

## Eucharistic Heresies before the Protestant Reformation

In A Eucharistic Retreat, Fr. Hardon writes, “There is a mysterious sense in which we can thank God’s Providence for drawing so much good and so much depth of truth from the errors propagated by those who deny a mystery of the faith. (p. 13) Again, he says, “heresy has contributed immensely to the sanctification of the Church.” How? In correcting error, which heresy makes possible, the Church grows in the knowledge of what she teaches; and, when the human mind more clearly understands truth, so much more may the human will put in practice what the mind knows more fully.

Preceding *the most divisive era of Christian history*, the Protestant Reformation of the 1600’s, we look at three authors of Eucharistic heresy.

**In the Church’s first thousand years**, there is no notable heresy against her teaching on the Most Holy Eucharist.

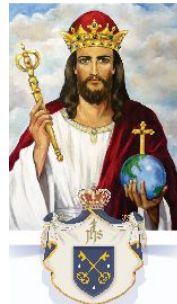
The first heresy against Christ in the Eucharist happens in the 11<sup>th</sup> century. For more than forty years, the Benedictine monk, **Berengarius**, off and on, taught that Christ is not in the Eucharist. Although submitting to Church corrections time and again, he would only relapse; happily, he eventually died reconciled with the Church. In 1079, at the 6<sup>th</sup> Council of Rome, he signed a profession of faith basic to the true understanding on the Catholic Church’s teaching on the Real Presence and helpful to us:

“I... believe interiorly and profess publically that the bread and wine which are placed on the altar, through the mystery of the Sacred Prayer and the words of our Redeemer, are substantially changed into the true, proper and life-giving Flesh and Blood of our Lord Jesus Christ. After the consecration, It is the true Body of Christ, which was born to the Virgin, and which hung on the Cross as an offering for the salvation of the world, and which sits at the right hand of the Father. And It is the true Blood of Christ which was poured forth from His side. And Christ is present not merely by virtue of the sign and power of the sacrament but in His proper nature and true substance. This I believe and will not teach any more against this faith... so help me God and this holy Gospel of God!” (Dz 355)

Next is the convert from the Waldenses, **Durand of Huesca**. The Waldenses were a cult which claimed the people offer Mass for which holiness is required. In converting in 1207, Durand had to sign a profession of faith affirming only priests can offer Mass and the power to confect the Sacrament is not derived from the holiness of the priest but from the Sacrament of Holy Orders (thus, a priest in mortal sin may offer a valid Mass.)

Last is **John Wycliffe**, a 14<sup>th</sup> century scholar at the University of Oxford in England. He promoted the errors: the substance of bread and wine remain in the Sacrament of the altar, the appearances of bread and wine do not remain without a substance in said sacrament, Christ is not in the sacrament essentially and really in His own bodily presence, a bishop or priest in mortal sin cannot confect the Sacrament.

**To end**, authors of heresy benefit the Church by causing her to better define her belief. BUT to hold on to the heresy, after the Church has defined herself, is spiritual suicide. Of course, the cause of this is pride. This is why Jesus said: “Unless you be converted and become as little children, you shall not enter the kingdom of heaven.” (Mt 18:3).



## CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter  
preaching the Gospel & sanctifying souls  
according to the liturgical books of 1962.

## 6<sup>th</sup> Sunday after Pentecost

June 30, 2024, A.D.

Pastor: Fr. Chris Hathaway, FssP  
fr.hathaway@christthekingsarasota.org

Assistant: Fr. Vince Huber, FssP  
fr.huber@christthekingsarasota.org

Secretary: Susan Hemeryck  
office@christthekingsarasota.org

**Church Office Hours:** 10:00 am – 3:00 pm, Monday - Friday

**Christ the King Catholic Church.** Office: 941-924-2777  
1900 Meadowood Street  
Sarasota, FL 34231

[christthekingsarasota.org](http://christthekingsarasota.org)

### The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

**Sacramental Emergency:** 941-400-5415

### The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the “Blessing Table” in the hall are blessed after the last Sunday Mass.

**Confessions are heard in the confessional box ½ hour before Mass.**

“Lost & Found” is in the vestibule; if not there, check with the office.

### In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1<sup>st</sup> Saturday Mass at 10:30 am.

Scan to give



## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
Sun 06-30	6 <sup>th</sup> Sunday after Pentecost	2/G
Mon 07-01	Most Precious Blood	1/R
Tues 07-02	Visitation of the BVM	3/W Ss Processus & Martinian
Wed 07-03	St Irenaeus, <i>Bishop &amp; Martyr</i>	3/R
Thu 07-04	Comm. of all Holy Popes	4/R
Fri 07-05	Sacred Heart of Jesus	3/W St Anthony Mary Zaccaria
Sat 07-06	Immaculate Heart of Mary	3/W
Sun 07-07	7 <sup>th</sup> Sunday after Pentecost	2/G

### Mass Intentions for the Upcoming Week in Sarasota

Sun 06-30	(7 am) Martha Louise Schmidt+ (8:30 am) Fr Christopher Hathaway, FssP (10:30 am) <i>Pro-populo</i> (12:30 pm) <b>No Mass until Fall</b>	rb B&M Kuziel rb B Rodriguez
Mon 07-01	(12 pm) Carlene Thomas+	rb K Kirsch & B Blake
Tues 07-02	(7 am) In honor of the BVM (9 am) Jo Ann Rushing	rb a friend rb Steindorf family
Wed 07-03	(7 am) Poor souls in Purgatory (9 am) Godchildren	rb L de Saizieu rb K Dinh
Thu 07-04	(7 am) Conversion of a loved one (9 am) Poor Souls in Purgatory	rb anonymous rb M/M JP Marchand
Fri 07-05	(9 am) Maria Sonnga Chu+ (6:30 pm) Patrick Michael Came+	rb N Truong rb Gedmin family
Sat 07-06	(9 am) Karen Triana+	rb K Kirsch & B Blake
Sun 07-07	(7 am) Donald Le Brun+ (8:30 am) Josephine Patterson (10:30 am) <i>Pro-populo</i> (12:30 pm) <b>No Mass until Fall</b>	rb M&K Weber rb D Thorssell

**Fr Hathaway returned from *the secret place*.** He thanks you for your prayers said for him during his absence & for not rebelling against Fr Huber, which he didn't really expect.

**Today's 10:30 am music:** Enter: O Sanctissima, #915; Asperges, #567; Mass VIII, #727 & Credo IV, #710; Exit: Praise to the Lord, The Almighty, #127.

**This week, Monday,** St Theresa Guild (1pm), Vespers (4:30 pm); **Tuesday,** Holy Face devotions (10:15 am); **Thursday,** Vespers (4:30 pm), Adoration (5-8 pm), Confessions (5-30-6:30 pm); **1<sup>st</sup> Friday,** Mass & devotions (9 am), staff meeting (3:30 pm), Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm), Young Adults (7 pm); **1<sup>st</sup> Saturday,** Mass & devotions (9 am), Vespers (4:30 pm), ***Ocala*** (frv) - Mass & devotions (10:30 am).

**Please pray for:** Markus Dixon, Meza family, Roberta Speer, Rick Connick (6/23); Richard Wallace (6/16); Glenn & Emily Anstead, Perri family, Roberts family, Julie Johnson (6/9); Jean McAllister, McNamara family, Angelo Manganello (5/26).

**2024 CFA status at CtK as of June 22, 2024:** \$113,000.00 assessed by the diocese; \$64,354.07 pledged (56.95% of goal); from 31.80% of 217 households; \$50,433.22 paid. (from dioceseofvenice.org) **Thank you for your support!**

**Group E-Mails:** We are creating an email distribution list to notify registered parishioners of important events and information. Testing began last week, and we noticed that gmail accounts do not automatically accept these types of emails. If you have a gmail account and would like to receive these notifications, please be sure to "whitelist" our address office@christthekingsarasota.org. If you need assistance with this, please contact the parish office.

**The following Diocesan website** highlights & clarifies the deceptive language of Amendment 4 ~

**<https://dioceseofvenice.org/offices/offices-departments/respect-life/amendment4/>**

**Last Sunday's Collection:** cash \$4,082.00; on-line \$1,357.00; CFA \$2,315.00.  
**Total souls: 459;** 7 am-76; 8:30 am-171; 10:30 am-212. ***Ocala***-319.

***New to Christ the King? New to Florida?*** Your vote is critical in the quickly approaching election. If you would like information on registering to vote, please call or text Mary Kuziel at 443-858-0645.



### A Thanksgiving Prayer after Holy Mass

**I give Thee thanks** Almighty God that I have received the Body, Blood, Soul and Divinity of Thy dearly Beloved Son, my Lord Jesus Christ, in Holy Communion. And I pray that what I have received today be not a reason for my condemnation and punishment, but the means of my final salvation. That by the worthy reception of this wonderful Sacrament of Thy love, I might increase in my soul Thy divine friendship, be preserved from sin this day, make reparation for my past sins, prepare my body for a glorious resurrection, and obtain the pledge of eternal life for Thou has promised by Thy beloved Son: "He who eats of this Bread shall live forever." But if I have received this Great Sacrament of Thy love with less attention, love, devotion, and reverence than I could and ought to have given Thee, I am sorry, and I will do better next time. Jesus My love, I love Thee, increase in my soul a great love for Thy Presence in the Blessed Sacrament. Amen.

Some say: "It is not his body."  
Jesus Christ said: "This is my body."  
*What I am to do?*  
"I prefer to believe Jesus Christ."