

## The Sunday Rest: an “old-school” look

In general, we know (I hope) that Sunday is a holy day requiring of Catholics Mass attendance and refraining from unnecessary servile works & recreational shopping.

Precisions to this “general understanding” are in old books written by moral theologians. One such book is Moral Theology by Rev. Heribert Jone (yo-nay), OFM (a German) and edited for use in U.S.A. by Rev. Urban Adelman, OFM; it has an imprimatur by John Wright, bishop of Pittsburgh, dated Dec. 8, 1961. **In part**, it states (p.121):

[“The Sunday rest requires abstinence from all (1) servile work, (2) judicial acts and (3) commercial occupations. (4) There are reasons that excuse.

**1) Servile work** is occupation primarily performed by corporal powers and for material purposes. Such works are: plowing, sowing, harvesting, etc. sewing, cobbling, tailoring, printing, masonry work, etc.; all work in mines and factories, etc. In some places *custom* justifies shaving, hair cutting, knitting, crocheting, etc. It is also *permitted* to go walking, riding, driving, rowing, journeying, even though these be very fatiguing.

**Liberal and artistic works** are also lawful: studying, teaching, drawing, architectural designing, playing music, writing (also typing) painting, delicate sculpturing, embroidering, taking photographs. These works are lawful even if done for remuneration.

Servile works are forbidden even though done gratis, as a form of recreation or for some pious purpose. – About two and a half or three hours of such work, according to its arduousness, is a *grievous sin*. Thus, operating a modern washing machine, which consists in putting the clothes in the machine, pressing a button, removing and hanging clothes, would be only a venial sin if done for that length of time without an excusing cause or dispensation.

### 3) Commercial occupations are forbidden.

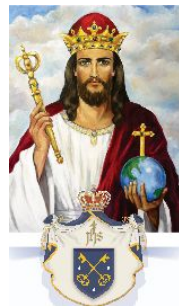
Forbidden in themselves are such activities as marketing, fairs, buying and selling (without necessity e.g., as one must eat, so restaurant dining is fine), public auctions, shopping in stores. Local customs, however, justify some of these actions. It is not forbidden for private persons to confer or agree on the purchase or sale of cattle, lands, houses, etc.

**4) Causes excusing from Sunday rest** are: a) dispensation, b) religious services and c) one’s own or a neighbor’s necessity.

**b) Religious services** justify any work that is immediately connected with divine worship. Thus, it is permissible to ring church bells, carry banners, pictures etc. in processions; but one may not sweep the church or decorate the altars unless necessity requires this.

**c) Necessity** excuses from Sunday rest if a considerable harm or loss would otherwise be sustained by oneself or one’s neighbor. Therefore, all indispensable housework is legitimate Sunday occupation. Poor people may work on Sundays if they cannot otherwise support themselves. If there is no time or occasion to do so on week days, one may mend clothes on Sunday. For the same reason working people may tend their little gardens on Sunday. Farmers may harvest their grain, hay, etc., or gather fruit on Sunday if a storm threatens – Any necessary work is allowed in case of fire, flood, etc., - Mechanics may sharpen, repair, etc., tools that farmers and artisans need on Monday. Tailors may work on Sunday if they cannot otherwise finish mourning clothes for a funeral. Lighter manual labor is also probably lawful for charitable purposes or to avoid ennui.”]

**To end**, precisions on Sunday rest do help, but they can also stifle, our Faith; they can go on & on and preoccupy us to no end. There is freedom in simplicity: if something is necessary, do it; if someone needs help, help; and be ever mindful - our Faith concerns a Person over pressing, or not, a washing machine button on Sunday.



## CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter  
preaching the Gospel & sanctifying souls  
according to the liturgical books of 1962.

# 16<sup>th</sup> Sunday after Pentecost

September 17, 2023, A.D.

Pastor: Fr. Chris Hathaway, FssP

fr.hathaway@christthekingsarasota.org

Assistant: Fr. Vince Huber, FssP

fr.huber@christthekingsarasota.org

Secretary: Susan Hemeryck

office@christthekingsarasota.org

**Church Office Hours:** 10:00 am – 3:00 pm, Monday - Friday

**Christ the King Catholic Church.**

Office: 941-924-2777

1900 Meadowood Street

Sarasota, FL 34231

[christthekingsarasota.org](http://christthekingsarasota.org)

### The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

**Sacramental Emergency:** 941-400-5415

### The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the “Blessing Table” in the hall are blessed after the last Sunday Mass.

**Confessions are heard in the confessional box ½ hour before Mass.**

Sarasota “Lost & Found” now located in the office

### In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1<sup>st</sup> Saturday Mass at 10:30 am.

Scan to give



## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
Sun 09-17	16 <sup>th</sup> Sunday after Pentecost	2/G
Mon 09-18	St Joseph Cupertino	3/W
Tues 09-19	St Januarius & Companions	3/R
Wed 09-20	Ember Wednesday	2/V St Eustache & Companions
Thu 09-21	St Matthew, Apostle	2/R
Fri 09-22	Ember Friday	2/V St Thomas of Villanova
Sat 09-23	Ember Saturday	2/V
Sun 09-24	17 <sup>th</sup> Sunday after Pentecost	2/G

### Mass Intentions for the Upcoming Week in Sarasota

Sun 09-17	(7 am) Michael Emke (8:30 am) Denise Bostic+	rb Emke family rb Steindorf family (10:30)
	<i>Pro-populo</i> (12:30 pm)	<b>No Mass</b>
Mon 09-18	(12 pm) Joseph Clough	rb C Clough
Tues 09-19	(7 am) Sue Close (9 am) Fr Eric Scanlan	<b>(not at CtK)</b> rb R Speer rb M Farrow
Wed 09-20	(7 am) FssP Confraternity intentions (9 am) Claire Verdini	<b>(not at CtK)</b> rb M/M L Truong rb K Zilli
Thu 09-21	(7 am) Thanksgiving (healing via St Faustina) (9 am) Olivier & Sarah Castellanos	<b>(not at CtK)</b> rb M A Witek rb T&C Flamminio
Fri 09-22	(9 am) Vincent Hong Truong+ (6:30 pm) Teresa Carvallo+	rb N Truong rb family
Sat 09-23	(9 am) Joe Deitche & family	rb M Pruitt
Sun 09-24	(7 am) Jerry Fabyanic (8:30 am) Joseph Conetta (10:30 am) <i>Pro-populo</i> (12:30 pm)	rb Fabyanic family rb Conetta family <b>No Mass</b>

**The 12:30 pm Mass will be retired until the Fall.**

**At today's 10:30 am Music:** Entr: O Jesus Christ Remember, 941; Asperges, 567; Mass VI, 719 & Credo IV, 780; Exit: Now Thank We All Our God, 937. **Also**, after Mass, Hugh Owen will talk on creation; some baked goods will be available.

**This Week:** (Fr Huber on retreat to 9/22; no 7 am Mass at CtK; Fr will take these Masses with him); Monday, Vespers (4:30 pm); Tuesday, Holy Face (10:15 am); Thursday, Vespers (4:30 pm), St Joseph Guild (6:30 pm); Friday, staff meeting (3:30 pm), Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm); Saturday, Vespers (4:30 pm).

### *Vade, recumbe in novissimo loco*

It is not possible for a man to control his anger when abused, or to overcome trials with patience when afflicted, if he is not willing to take the lowest place among other men... In a word, let me say that he is *great* in heaven who humbly submits to his neighbor, and, without any cause for shame, bears patiently accusations against him, even though they are false, if by this he may be at peace with his brother. ~ St. Basil the Great, Bishop & Doctor; 379 +

**Last Sunday's Collection:** cash \$4,987.00; on-line \$2,860.00; CFA \$415.00.  
**Total souls: 376:** 7 am-49; 8:30 am-142; 10:30 am-185; **Ocala** (308).

**Please pray for:** Pamela Manuelian, Maureen & Bobby McNamara (9/17), Christian P., Eileen McClain, Elaine Zappala (9/10); & Peggy Grobe (8/27).

**2023 CFA status at CtK as of September 9, 2023 :** \$123,000.00 assessed by the diocese; \$81,895.48 pledged (66.58% of goal); from 41.01% of 217 households; \$66,914.19 paid. (from dioceseofvenice.org) **Thank you for your support!**

### *Welcome to Christ the King (CtK)*

**Sunday Best:** Sunday is a day given especially to almighty God. In part, we show this by how we dress at the holy Sacrifice of the Mass on this day. When sitting, a woman's dress should reach below her knees, cover her shoulders, and rest near the pit of the throat; a man should wear a suit & tie, or, at least, a collared shirt & clean slacks.

**Baptism:** we ask that all families be active, registered parishioners 6 months prior to receiving this Sacrament.

**First Holy Communion & Confirmation:** your child's regular attendance at our catechism classes is anticipated of them before receiving these sacraments.

**Matrimony:** arrangements with the parish should be made at least 6 months in advance of a wedding date; participation in a priest conducted marriage preparation program is required.

**Regarding Confession,** as often time is limited to deal with situations in Confession, please know that the priests at CtK are available to meet with you outside confession times to help you with your spiritual dilemmas; simply call the office to arrange an appointment with either priest.

**If you are new to the parish,** it would please the pastor to meet with you; you may arrange an appointment through the secretary.

**Thinking of joining the Catholic Church?** Please contact the office; individual instruction will be arranged with our priests.