

The Council of Trent's Response to Eucharistic Heresies (part I)

Last week, led by Fr. Hardon, we reviewed the early heresies against the Holy Eucharist which began in the 11th century. Today, assisted by this same learned & holy priest, we present the Council of Trent on this important topic. (see [A Eucharistic Retreat](#), pp. 19-21).

During the 1500's, a form of Christian belief emerged that was decidedly not Roman Catholic. During the 1600's, this form of Christianity caused six entire nations to leave the Catholic Church and shaped, in great measure, the culture of our own nation. At base, this "new" faith rejects the belief that Christ, at the Last Supper, instituted a priesthood which would continue, until the end of time, to do what He himself did, namely, change bread & wine into His living Flesh and Blood.

In response to *this most divisive era of Christian history*, the Church convened a council at Trent, Italy which met over 18 years (1545 to 1563). Specific to our topic, this Council issued three documents: **On the Real Presence** (October 11, 1551); **On Holy Communion** (July 16, 1562); and **On the Sacrifice of the Mass** (September 17, 1562).

Relating to the Real Presence, five canons were composed, written by way of an "anathema," meaning, if anyone denies the statement, they are not Catholic.

The first anathema reads:

"If anyone denies that the Body and Blood together with the whole Divinity of our Lord Jesus Christ and, therefore the whole Christ, is truly, really, and substantially contained in the sacrament of the Most Holy Eucharist but says that Christ is present in the sacrament only as a sign or figure or by His power, let him be anathema." (sess. 13, can.1)

Fr Hardon's key words are: "the whole Christ, truly, really and substantially contained."

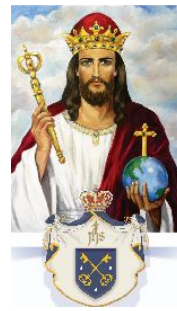
The Eucharist is the whole Christ. "Christ is present in the Eucharist with His human body and human soul, with His bodily organs and limbs and with His human mind, will, and feelings." *The whole Christ, are you listening*, includes His human emotions!

Christ is present truly present, not a symbol only. "There is no more precious truth revealed by Christ than the truth that He is on earth, the whole Christ, in the Eucharist."

Christ is really present, not a figure only. During the Council, St. Robert Bellarmine surveyed Protestant scholars for their understanding of "This is my body" for which he counted over two hundred interpretations, none of which agreed with the Catholic - and plain - understanding, namely, "It is really Christ."

Christ is substantially present, not merely present by His power. Christ is everywhere present by His power, and He is present in every person in the state of grace, but these are not the same as His Real Presence, which began at the Annunciation when He took on flesh in the womb of Mary. "Only in the Eucharist is Christ present with the wholeness of His Divinity and humanity."

Finally, Fr. Hardon explains the verb "**contained**," saying, "the physical properties (appearances or accidents) of what had been bread and wine are, as it were, the container which holds the whole Christ within the limits of their physical extension." Again, regarding the Holy Eucharist, the substance changes, but what It is contained in remains the same. Thank you, Fr. John A. Hardon, SJ. + (June 18, 1914 - December 30, 2000)



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

Ext Sol of Ss Peter & Paul

July 2, 2023, A.D.

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The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota "Lost & Found" now located in the office

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
Sun 07-02	Ex Sol of Ss Peter & Paul	2/R 5 th Sunday after Pentecost
Mon 07-03	St Irenaeus	3/R
Tues 07-04	Feria (5 th Sun. after Pentecost)	4/G
Wed 07-05	St Anthony Zaccaria	3/W
Thu 07-06	St Maria Goretti	4/R
Fri 07-07	Sacred Heart of Jesus	3/W Ss Cyril & Methodius
Sat 07-08	St Elizabeth of Portugal	3/W
Sun 07-09	6 th Sunday after Pentecost	2/G

Mass Intentions for the Upcoming Week in Sarasota

Sun 07-02	(7 am) Blessed Virgin Mary	rb a friend
	(8:30 am) Intentions of Maria Meza	rb M&M Meza
	(10:30) <i>Pro-populo</i>	
	(12:30 pm)	No Mass until the Fall
Mon 07-03	(12 pm) Joseph Tuyen Ta	rb N Truong
Tues 07-04	(7 am) Intentions of Maria Meza	rb M Meza
	(9 am) Dave Lima	rb M/M T Flamminio
Wed 07-05	(7 am) Poor Souls in Purgatory	rb L de Saizieu
	(9 am) Mary Graham	rb L&MJ Sciscenti
Thu 07-06	(7 am) Phyllis Ingersoll+	rb Emke family
	(9 am) Frank Paukowits Sr	rb C Carr
Fri 07-07	(9 am) Steve Harrison	rb Emke family
	(6:30 pm) Juana Carvallo	rb daughter
Sat 07-08	(9 am) Carolyn Michaud+	rb M/M L Labrecque
Sun 07-09	(7 am) Michael & Nancy Gasparro++	rb M Fabyanic Polansky
	(8:30 am) Albert Fanelli	rb A Cunningham
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm)	No Mass until the Fall

Father Hathaway returned safely from Montana Friday evening. He thanks you for your prayers and Fr Huber's bearing extra burdens during his absence. Father's parents are doing relatively well; and they would want you to know that they dearly appreciate that you let their son visit them, from time to time, without rioting. (This of course, is directed at those who knew he was even away.)

Beginning this month, the 12:30 pm Sunday Mass will be retired until the Fall.

Last Sunday's Collection: cash \$4,911.47; on-line \$1,843.00; CFA \$100.00.

Please pray for: Roberta Speer, Bill & Barbara Wis, Shehwen family, Debora Came, Gretl Hausensteind (6/11); Deanna Gallock & Rozofsky family (6/4).

This Week: Monday, St Theresa Guild (1:30 pm), staff meeting (3:30 pm), Vespers (4:30 pm); First Thursday, Vespers (4:30 pm), Adoration (5-8 pm); First Friday, Mass & devotions (9 am), Vespers (4:30 pm), Holy Hour & devotions (5:30 pm), Mass (6:30 pm), Young Adults (7:30 pm); Saturday, server practice (10 am - 12 pm), Vespers (4:30 pm).

Unless a man be born again of water and the Holy Spirit, he cannot obtain the kingdom of heaven. CtK celebrates the rebirth of Audrey Marie Bliss, daughter of Alexander & Lyndsay, born a child of God and become an heir of heaven on July 1.

2023 CFA status at CtK as of June 24, 2023 : \$123,000.00 assessed by the diocese; \$72,495.48 pledged (58.94% of goal); from 37.50% of 216 households; \$52,553.73 paid. (from dioceseofvenice.org) **Thank you for your support!**

Safe Environment Training - As part of the Safe Environment Program, the Diocese of Venice requires all employees and volunteers who work with children and/or vulnerable adults be fingerprinted and trained in Safe Environment. For further information, visit www.dioceseofvenice.org/safeenvironment. Report any abuse against minors to the Florida Department of Children and Families at 800-962-2873. To report abuse by Diocesan personnel or volunteers also notify the Diocesan Victims Assistance Coordinator, Susan Benton, at 941-416-6114. Please visit the Diocese of Venice website for scheduled training dates.

It is very characteristic of the profession of faith made by numbers of educated Protestants, and it is the utmost extent to which they are able to go in believing, to hold, not that Christian doctrine is certainly true, but that it has such a semblance of truth, it has such considerable marks of probability upon it, that it is their duty to accept and act upon it, as if it were true beyond all question or doubt: and they justify themselves, and with much reason, by the authority of Bishop Butler (Anglican Bishop, Joseph Butler, 1692-1752). Undoubtedly, a religious man will be led to go as far as this, if he cannot go farther; but unless he can go farther, he is no catechumen of the Catholic Church. We wish all men to believe that her creed is true; but till they do so believe, we do not wish, we have no permission, to make them her members. Such a faith... does not rise to the level of the sine qua non, which is the condition prescribed for becoming a Catholic. Unless a convert so believes that he can sincerely say, "After all, in spite of all difficulties, objections, obscurities, mysteries, the creed of the Church undoubtedly comes from God, and is true, because He who gave it is the Truth," such a man, though he be outwardly received into her fold, will receive no grace from the sacraments, no sanctification in baptism, no pardon in penance, no life in communion... if our doctrine is true, it must be received as such; if a man cannot so receive it, he must wait till he can. It would be better, indeed, if he now believed; but since he does not as yet, to wait is the best he can do under the circumstances.

~ Card. Newman, Discussions and Arguments, p.391-2.