

The Holy Ghost

In the Creed of the Apostles, after establishing Christian belief regarding God the Father and God the Son, the 8th article asserts, “**and I believe in the Holy Ghost.**”

This article, as those which precede it, the Roman Catechism states: ‘ignorance or error *is* unpardonable in a Christian.’ Briefly, we recall main tenets on this important topic.

In the Trinity, the First and Second Persons have proper names, i.e., “Father” and “Son” but the Third Person has no proper name. This should not surprise us. Again, the Father and Son have proper names due Their relationship found among creatures, namely, generation: the Father eternally begets, and the Son is eternally begotten. The Third Person, however, has not a proper name as His emanation has no likeness among created things which is called “spiration and procession.” Again, we can not express the manner in which “God communicates His entire self by the force of His love.” The term “Holy Ghost” is fitting, however, as this denotes His infusion of spiritual life into us.

The Holy Ghost is distinct from, but equal to, God the Father and God the Son. He is an eternal product of Their love for each other, produced by Their will. This distinction & equality St Paul declares: “The grace of our Lord Jesus Christ, and the charity of God, and the communication of the Holy Ghost, be with you all. Amen.” (2 Cor 13:13)

The Nicene Creed adds to the 8th article of the Apostle’s Creed “...the Lord and Giver of life, who proceeds from the Father and the Son; who together with the Father and the Son, is adored and glorified; who spoke by the prophets.”

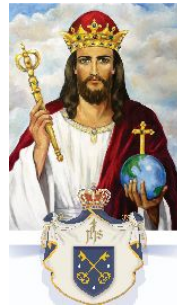
By “**Lord**” we confess the Holy Ghost is Lord as the Father and Son are Lord.

By “**Giver of life**” we confess the soul lives more by the Holy Ghost than the body lives by nourishment of food.

By “**who proceeds from the Father and the Son**” we confess the eternal procession from the Father and from the Son as from one principle. We must note, the words, “and the Son” was not in the original Creed of Nicaea (325) nor that of the First Council of Constantinople (381) but was inserted by the Latins and later adopted by the Councils of Lyons (1274) and Florence (1438-1445); this is one reason the Orthodox do not unite with Rome. Scripture, however, clearly show a dual procession. At the Last Supper, Jesus said, “When the Paraclete comes, whom I will send, the Spirit of truth, who proceeds from the Father, he will give testimony of me.” (Jn 15:26); earlier He had said, “Whom the Father will send in my name.” (Jn 14:26)

Certain works relate to the Holy Ghost e.g., the creation of the world; the propagation & government of all created beings; the seven Gifts of the Holy Spirit; and, especially, the grace of justification which “renders us partakers of the divine nature and enables us to be called and really be the sons of God.”

To end, the Holy Ghost is a tremendous (what a cheap word) gift warranting our eternal thanksgiving which must begin on earth. This Gift has one purpose - to reproduce Christ in us. Put again, the Holy Ghost disposes the soul, as it did St Paul, to regard all the things of this world as dung, so that she may gain Christ. This is the work of true Love.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

Pentecost Sunday

May 19, 2024, A.D.

Pastor: Fr. Chris Hathaway, FssP

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Assistant: Fr. Vince Huber, FssP

fr.huber@christthekingsarasota.org

Secretary: Susan Hemeryck

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Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

Office: 941-924-2777

1900 Meadowood Street

Sarasota, FL 34231

christthekingsarasota.org

The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the “Blessing Table” in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota “Lost & Found” now located in the vestibule; or check with the office if not found.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
COMMEMORATION		
Sun 05-19	Pentecost Sunday	1/R
Mon 05-20	Pentecost Monday	1/R
Tues 05-21	Pentecost Tuesday	1/R
Wed 05-22	Pentecost Ember Wednesday	1/R
Thu 05-23	Pentecost Thursday	1/R
Fri 05-24	Pentecost Ember Friday	1/R
Sat 05-25	Pentecost Ember Saturday	1/R
Sun 05-26	Trinity Sunday	1/W



Mass Intentions for the Upcoming Week in Sarasota

Sun 05-19	(7 am) Charles J Lima+ (8:30 am) Alberto Hidalgo (10:30 am) <i>pro-populo</i> (12:30 pm) Marie Meza	rb M/M E DeVerna rb T&D Lima
Mon 05-20	(12 pm) Dominic Hien D	rb N Truong
Tues 05-21	(7 am) Conversion of a loved one (9 am) Steven Russell	rb anonymous rb Carol Gadams
Wed 05-22	(7 am) My family (9 am) Fr James Fryar, FssP	rb K.D. rb J A Groft
Thu 05-23	(7 am) Scott Funderburk+ (9 am) Deana Meadows (6 pm) newly confirmed	rb B&M Kuziel rb M Pruitt
Fri 05-24	(9 am) Julie Sneddon (6:30 pm) Eliab & Alan Alcantara	rb M Meza rb Alcantara family
Sat 05-25	(9 am) special intention	rb Marchand family
Sun 05-26	(7 am) in honor of the BVM (8:30 am) Ines de Saizieu (10:30 am) <i>Pro-populo</i> (12:30 pm) John R Hoops	rb a friend rb L de Saizieu rb Hoops family

Today's 10:30 am Mass: Entr: Come, Holy Ghost, #883; *Vidi aquam*, #566; Mass II, #700 & Credo IV, #780; Exit: *Veni Creator Spiritus*, #956 (indulgenced).

Last Sunday's Collection: cash \$6,309.63; on-line \$1,980.00; CFA \$264.00.

Total souls: 527; 7 am-48; 8:30 am-139; 10:30 am-215; 12:30 pm-125. **Ocala-283**

To Whom it May Concern:

Please, put no food out in the kitchen before the Sunday Masses.

Please, before donating books to our library, let priests see them.

Please, don't destroy our prolife materials, especially those in the MEN's room near the hallway.

This week, Monday, Vespers (4:30 pm); Tuesday, Holy Face devotions (10:15 am); Thursday, Vespers (3:30 pm**), Churching (4 pm), Confirmations & Mass (6 pm); Friday, staff meeting (3:30 pm), Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm), Saturday, QAA graduation Party (10 am), Vespers (4:30 pm).**

Ladies, your veils have a noble purpose in a sacred setting & some are blessed; care for them. Often, they are found on the floor, in bathrooms, or on the dirt outside.

Please pray for: Meza family, Kaitlyn Beggy (5/19); Glenn & Emily Anstead, Logan Husmann (5/12); Rick Connick (5/5); McNamara family, Angelo Manganello, Michael C. Gallock, & Chanelle Quesada (4/21).

2024 CFA status at CtK as of May 11, 2024: \$113,000.00 assessed by the diocese; \$54,862.27 pledged (48.55% of goal); from 29.30% of 215 households; \$36,655.59 paid. (from dioceseofvenice.org) **Thank you for your support!**

First Communicants, please do your testing & 1st Confession by next Sunday!

Dear Faithful,

Thank you for your continued prayers & financial support for our building project, **"Do This in Memory of Me."** The Diocese of Venice is currently reviewing our architect's contract proposal. Thank you for your patience! frh

Things to Know at Christ the King (CtK)

Sunday Best: Sunday is a day given especially to almighty God. In part, we show this by how we dress at the holy Sacrifice of the Mass on this day. When sitting, a woman's dress should reach below her knees, cover her shoulders, and rest near the pit of the throat; a man should wear a suit & tie, or, at least, a collared shirt & clean slacks.

Baptism: we ask that all families be active, registered parishioners 6 months prior to receiving this Sacrament.

First Holy Communion & Confirmation: your child's regular attendance at our catechism classes is anticipated of them before receiving these sacraments.

Matrimony: arrangements with the parish should be made at least 6 months in advance of a wedding date; participation in a priest conducted marriage preparation program is required.

Regarding Confession, as often time is limited to deal with situations in Confession, please know that the priests at CtK are available to meet with you outside confession times to help you with your spiritual dilemmas; simply call the office to arrange an appointment with either priest.

If you are new to the parish, it would please the pastor to meet with you; you may arrange an appointment through the secretary.

Thinking of joining the Catholic Church? Please contact the office; individual instruction will be arranged with our priests.