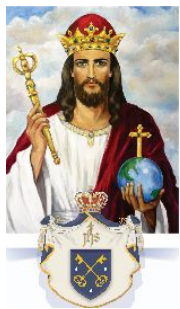


Dom Prosper Gueranger notes the clear teaching of today's Gospel. As God created all things, so He alone is the absolute owner of all things. When His Son came into the world, He inherited creation; Jesus Christ is *the rich man* of our gospel. To Him belong all things, visible & invisible. Moreover, He wants to share His eternal inheritance with us: "My inheritance is goodly to me! For the Lord Himself is my portion! I will bless him for having given me to understand my happiness! (Ps15) To obtain eternal riches, however, we must use earthly possessions to service God's glory. Again, a soul's future heavenly reward depends upon her stewardship of the inferior goods now, but temporally, in her possession.

He writes, "What a divine agreement has been drawn up for us! What perfect adjustment between justice & love! Our Lord Jesus Christ has divided His property into two portions; He gives the eternal portion unreservedly to us; it is the only one that is truly great, the only one that is capable of contenting our infinite longings. As to the other portion, which, in itself, would not be worthy of the attention of beings that are made for the contemplation of the divine essence, He could not think of allowing us to set our hearts on it, neither will He permit us to have absolute dominion over it. The real possession of temporal goods belongs, therefore, to Him alone; the ownership of earthly riches, which He permits to the future joint heirs of His own blissful eternity, is subject to numberless restrictions during their lifetime, and, at their death, exhibits its essentially precarious tenure, by not being able to follow its owner beyond the grave."

A day will come, for both fool & wise, when his soul will be required of him (Lk 12:20); one day, rich & poor must come before their Maker just as they entered the world (Job 1:21). Then, each will be told: "Give an account of thy stewardship!" At that dread hour, the rule will be applied which the Lord decreed during His mortal life: "To whom much is given, much will be required; to whom are committed much, of him they will demand the more." (Lk 12:48) Woe to that servant who used his goods as though he was their absolute owner! Woe to the *steward* who forgot his stewardship & disposed of things as the Master of them! (Lk 12:45) When the light of eternity appears, he will understand the error of his foolish pride. He will see the injustice of disregarding God's intentions in the use of His possessions of which he before had boasted. Then, he will be entirely deprived of them, nor will there be time for any restitution. When time is over, labor is over too. Then, all riches gone, he is powerless; and when he goes before that dread tribunal, where every man is afraid when his accounts are askew, whom can he get to help him? (Mt 25:9)

To end, happy is he who now allows the thousand calls of God (Ps 94:8) to stir him from his false conscience. Happy he who, like the steward in our Gospel, while there is time, acts upon the words of Job: "What shall I do, when God shall rise to judge? When He shall examine, what shall I answer Him?" (Job 31:14)



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter preaching the Gospel & sanctifying souls according to the liturgical books of 1962.

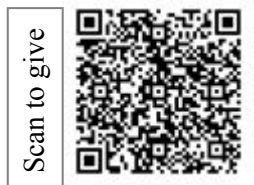
8th Sunday after Pentecost

July 14, 2024, A.D.

Pastor: Fr. Chris Hathaway, FssP
fr.hathaway@christthekingsarasota.org
Assistant: Fr. Vince Huber, FssP
fr.huber@christthekingsarasota.org
Secretary: Susan Hemeryck
office@christthekingsarasota.org
Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday
Christ the King Catholic Church. Office: 941-924-2777
1900 Meadowood Street
Sarasota, FL 34231
christthekingsarasota.org

The Daily Mass Schedule is:
Monday at 12 noon.
Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.
Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)
Saturday at 9:00 am.
The Sunday Mass Schedule is: [Sacramental Emergency: 941-400-5415](tel:941-400-5415)
7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.
Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.
Confessions are heard in the confessional box ½ hour before Mass.
"Lost & Found" is in the vestibule; if not there, check with the office.

In Ocala:
Sunday Mass at 4:30 pm
Monday Mass at 7 am.
1st Saturday Mass at 10:30 am.



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
Sun 07-14	8 th Sunday after Pentecost	2/G
Mon 07-15	St Henry II, <i>Emperor, Confessor</i>	3/W
Tues 07-16	Our Lady of Mt Carmel	4/W
Wed 07-17	Vot. Mass for St Joseph	4/W St Alexius
Thu 07-18	St Camillus de Lellis, <i>Confessor</i>	3/W St Symphorosa & her 7 Sons
Fri 07-19	St Vincent de Paul, <i>Confessor</i>	3/W
Sat 07-20	St Jerome Emiliani, <i>Confessor</i>	3/W St Margaret
Sun 07-21	9 th Sunday after Pentecost	2/G

Mass Intentions for the Upcoming Week in Sarasota

Sun 07-14	(7 am) Quyen Di	rb KD
	(8:30 am) Don Squillace+	rb Gedmin family
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm)	No Mass until Fall
Mon 07-15	(12 pm) Wayne Gulley+	rb M Funderburk
Tues 07-16	(7 am) intentions of the Pastor	rb a tertiary
	(9 am) Fr Christopher Hathaway, FssP	rb B&T Shehwen
Wed 07-17	(7 am) Frances J Dobos+	rb R Dobos
	(9 am) Anne Gosco+	rb B&M Kuziel
	(6:30 pm) <i>Do This in Memory of Me</i>	capital campaign success
Thu 07-18	(7 am) Teresa Tocher & family	rb C&L Wendel
	(9 am) Rosemary Simmons Bangel+	rb T Simmons
Fri 07-19	(9 am) Fr Vincent Huber, FssP	rb B&T Shehwen
	(6:30 pm) Jo Ann Rushing	rb Steindorf family
Sat 07-20	(9 am) Saizieu's family	rb L de Saizieu
Sun 07-21	(7 am) Carla Kenny+	rb B Blake
	(8:30 am) Michele Williams	rb M Meza
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm)	No Mass until Fall

Today's 10:30 am music: Enter: Salve Regina, #961; Asperges, #567; Mass VIII, #727 & Credo IV, #710; Exit: Holy God We Praise Thy Name, #881.

This week, Monday, Novena to St Joseph (for "***Do This In Memory of Me***" building campaign), Vespers (4:30 pm); **Tuesday**, Novena, scapular enrollments after Mass, Holy Face devotions (10:15 am); **Wednesday**, Vespers (4:30 pm), CtK Day at PP (9 am-5 pm), Votive Mass of St Joseph (6:30 pm for ***Do This in Memory of Me***); **Thursday**, Vespers (4:30 pm), St Joseph Guild (6:30 pm); **Friday**, staff meeting (3:30 pm), Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm); **Saturday**, Vespers (4:30 pm).

2024 CFA status at CtK as of July 6, 2024: \$113,000.00 assessed by the diocese; \$65,920.07 pledged (58.34% of goal); from 33.03% of 218 households; \$52,705.05 paid. (from dioceseofvenice.org) **Thank you for your support!**

Last Sunday's Collection: cash \$4,512.00; on-line \$2,105.00; CFA \$300.00; ***Do This in Memory of Me*** \$598.00. **Total souls: 409;** 7 am-49; 8:30 am-145; 10:30 am-215. **Ocala-?**

Please pray for: Carole Staron, Jorge Luis, Emily Anstead, Angelo Manganello, (7/14); Julie Johnson, Carol Labrecque, Sheila Mills (7/7); Markus Dixon, Meza family, Roberta Speer, Rick Connick (6/23); & Richard Wallace (6/16).

Dear Faithful of Christ the King,

7/14/24

Thank you for donating to our building project, "***Do This in Memory of Me.***" We now have both our building architect, Carmine Carapella, and our site architect, Cavoli Engineering, under contract.

As read here last week, our building architect will have final drafts by October. Meanwhile, Fr Huber and I will likely begin seeing some of you about making a three-year pledge towards our goal *showing you our current preliminary plans and four-phase development* (which I have already discussed here.) Again, these are preliminary plans; final drafts not expected until October, but the new church design plan & placement will not change.

For those new to CtK, please know about two years ago, Christ the King began looking into accommodating its growing attendance at its Sunday Masses. (an increase of ~70% since 2019.) An ad hoc building committee was formed, meetings were held, and it was determined CtK's 3-acre parcel was limited to a 400-seat church and a decision was made to simply expand our current chapel. Last year, the diocese accepted this proposal & a capital campaign began. Early this year, however, that plan was revised and Fr Hathaway, with the approval of a now formal building committee, decided a new building, situated perpendicular to the social hall, would be more beneficial e.g., it will allow us to better express our perennial faith & appear more integral than a patchwork add-on; have new electrical & plumbing systems, avoiding problems tying into our old failing system; be in the center of our property, symbolizing God's place in our lives & ridding our liturgy of Encore noise; finally, our current liturgy can progress unhindered by construction. The diocese approved this revised plan and now we are resuming our campaign.

Some have asked how they may donate. Currently, the easiest way to do this is online through our website. Eventually, custom pledge envelopes will be available. **To end**, Fr Huber and I firmly support this project both for current & future needs; as some proof, we will individually pledge one year's salary (over three years) in support of "***Do This in Memory of Me.***" Will you help us? Your donations now will be part of any financial request we may eventually ask of you. God bless you, Fr Hathaway