Marie Keenan
	9:00 AM Conversion of Family	Long & Lan
10-30	9:00 AM Peggy Lawton+	Her family
	6:30 PM Timothy St. Michael Shipe	Tim Shipe
10-31	9:00 AM Priest's Intention	
11-1	7:00 AM Baby Ivey & Family	Rivera family
	8:30 AM My Future Spouse	A Parishioner
	10:30 AM <i>Pro Populo</i>	
	1:00 PM Catherine Walker	The Walker family

“If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones and principalities of heaven, and the burning devotion and love of the Virgin Mother of God, and the voices of the all creatures of heaven and earth were offered up in one universal and harmonious act of praise and adoration, they would not equal or even approach in value and efficacy the infinite worth of a SINGLE MASS.”

Weekly Schedule	
Holy Face Devotions	Tue, Oct 27, 10:15 AM
Women's Book Club	Tue, Oct 27, 6:30 PM-8:00 PM
Adoration	Fri, Oct 30, 10:00 AM-6:15 PM

Prayer Corner

Please pray for: John Beggy; Cindy Lane; Robert Burns; Lisa Eagles; Baby Tiberius; Arianne Gardner; Baby Gardner; Frank Burns; Sciscenti family; Carol Labrecque; Terry Angley; Wis family; McNamara family; Peter & the Crowell family; Aaron Pruitt; Gary Syvertsen

You are invited to put the names of deceased family and friends in the basket in the vestibule. These will be remembered at the Holy Sacrifice all of November.

St. Theresa Devotions Prayer Guild for **Prayer for Souls in Purgatory** on **Monday, November 2** after the noon Mass. Prayers will begin right after Mass and last about half an hour. Handouts will be provided.

Mass, procession, potluck, and festivities for **All Saints Day** on **Sunday, November 1st, after the 1 pm Mass**. Children can come to Mass dressed as their favorite Saint for the procession. The St. Joseph's Guild will provide the main dish. Please bring a potluck side to share. The youth group will be selling desserts as well to raise money. You're invited to decorate the trunk of your car with a saintly theme and pass out candy to the kids in the parking lot. If you have any questions, please contact Afra Beggy at beggybunchamd@gmail.com.

Save the date! The Ave Maria march for Life will be held on Saturday, January 16th. FREE transportation if we get 50 parishioners to ride with us. Open for all ages. Minors must be accompanied by their parents. Sign-up ctksarasota.flocknote.com/signup/277701 Contact: matosdalia@yahoo.com

If you have unneeded airline miles you would be willing to transfer, please contact our office to be put in touch with Sister Immaculata.

A new **Young Adult group** is starting on **Friday, November 6th**. Join us for 6:30pm Mass followed by a Catholic Trivia Night in the social hall! For ages 18 to 35, this group will help connect young adults in the parish and grow holy friendships. Subsequent gatherings will be at CtK every other Friday, along with various events. Join the GroupMe chat with the QR code or on flyers around the parish. Contact Gabby Barca with any questions at 561-529-0873.



From the Choir Loft: 22nd Sunday after Pentecost, 10/25/26; Entr: Christus vincit; Asperges SEC 567; Credo III SEC 776; See handout for procession hymns; Exit: Holy God We Praise Thy Name SEC 881

Mass for Two Equal Voices, Gounod
For our patronal feast the choir will sing the Missa Brevis for Two Equal Voices by Charles Gounod. This Mass was written in 1877 for the Congrégation des Dames auxiliatrices de l’Immaculée Conception, a religious order in Paris which ran an orphanage and hospital.

Finances

Last Sunday’s collection: cash \$4,478.00; online \$4,073.00;
Do This in Memory of Me: cash \$4,505.00; online \$4,291.56

2026 CFA status at CtK as of October 5, 2026: \$104,000.00 assessment; \$53,030.02 pledged; \$49,890.36 paid; 20.72% of HHolds. **Thank you for your support!**

Mass Attendance
Oct 18 - 458 souls
7:00 am- 90
8:30 am- 115
10:30 am- 152
1:00 pm- 101
Ocala- 310