

The Sacrament of Penance (Part II of VII): Matter & Form

Last week, aided by the Roman Catechism, we spoke on the Sacrament of Penance, namely, its necessity; **today**, aided by the same Catechism, we continue speaking on this Sacrament of which, in teaching it, pastors are told, “they can never be sufficiently diligent.”

The Catechism states the faithful should be taught that Penance is one of the Sacraments and that it is one that can be repeated. (A revealing statement: did the Catholic of the 1550’s not already know this?; albeit, in our day, many Christians deny, and many Catholics dismiss, this Sacrament, both to the same end.)

1. Penance is a Sacrament, is easily shown by comparing it to Baptism. As Baptism cleanses from sin, especially original sin, for this same reason Penance removes sins of thought, word & deed committed after Baptism.

2. Penance may be repeated, is equally clear from the Gospel. After Peter asked Jesus whether forgiveness could be given seven times, Jesus answered, “Not seven times, but seventy times seven times.” (Mt 18:22) as establishing a limitless number.

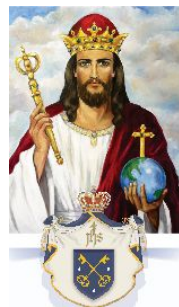
The repeatable-ness of confession should inspire the faithful towards a great confidence in the infinite mercy & goodness of God. Rarely will “a good man,” when offended, forgive seven times his offender; God, an infinitely greater Person, allows Himself to be offended again & again, and easily pardons as many times as needed, provided His forgiveness is sought properly.

To receive God’s pardon in Penance, the penitent must practice three actions: **contrition, confession and satisfaction**. These are called “the parts of Penance” and comprise the **matter** of the Sacrament.

If the penitent fulfills his duty in the Sacrament, God, by means of His priest, forgives sins by administering the **form** of the Sacrament, namely the words, *I absolve thee*. The form (words) of Penance is easily inferred from the Gospel, “Whatsoever you shall bind upon earth shall be bound in heaven.” (Mt 18:18) and sacred Tradition. Again, *I absolve thee* signifies the remission of sins or ‘the freeing from the chains of sin.’ To this essential form, other prayers are added, “not that they are necessary to the form,” but to remove impediments which may hinder the flow of grace in the soul.

Truly believing that God gives His own power & authority to His Church on earth, to forgive sins, should fill the faithful with a supreme gratitude. Priests of the Old Law could only declare someone free of leprosy; priests of the New Law declare & effect, by the power of God, the cleansing of a soul diseased by sin. Do we believe this?

To end, as a human body has parts, so Penance has parts: contrition, confession & satisfaction. There are two reasons for these integral parts: 1. As sins are committed by thought, word & deed, so God’s wrath is appeased by manifesting repentance in thought (by a contrition which now hates the sin); in speech, (by confessing the sin to a priest); in an outward act, (by satisfaction in e.g., restitution, fasting, a prayer.) 2. To compensate for sins. First, and most importantly, by hating the sin as to break it in pieces (contrition) followed by freely subjecting oneself to the judgment of the priest, who stands in the place of God, to receive a fit punishment for the particular sin committed. This happens by freely confessing the sin & making an act of satisfaction for it, which naturally flow from a true sorrow for sin.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

Dedication of St Michael the Archangel

(19th Sunday after Pentecost)

September 29, 2024, A.D.

Pastor: Fr. Chris Hathaway, FssP

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Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

Office: 941-924-2777

1900 Meadowood Street

Sarasota, FL 34231

christthekingsarasota.org

The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the “Blessing Table” in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

“Lost & Found” is in the vestibule; if not there, check with the office.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
COMMEMORATION		
Sun 09-29	Dedication of St Michael the Archangel	1/W 19 th Sunday after Pentecost
Mon 09-30	St Jerome, <i>Priest, Confessor & Doctor</i>	3/W
Tues 10-01	Feria, 19 th Sunday after Pentecost	4/G St Remigius
Wed 10-02	Holy Guardian Angels	3/W
Thu 10-03	St Teresa of the Child Jesus, <i>Virgin</i>	3/W
Fri 10-04	Sacred Heart of Jesus	3/W St Francis of Assisi
Sat 10-05	Immaculate Heart of Mary	3/W St Placid & comp.
Sun 10-06	Ex. Sol. of O.L. of the Rosary	2/W

Mass Intentions for the Upcoming Week in Sarasota

Sun 09-29	(7 am) Saizieu's family	rb L de Saizieu
	(8:30 am) Helen Kafara Bovienzo+	rb J Bovienzo MD
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm)	No Mass until Fall
Mon 09-30	(12 pm) Joe Pauly+	rb Steindorf family
Tues 10-01	(7 am) Nikolas Merola+ (not at CtK)	rb W & P Griffith
	(9 am) Lamar Hanna & family	rb Shehwen family
Wed 10-02	(7 am) Poor Souls in Purgatory (not at CtK)	rb L de Saizieu
	(9 am) Loretta Wendel	rb C Wendel
Thu 10-03	(7 am) Anne & Shickrey Anton++ (not at CtK)	rb MT Anton
	(9 am) Sarah Hart Pruitt	rb M Pruitt
Fri 10-04	(9 am) Jessica Bednarz	rb her parents
	(6:30 pm) Vincent Hong Truong+	rb N Truong
Sat 10-05	(9 am) Susanne Perri	rb R Perri
Sun 10-06	(7 am) Iris Cedeno+	rb A Nicholas
	(8:30 am) Christopher Curley+	rb M F Kitko
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm)	No Mass until Fall

Today's 10:30 am Mass: Entr: Jesus, My Lord, My God, My All, #899; Mass II & Credo IV; Exit: Panis Angelicus, #895.

Last Sunday's Collection: cash \$4,166.00; on-line \$1,860.00; CFA \$2,258.33.

Do This in Memory of Me: cash \$1,870.03; online \$4,902.86.

Total souls: 428; 7 am-68; 8:30 am-165; 10:30 am-195. **Ocala ~ 301.**

Please pray for: Pamela Hayden (9/29); Kelly Carr (9/22); Markus Dixon Susan Terrizzi, Rick Connick (9/15); Denise Karbarz, Antonio Negrin, Alex B. (9/1); Alice Manganello, Susan Furlong, & Joseph Furlong (8/25).

This week, [Fr Hathaway away until 10/17, there is no daily 7 am Mass or Vespers until he returns]; **Tuesday,** Holy Face devotions (10:15 am); **Wednesday,** STDPG coffee & donuts (10 am); **Thursday,** Adoration (5-8 pm), Confessions 5:30 - 6:30 pm); **1st Friday,** staff meeting (3:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm); **1st Saturday,** Mass & devotions (9 am), Baptism (11:30 am), server practice (10 am), no Mass in Ocala.

2024 CFA status at CtK as of September 21, 2024: \$113,000.00 assessed by the diocese; \$72,551.67 pledged (64.21% of goal); from 35.35% of 215 households; \$65,823.30 paid. (from dioceseofvenice.org) **Thank you for your support!**

Fr. Huber would like to open his catechism class for adult converts to other parishioners who desire to audit the class. It is held on Monday from 6:00-7:00pm.

You are invited to attend a Rosary Rally in front of the cemetery on Tamiami Trail on Saturday, Oct. 12, from 12 noon. A 15-decade Rosary will be said with hymns.

End of Year Financial Statement 2023-2024 *Anno Domini*

Income:	Expense:
Offeritory \$445,137	Salaries \$61,461
Votive Lights \$9,306	Stipends \$84,350
DOV S&L Interest \$14,631	Table \$18,000
Stole Fees \$20,377	Utilities \$14,102
CFA Received \$125,300	CFA Assessed \$123,000
All Other \$21,299	Insurance \$38,977
	Liturgy \$11,699
	Office \$9,546
	Maintenance \$20,929
	All Other \$70,271
Total Revenue \$636,051	Total Expenditures \$452,335
Net Operating Revenue \$183,715	



Thank you for your support of Christ the King!

Dear Faithful of Christ the King,

9/29/24

Thank you for your continued prayers & donations for the success of our building project, **“Do This in Memory of Me.”**

CtK is on the cusp of making its presentation to Bishop Dewane. The hurricane pushed things back a little. Thank you for your patience.

Again, if you wish to donate now, please do so through our website or by check, writing on the memo line: “Do This in Memory of Me” or “Building Project.” Pledge envelopes are available near the offertory box or through the office.

God bless you,
Fr Hathaway