

A word on Transubstantiation

Besides the Real Presence which faith accepts and delights in, there is the doctrine of transubstantiation, from which we may at least get a glimpse of what happens when the priest consecrates bread and wine, so that they become Christ's body and Christ's blood.

We must be content with only the simplest statement of the meaning of, and distinction between substance and accidents, without which we should make nothing at all of transubstantiation. We shall concentrate upon bread, reminding ourselves once again that what is said applies in principle to wine as well.

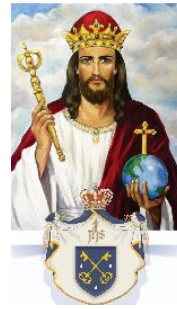
We look at the bread the priest uses in the Sacrament. It is white, round, soft. The whiteness is not the bread, it is simply a quality that the bread has; the same is true of the roundness and the softness. There is something there that has these and other properties, qualities, attributes- the philosophers call all of them accidents. Whiteness and roundness we see; softness brings in the sense of touch. We might smell bread, and the smell of new bread is wonderful, but once again the smell is not the bread, but simply a property. The something which has the whiteness, the softness, the roundness, has the smell; and if we try another sense, the sense of taste, the same something affects our palate.

In other words, whatever the senses perceive, even by use of instruments e.g., microscopes, is always of this same sort, a quality, a property, an attribute; no sense perceives the something which has all these qualities, which is the thing itself. This something is what the philosophers call substance; the rest are accidents which it possesses. *Our senses perceive accidents; only the mind knows the substance*. This is true of bread, it is true of every created thing. Left to itself, the mind assumes that the substance is that which, by experience, has been found to have certain accidents. But in these two instances, the bread and wine of the Eucharist, the mind is not left to itself. By the revelation of Jesus Christ, it knows that the substance has been changed, in the one case into the substance of his body, in the other into the substance of his blood.

The senses can no more perceive the new substance resulting from the consecration than they could have perceived the substance there before. We cannot repeat too often that senses can perceive only accidents, and consecration changes only the substance. The accidents remain in their totality-for example, that which was wine and is now Christ's blood still has the smell of wine, the intoxicating power of wine...

The accidents, then, remain; but not, of course, as accidents of Christ's body. It is not his body which has the whiteness and the roundness and the softness. The accidents once held in existence by the substance of bread, and those others once held in existence by the substance of wine, are now held in existence solely by God's will to maintain them.

(taken from Theology for Beginners by Frank J. Sheed, Chapter 18)



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

11th Sunday after Pentecost

August 13, 2023, A.D.

Pastor: Fr. Chris Hathaway, FssP
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Assistant: Fr. Vince Huber, FssP
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Secretary: Susan Hemeryck
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Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church. Office: 941-924-2777
1900 Meadowood Street
Sarasota, FL 34231

christthekingsarasota.org

The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota "Lost & Found" now located in the office

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
COMMEMORATION		
Sun 08-13	11 th Sunday after Pentecost	2/G
Mon 08-14	Vigil of the Assumption	2/V St Eusebius
Tues 08-15	The Assumption of BVM	1/W
Wed 08-16	St Joachim, Father of BVM	2/W
Thu 08-17	St Hyacinth	3/W
Fri 08-18	St Agapitus	4/R
Sat 08-19	St John Eudes	3/W
Sun 08-20	12 th Sunday after Pentecost	2/G

Mass Intentions for the Upcoming Week in Sarasota

Sun 08-13	(7 am) Helen Botti	rb Fabyanic family
	(8:30 am) Al & Eileen Schuetter++	rb B Schuetter
	(10:30) <i>Pro-populo</i>	
	(12:30 pm)	No Mass
Mon 08-14	(12 pm) Giovanni & Giordano Scarano	rb G Scarano
Tues 08-15	(7 am) Blessed Virgin Mary	rb a friend
	(9 am) Poor Souls in Purgatory	rb L de Saizieu
	(6:30 pm) <i>Pro-populo</i>	
Wed 08-16	(7 am) Claire Verdini	rb K Zilli
	(9 am) FssP Confraternity intentions	rb K Dinh
Thu 08-17	(7 am) Margie Vargas+	rb C Plowman
	(9 am) Steve Deitche	rb M Pruitt
Fri 08-18	(9 am) Sister Maria Pham	rb N Truong
	(6:30 pm) M/M P DiGiacinto++	rb C DiGiacinto
Sat 08-19	(9 am) Burkett family	rb Burkett family
Sun 08-20	(7 am) Albert Fabyanic+	rb Fabyanic family
	(8:30 am) Timothy Bishop & his intentions	rb Meza family
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm)	No Mass

The 12:30 pm Mass will be retired until the Fall.

Today's 10:30 am Music: Entr: O Lord, I am not Worthy, #902; Asperges, #567; Mass XI, #740 & Credo IV, #780; Exit: O God Almighty Father, #877.

This Week: Monday, Vespers (4:30 pm); Tuesday, the Feast of the Assumption of BVM, a holy day of obligation, three Masses will be offered (7 am, 9 am & 6:30 pm), [Ocala, 6 pm (frv)]; Holy Face (10:15 am); Thursday, Vespers (4:30 pm), St Joseph Guild (6:30 pm); Friday, staff meeting (3:30 pm), Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm); Saturday, Youth Group (10 am), Vespers (4:30 pm).

Last Sunday's Collection: cash \$5,983.00; on-line \$5,620.00; CFA \$100.00.
Total souls: 439: 7 am-61; 8:30 am-157; 10:30 am-221; *Ocala* (385).

2023 CFA status at CtK as of August 5, 2023 : \$123,000.00 assessed by the diocese; \$75,895.48 pledged (61.70% of goal); from 39.07% of 215 households; \$58,814.18 paid. (from dioceseofvenice.org) **Thank you for your support!**

Please pray for: Mary Meza, Rodney Eberhardt (8/6); Eileen McClain (7/30); Altin Bianka Elisa, Era Edward Bebi, Jonh Aide Agnes, Hekuran Mereme, Juan Santiago, Lindita, Kejsida, Marina, & Aunt Fitrete (7/23).

An insidious initiative is underway in Florida that seeks to erase pro-life protections by inserting language into the Florida State Constitution banning regulation of abortion. Abortion activists are working to gather petition signatures to have a pro-abortion constitutional amendment placed on the statewide ballot in the November 2024 election. To do so, they need nearly 900,000 signatures and are working right now in communities across Florida to collect them. Floridian Catholics should not sign the petition. Please also continue your prayers for the protection of the unborn and spread the word to your spheres of influence.

Saint Paul Street Evangelization equips you to help spread the Gospel to save souls from hell. You may register for the September 30 Saint Paul Street Evangelization (SPSE) training at Incarnation Parish, 2929 Bee Ridge Road, Sarasota. The venue is: 8:30 am Mass offered by Bishop Frank J. Dewane; 9:30-4 pm training by SPSE's Adam Janke &, last, a "live lab" street evangelization experience in Sarasota from 4:45 p.m. to 6:00 p.m. Saint Paul Street Evangelization is accordance to the mandate of Jesus Christ to "preach the Gospel to all nations..." All Catholics of good will who are 18 years of age and older, are invited to sign up. Cost is \$15 per person and includes continental breakfast and box lunch. To register, go to www.dioceseofvenice.regfox.com/evangelization-training. For other questions, contact Jim Gontis at gontis@dioceseofvenice.org.

The yearly Catholic Faith Appeal (CFA) funds the programs in our diocese. To this end, each diocesan parish is assessed 26% of its previous year's gross income. Currently, CtK is ~\$50,000 short of meeting its goal. At year's end, any shortfall is paid by the parish directly. What does this mean? This means, at year's end, if CtK parishioners did not give to CFA but only the parish, and the parish pays the diocese directly \$50,000, two woes happen: CtK gives money which has already been taxed and, unnecessarily, CtK increases its next year CFA by \$13,000.

Ergo, it is best for the parish if its parishioners contribute to the CFA and pay it off. This donation is not used in next year's assessment unless it exceeds the amount, as any excess amount is returned to the parish. Also, to make giving easier, know that programs funded by CFA help CtK by way of technical support & Marriage Tribunal matters; also, Catholic Charities, supported by CFA, helped many victims of hurricane Ian.