

**SEPTEMBER 2023**  
**@ Christ the King Catholic Church, Sarasota, FL**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 <b>13th Sunday after Pentecost</b> 7 am, 8:30 am & 10:30 am Masses <b>only</b> . <i>Ocala</i> 4:30 pm Mass (frv)	28 <b>St Augustine</b> 12 noon Mass 4:30 Vespers  <i>Ocala</i> - 7 am Mass	29 <b>Beheading of SJB</b> 7 am Mass 9 am Mass 10:15 am Holy Face devotions	30 St Rose of Lima 7 am Mass 9 am Mass	31 St Raymond Nonnatus 7 am Mass 9 am Mass 4:30 pm Vespers <b>5-8 pm Adoration</b> (frh opens; frv closes)	September 1 <b>1st Friday, Sacred Heart of Jesus</b> 9 am Mass & devotions 10 am QAA meets 3:30 pm staff meeting 4:30 pm Vespers 5:30 pm Holy Hour 6:30 pm Mass	2 <b>1st Saturday, Immaculate Heart of Mary</b> 9 am Mass & devotions <b>Young Adults Day event</b> 4:30 pm Vespers <i>Ocala</i> - 10:30 am Mass & devotions (frh)
3 <b>14th Sunday after Pentecost</b> (also, " <b>No Coffee-Donut Sunday</b> ") 7 am, 8:30 am, & 10:30 am low Masses <b>only</b> . <i>Ocala</i> 4:30 pm Mass (frh)	4 Labor Day Feria 12 noon Mass 1 pm St Theresa Guild 4:30 pm Vespers <i>Ocala</i> - 7 am Mass	5 St Lawrence Justinian 7 am Mass 9 am Mass 10:15 am Holy Face devotions	6 Feria 7 am Mass 9 am Mass	7 Feria 7 am Mass 9 am Mass <b>11 am Deanery meeting</b> 4:30 pm Vespers	8 <b>Nativity of BVM</b> 9 am Mass 3:30 pm staff meeting 4:30 pm Vespers 5:30 pm Holy Hour 6:30 pm sung Mass	9 St Peter Claver 9 am Mass <b>10-12 am Server Practice</b> 4:30 pm Vespers
10 <b>15th Sunday after Pentecost</b> 7 am, 8:30 am, 10:30 am Masses <b>only</b> . <i>Ocala</i> 4:30 pm Mass (frv)	11 Ss Protus & Hyacinth 12 noon Mass 4:30 pm Vespers  <i>Ocala</i> - 7 am Mass	12 <b>Most Holy Name of Mary</b> 7 am Mass (frh) 9 am Mass (frh) 10:15 am Holy Face <b>6:30 - 8 pm Book Club</b>	13 Feria 7 am Mass 9 am Mass	14 <b>Exaltation of the Holy Cross</b> 7 am Mass 9 am Mass 4:30 pm Vespers <b>5-6 pm Youth Catechism</b>	15 <b>Seven Sorrows of BVM</b> 9 am Mass 3:30 pm staff meeting 4:30 pm Vespers 5:30 pm Holy Hour 6:30 pm Mass	16 Ss Cornelius & Cyprian 9 am Mass <b>10 am Youth Group</b> 4:30 pm Vespers
17 <b>16th Sunday after Pentecost</b> 7 am, 8:30 am, 10:30 am Masses <b>only</b> . <i>Ocala</i> 4:30 pm Mass (frh)	18 St Joseph Cupertino 12 noon Mass 4:30 pm Vespers (frv retreat to 9/22)  <i>Ocala</i> - 7 am Mass	19 St Januarius & Companions 9 am Mass 10:15 am Holy Face devotions	20 <b>Ember Wednesday</b> 9 am Mass	21 <b>St Matthew</b> 9 am Mass 4:30 pm Vespers <b>6:30 pm St Joseph Guild</b>	22 <b>Ember Friday</b> 9 am Mass 3:30 staff meeting 4:30 pm Vespers 5:30 pm Holy Hour 6:30 pm Mass	23 <b>Ember Saturday</b> 9 am Mass 4:30 pm Vespers
24 <b>17th Sunday after Pentecost</b> 7 am, 8:30 am, 10:30 am Masses <b>only</b> . <i>Ocala</i> 4:30 pm Mass (frv)	25 Feria 12 noon Mass (frh away until 10/12)  <i>Ocala</i> - 7 am Mass	26 Ss Isaac Jogues, Jean de Brebeuf & Comp. 9 am Mass 10:15 am Holy Face devotions <b>6:30 - 8 pm Book Club</b>	27 Ss Cosmas & Damian 9 am Mass	28 St Wenceslaus 9 am Mass <b>10:30 am - 7 pm CtK Day at PP &amp; Fall 40-Days for Life kick-off</b> <b>5-6 pm Youth Catechism</b>	29 <b>Dedication of St Michael the Archangel</b> 9 am Mass 5:30 pm Holy Hour 6:30 pm Mass	30 St Jerome 9 am Mass

**One Minute Apologetics** (to strengthen our faith & challenge the Protestant who says, "Where's that in the bible?")

**To those who deny that Jesus Christ established one Church, one organized religion on earth, with someone in authority to govern it:**

Jesus Christ said to Simon at Caesarea Philippi, "I say to thee, thou art Peter (rock); and upon this rock I will build My Church and the gates of hell shall not prevail against it. And I give to thee the keys of the kingdom of heaven (the Church)." (Mt 16:18-19)

You say, "Jesus did not establish a Church with one in authority to rule it."

"Whom am I to believe?"

"I prefer to believe Jesus Christ."

**To those who deny the Sacrament of the Holy Eucharist:**

Jesus Christ said over the consecrated elements: "This is My Body." (Mt 26:26; Mk 14:22; Lk 22:19; 1 Cor. 11:24)

You say, "It is not His Body."

"Whom am I to believe?"

"I prefer to believe Jesus Christ."

**To those who deny the Sacrament of Confession:**

On the day of His resurrection, Jesus Christ said to His apostles, "As the Father sent Me, so I send you" then breathed on them and continued, "Receive ye the Holy Ghost. Whose sins you shall forgive, they are forgiven; whose sins you shall retain, they are retained." (Jn 20:21-23)

You say, "Men have no power or authority to forgive sins."

"Whom am I to believe?"

"I prefer to believe Jesus Christ."

**To those who deny the Sacrament of Confirmation (as distinct from the Sacrament from Baptism):**

Peter and John, hearing that some Samaritans had only been baptized by deacon Phillip, "laid their hands upon them and they received the Holy Ghost." (Acts 8:17; see also Paul in Acts 19:6)

You say, "Confirmation is not a distant Sacrament from Baptism."

"Whom am I to believe?"

"I prefer to believe the Word of God & the practice of the early Church."

**To those who deny the Sacrament of Holy Orders:**

At the Last Supper, the first Mass, Jesus Christ said to the apostles (His first priests), "Do this in memory of Me." (Lk 22:19; 1 Cor. 11:24)

You say, "There is no priesthood in the New Law."

"Whom am I to believe?"

"I prefer to believe Jesus Christ."

**To those who deny the sacramental bond of Matrimony:**

Jesus Christ said, "What God has joined together let no man separate." (Mt 19:6)

You say, "A Christian can divorce his spouse and marry another."

"Whom am I to believe?"

"I prefer to believe in Jesus Christ."

**To those who deny the Sacrament of Anointing (Last Rites):**

St. James writes, "Is any man sick among you? Let him bring in the priests of the Church, and let them pray over him, anointing him in the name of the Lord. And the prayer of faith shall save the sick man: and the Lord shall raise him up: and if he be in sins, they shall be forgiven." (Jm 5:14-15)

You say, "There is no Sacrament of Anointing."

"Whom am I to believe?"

"I prefer to believe the Word of God & the practice of the early Church."

**To those who deny the sacramentals of the Church:**

After handkerchiefs & aprons were touched to the body of Paul then touched to the sick, "diseases left and the wicked spirits departed." (Acts 19:12)

You say, "Material things have no spiritual benefit."

"Whom am I to believe?"

"I prefer to believe the Word of God & the practice of the early Church."

**To those who deny the role of Mary in the life of a disciple of Jesus Christ:**

While on the Cross, Jesus Christ said, first to His mother, "Behold thy son" then to the beloved disciple, "Behold thy mother." (Jn 19:26-27)

You say, "Mary is not to be a mother to me."

"Whom am I to believe?"

"I prefer to believe the Word of God and the express will of Jesus Christ."

**Moreover**, at the wedding feast at Cana, Mary told her son, "They have no wine" then told the waiters do whatever he tells you." (Jn 2:3)

You say, "Mary gets in the way of a relationship with Jesus Christ."

"What am I to do?"

"I prefer to follow the example of the bible where Mary intercedes for us & tells us to do what Jesus says."

Examples can be multiplied, but this is the pattern of one minute apologetics. While such pithy statements will likely be challenged by Protestants, it is just as likely that their simplicity & biblical reference will sting the conscience of a man of good will. Again, here is a fishing hook barbed with biblical roots not easily dislodged from the mind of any Protestant who takes his bible seriously.

Now go catch some fish!