

The Feelings of Jesus

In A Eucharistic Retreat, Fr. Hardon's last meditation (#26) is: "The Sacred Heart is the Eucharist." He demonstrates this by reflecting on the three ways in which Christ is love: "God is love, God is loving, and God loves with human feeling." (p.143)

God is love. As the essence of "love" is to give, so does God live in a Trinity - a Community - of divine Persons and not as a single Person who cannot share. Again, between God the Father, God the Son, and God the Holy Spirit, there is an eternal, common sharing of the nature each One possesses. In Fr. Hardon's words, in saying, *God is love*, "we are defining God as that Community of three Persons, Who, from all eternity, each shared with the Other the fullness of what each One not only has (divine attributes like power, knowledge, goodness etc.), but of what each One is (Divinity)."

God is loving. This is self-evident as God gave existence to everything outside Himself. God is further loving, however, in giving us the ability to do what He Himself does perfectly, namely, love. Fr. Hardon says God could have made us as "insects, animals or trees or lofty mountains," things which cannot think nor love *intentionally*. In making us like Himself, God is very loving indeed.

Moreover, God proved again His loving by becoming one of us; nor should we ever forget, in becoming one of us, God will remain one of us for all eternity. God's acquired humanity will be an eternal monument of His loving. Last, God's loving is wonderfully shown us by His now dwelling among us on earth in the Holy Eucharist.

Fr. Hardon states it is no exaggeration to say the Sacred Heart is the Holy Eucharist. This is the same eternal Love that, for love of us, "became man and is here on earth" Who, when we receive Him, "it is God in us." Fr. Hardon writes, "Love wants to be intimate. Love wants to be near. Love wants to be close to the one whom it loves. The Holy Eucharist is divine genius!" Said again, as we have said before, if it is a crime to receive Communion casually, it is equally a crime to neglect to receive if one does not have a serious reason; love does not do these things.

God loves with human feeling. Eternally, God loves as God; since the Incarnation, God now loves "with human feeling, human emotion, human sensibility and human sensitivity." Fr. Hardon continues, "we creatures of feeling, emotion, and sensitivity need to hear this." According to St Margaret Mary, Christ in the Eucharist feels in a way we "hypersensitive human beings can understand." Again, we all know what it is to feel good or feel bad about something; here, we have an experience of what Jesus in the Eucharist feels. A wife spends hours cooking dinner without a "Thank you." A husband brings home a bouquet to be told, "I don't like those." A blunder receives the balm, "Oh, I do that all that time." In many ways, our feelings are hurt or uplifted. *Alas*, how much more the tender feelings of Jesus! We need to know, Fr. Hardon stresses, that God now has a sensitive human nature. In the Holy Eucharist, Jesus wants us to tell Him how we feel and He wants us to listen to how He feels. Are you listening to me? Will you walk out of church early again?; leave without a thanksgiving?; shun the Eucharist?; neglect adoration? Will we continue to hurt the feelings of Jesus?

To end, in the Holy Eucharist there is a sacred & sensitive human heart. May knowing this keep us from all sin, not for fear of hell, but for fear of hurting the feelings of Jesus.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

External Solemnity of the Sacred Heart

June 9, 2024, A.D.

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The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

"Lost & Found" is in the vestibule; if not there, check with the office.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 06-09	Ex. Sol. of the Sacred Heart	2/W	No commemoration
Mon 06-10	St Margaret, <i>Queen of Scotland</i>	3/W	
Tues 06-11	St Barnabas, <i>Apostle</i>	2/R	
Wed 06-12	St John of San Facundo, <i>Confessor</i>	3/W	SS Basilides, Cyrinus, Nabor & Nazarius
Thu 06-13	St Anthony of Padua, <i>Conf. & Doctor</i>	3/W	
Fri 06-14	St Basil the Great, <i>Confessor & Doctor</i>	3/W	
Sat 06-15	St Vitus & Companions, <i>Martyrs</i>	4/R	
Sun 06-16	4 th Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 06-09	(7 am) Thomas Swierski+ (frh)	rb K&W Weber
	(8:30 am) Alex Schuetter+ (frv)	rb B Schuetter
	(10:30 am) <i>Pro-populo</i> (frh)	
	(12:30 pm) No Mass until Fall	
Mon 06-10	(12 pm) Intentions of Gov. Ron DeSantis	rb G Manglitz
Tues 06-11	(7 am) Maureen Hallagan+ (Not at CtK)	rb B Hallagan
	(9 am) Mr Bing-Huang Wu+	rb Fay-Lu Wu
Wed 06-12	(7 am) Wojciech Lucyna (Not at CtK)	rb L Wojtek
	(9 am) Elizabeth C Sowerby	rb T&C Flamminio
Thu 06-13	(7 am) Joseph Visaggi (Not at CtK)	rb anonymous
	(9 am) Sr M Gertrude, OCM	rb M&K Weber
Fri 06-14	(9 am) Carol Haslett+	rb Marchands
	(6:30 pm) Rev Fr Zachary Akers, FssP	rb S Hemeryck
Sat 06-15	(9 am) FssP Confraternity intentions	rb B Rodriguez
Sun 06-16	(7 am) No Mass today	
	(8:30 am) Fr Christopher Hathaway, FssP	rb M/M T Flamminio
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm) No Mass until Fall	

Today's 10:30 am Mass: Entr: All Ye Who Seek a Comfort Sure, #862; Asperges, #567; Mass II, #700 & Credo IV, #710; Exit: To Christ the Prince of Peace, #861.

Last Sunday's Collection: cash \$5,195.00; on-line \$6,040.00; CFA \$2,196.80.

Total souls: 460; 7 am-57; 8:30 am-153; 10:30 am-250. *Ocala*-327.

Next Sunday, there will be only two low Masses at 8:30 am & at 10:30 am.

This week, [Fr Hathaway is away through June 27; no 7 am daily Mass until he returns]: Tuesday, Holy Face devotions (10:15 am), Women's Book Club (6:30-8pm); Thursday, Last Youth Catechism "Quiz Ball!" (5-6 pm); Friday, Holy Hour (5:30 pm), Mass (6:30 pm); Saturday, Youth Group (10 am).

Please pray for: Glenn & Emily Anstead, Perri family, Roberts family, Julie Johnson (6/9); Jean McAllister, McNamara family, Angelo Manganello, Marcus Dixon (5/26); Meza family, & Kaitlyn Beggy (5/19).

2024 CFA status at CtK as of June 1, 2024: \$113,000.00 assessed by the diocese; \$64,129.07 pledged (56.75% of goal); from 31.80% of 217 households; \$47,993.22 paid. (from dioceseofvenice.org) **Thank you for your support!**

Act of Reparation to the Sacred Heart of Jesus

O sweet Jesus, whose overflowing charity for men is requited by so much forgetfulness, negligence and contempt, behold us prostrate before Thee, eager to repair by a special act of homage the cruel indifference and injuries to which Thy loving Heart is everywhere subject.

Mindful, alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask Thy pardon and declare our readiness to atone by voluntary expiation, not only for our own personal offenses, but also for the sins of those, who, straying far from the path of salvation, refuse in their obstinate infidelity to follow Thee, their Shepherd and Leader, or renouncing the vows of their baptism, have cast off the sweet yoke of Thy law.

We are now resolved to expiate each and every deplorable outrage committed against Thee: we are now determined to make amends for the manifold offenses against Christian modesty in unbecoming dress and behavior, for all foul seductions laid to ensnare the feet of the innocent, for the frequent violations on Sundays and holy days, and the shocking blasphemies uttered against Thee and Thy saints. We wish also to make amends for the insults to which Thy vicar on earth and Thy priests are subjected, for the profanation, by conscious neglect or terrible acts of sacrilege, of the very Sacrament of Thy divine love, and lastly for the public crimes of nations who resist the rights and teaching authority of the Church which Thou has founded.

Would, O divine Jesus, we were able to wash away such abominations with our blood. We now offer, in reparation for these violations of Thy divine honor, the satisfaction Thou once did make to Thy Eternal Father on the Cross and which Thou does continue to renew daily on our altars; we offer it in union with the acts of atonement of Thy Virgin Mother and all the Saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can, with the help of Thy grace, for all neglect of Thy great love and for the sins we and others have committed in the past. Henceforth, we will live a life of unwavering faith, of purity of conduct, of perfect observance of the precepts of the Gospel and especially that of charity. We promise, to the best of our power, to prevent others from offending Thee and to bring as many as possible to follow Thee.

O loving Jesus, through the intercession of the Blessed Virgin Mother, our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to Thee, so that we may all one day come to that happy home, where with the Father and the Holy Ghost Thou lives and reigns, God, forever and ever. **Amen.**