

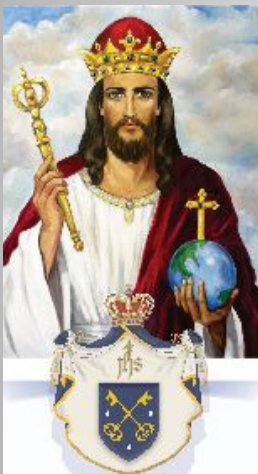
Justice in Catholic Morality - The Relationship Between Justice and Charity: Although charity is the highest of the Christian virtues, the Church has always insisted upon the fundamental importance of justice in human conduct. The Seventh Commandment governs our external actions regarding the property of others, while the Tenth Commandment governs our interior desires. Both commandments rest upon the recognition that man possesses a natural right to private property. This right may be defined as the moral authority to possess, use, and dispose of material goods according to one's will, provided that the rights of others are respected. Justice therefore requires that we recognize what belongs to another and refrain from taking or using it unjustly.

The Natural Right to Private Property: The Church has consistently defended private property as a natural right established by God Himself. The commandment against theft would have no meaning unless men possessed a genuine right to own things. This right is rooted in human nature and is necessary for the fulfillment of man's ordinary duties. Every person must be able to preserve his life, provide for himself and his family, develop his intellectual and spiritual faculties, and enjoy the legitimate fruits of his labor. These purposes would be seriously hindered without the possibility of private ownership. For this reason, the Church rejects the Marxist denial of private property and maintains that ownership is not merely a privilege granted by the State, but a right grounded in the natural law.

Commutative Justice and Social Justice: The Church teaches that justice has both an individual and a social dimension. Commutative justice governs the relationships between individuals and requires each person to respect the property and rights of others. It forbids theft, fraud, and every unjust interference with another's possessions. Social justice, on the other hand, concerns the reciprocal obligations between individuals and society as a whole. Just as society must respect the rights of individuals, individuals also have duties toward the common good. Consequently, the Church rejects two opposing errors: an unrestricted individualism that treats private property as though it carried no obligations toward society, and a collectivism that denies private ownership and places all property under the control of the State.

The Individual and Social Character of Ownership - Twofold Purpose of Private Property: The Church's magisterium have repeatedly taught that private property possesses both an individual and a social character. God also intended the goods of creation to serve the entire human family. When the social character of ownership is denied, society falls into excessive individualism, in which personal wealth is treated as an absolute right without corresponding duties. When the individual character of ownership is denied, society moves toward collectivism, in which the rights of persons and families are subordinated to the State. Private property is a natural right, but its exercise must respect the needs of society.

The Distinction Between Ownership and Use: A person's right to own property does not ordinarily disappear simply because he uses it badly or fails to use it at all. Nevertheless, the continued existence of that right does not excuse selfishness or neglect of one's obligations toward others.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter

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21st Sunday after Pentecost October 18th, 2026

“Put you on the armour of God, that you may be able to stand against the deceits of the devil. Stand therefore, having your loins girt about with truth, and having on the breastplate of justice, And your feet shod with the preparation of the gospel of peace. In all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one.” - Eph. 6:11-17

Secretary: Melissa Burns
Finances: Melissa Funderburk
Choir: Leo & Carol Labrecque
Maintenance: Tom Flamminio
Office Hours: 10am-3pm, Mon-Fri

Masses

Sunday: 7:00am, 8:30am, 10:30am (high), 1:00pm

Monday: 12:00pm
Tues: 9am; Wed-Thur: 7am & 9am
Friday: 9:00am & 6:30pm.
Saturday: 9:00 am.

Ocala:
Sunday: 4:30pm
Monday: 7:00am.

Confession: 30 min before Mass

Adoration: Fri 10am-6:15pm

Date and Time	Mass Intention	Requested By
10-25	7:00 AM Joyce Dolan	Antonette Cunningham
	8:30 AM Magdalen Sanders+	Lawton family
	10:30 AM <i>Pro Populo</i>	
	1:00 PM	
10-26	12:00 PM Janice Neunder & William M. Neunder	Dr. Joe Neunder
10-27	7:00 AM Rev. Robert Spezia	John Simmons
	9:00 AM Special Intention	M/M Leo Labrecque
10-28	7:00 AM Maria Cristina Sequeira+	The Walker family
	9:00 AM Nancy Bass Zilli	Zilli family
10-29	7:00 AM Catherine Keenan	Ann Marie Keenan
	9:00 AM Conversion of Family	Long & Lan
10-30	9:00 AM Peggy Lawton+	Her family
	6:30 PM Timothy St. Michael Shipe	Tim Shipe
10-31	9:00 AM Priest's Intention	
11-1	7:00 AM Baby Ivey & Family	Rivera family
	8:30 AM My Future Spouse	A Parishioner
	10:30 AM <i>Pro Populo</i>	
	1:00 PM Catherine Walker	The Walker family

“If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones and principalities of heaven, and the burning devotion and love of the Virgin Mother of God, and the voices of the all creatures of heaven and earth were offered up in one universal and harmonious act of praise and adoration, they would not equal or even approach in value and efficacy the infinite worth of a SINGLE MASS.”

Weekly Schedule	
Holy Face Devotions	Tue, Oct 20, 10:15 AM
Women's Lectio Divina	Tue, Oct 20, 4:00 PM - 5:30 PM
CtK Day at PP	Wed, Oct 21, 9:00 AM-5:00 PM
Youth Catechism	Thur. Oct 22, 5:00 PM - 6:00 PM
Adoration	Fri, Oct 23, 10:00 AM-6:15 PM

Prayer Corner
Please pray for: John Beggy; Cindy Lane; Robert Burns; Lisa Eagles; Baby Tiberius; Arianne Gardner; Baby Gardner; Frank Burns; Sciscenti family; Carol Labrecque; Terry Angley; Wis family; McNamara family; Peter & the Crowell family; Aaron Pruitt; Gary Syvertsen

Fr. Huber will be in Ocala on **Wednesday** for the funeral of Fr. O’Doherty; therefore there will be **no 7 am Mass**. He will still offer Mass for that intention.

Sat. October 24th we will offer a Requiem Mass for Fr. O’Doherty at 11:00am

Please join us for our **parish picnic** to celebrate the Feast of Christ the King next Sunday, October 25th after the 10:30 am Mass. Food and drinks will be provided. Please note, **we will cancel the 1:00 pm Mass that day! (not a potluck, will be catered)**

Please join us for Mass, procession, potluck, and festivities for **All Saints Day on Sunday, November 1st, after the 1 pm Mass**. Children can come to Mass dressed as their favorite Saint. There will be a procession immediately afterward. The St. Joseph's Guild will provide the main dish as they compete for the best chicken wings. Please bring a potluck side to share. The youth group will be selling desserts as well to raise money for their group. You're invited to decorate the trunk of your car with a saintly theme and pass out candy to the kids in the parking lot, and/or have a saintly game for them to play. If you have any questions, please contact Afra Beggy at beggybunchamdg@gmail.com.

Save the date! The Ave Maria march for Life will be held on Saturday, January 16th. The CtK Respect Life Group would like to sponsor a bus to go together as a parish. We can only offer this FREE transportation if we get 50 parishioners to ride with us. The event is open for all ages. Minors must be accompanied by their parents. Please sign-up ASAP either in the vestibule or via Flocknote as there is limited seating - <https://ctksarasota.flocknote.com/signup/277701>
Questions? Contact Dalia Matos at matosdalia@yahoo.com

Parish Groups

St. Joseph’s Guild

St. Theresa
Devotions Guild

Respect Life

Altar Servers

Choir

Youth Catechism

Youth Group

Holy Face
Archconfraternity

Women’s Book Club

Women’s Lectio
Divina Prayer Group

Seven Sisters
Apostolate/Fasting
Brothers

St. Monica Prayer
Group

1962 Liturgical Calendar				
10-18	21st Sunday after Pentecost	2	G	St. Luke the Evangelist
10-19	St. Peter of Alcantara, Confessor	3	W	
10-20	St. John Cantius, Confessor	3	W	
10-21	St. Ursula and Companions, Virgins and Martyrs	4	R	St. Hilarion, Abbot
10-22	Feria	4	G	
10-23	St. Anthony Mary Claret, Bishop & Confessor	3	W	
10-24	St. Raphael the Archangel	3	W	
10-25	Christ the King	1	W	

From the Choir Loft: 21st Sunday after Pentecost, 10/18/26: Entr: O Lord I Am Not Worthy SEC 902; Asperges SEC 567; Mass XI SEC 740; Credo IV SEC 780; Exit: Jesus, My Lord, My God, My All SEC 899

Ecce Panis Angelorum

Ecce Panis Angelorum is taken from the sequence for Corpus Christ, Lauda Sion, written by St. Thomas Aquinas. Today we sing a setting of this text using a traditional Portuguese melody. Behold the bread of angels, food made for pilgrims, True bread of God’s children, not given to dogs.

Finances

Last Sunday’s collection: cash \$4,478.00; online \$4,073.00;
Do This in Memory of Me: cash \$4,505.00; online \$4,291.56

2026 CFA status at CtK as of October 5, 2026: \$104,000.00 assessment; \$53,030.02 pledged; \$49,890.36 paid; 20.72% of HHolds. **Thank you for your support!**

**Mass Attendance
Oct 11 - 500 souls**
7:00 am- 60
8:30 am- 155
10:30 am- 169
1:00 pm- 116
Ocala- 336