

**Behold, a dead man carried out, the only son of his mother**  
(adapted from St Alphonsus Liguori's sermon for the 15<sup>th</sup> Sunday after Pentecost)

**Once a year**, on Ash Wednesday, Christians are told: "Remember man, thou art dust & unto dust thou shall return." Oh! If but men always remembered this, they would sin less. Brethren, today, we consider a sinner's last illness, last sacraments, and last day on earth.

#### **What happens at the time of the last illness**

We speak not of a habitual sinner, but a careless sinner; one who cares more for the affairs of the world, in contracts, enmities, courtships, and gaming, than of salvation. Such confess, but after delay; nor, with much effort, do they practice the means of salvation.

Of such, we begin with his last illness. He rises in the morning, he goes out to his temporal affairs; but while he is engaged in business, he is assailed by a violent pain in the head, his legs totter, he feels a cold shivering, which runs through every member, a sickness of the stomach, and great debility over the whole body. He immediately returns home and throws himself on the bed. His family & relatives ask: "Why do you retire so early? Are you unwell?" He answers: "I feel sick; I can barely stand; I have a great head-ache."

So it happens, the physician downplays his danger; worse, his relatives deceive him by lies. They say that he is better, that the physicians give strong hopes of his recovery. Treacherous & barbarous relatives! The worst of enemies! Instead of warning the sick man of his danger (as is their duty, esp. if they are parents, children, or brothers), that he may settle the accounts of his soul, they flatter & deceive him; they cause him to die in the state of damnation.

#### **What happens at the time in which the sacraments are received**

Finally, the dying man makes his will. After some days, seeing him worsen, his end near, a relative asks: "Shall we send for his confessor? He has been a man of the world; we know he is no saint." They agree but hesitate. At last, they summon the priest; but only after his faculties are nearly gone. The priest asks about the state of the man, the sort of life he led; finding he has been careless about his religious duties, he trembles for his salvation. Knowing the man is dying, the priest orders the relatives to leave the room then nears the sick man who asks, "Who are you?" "I am a Catholic priest. I have come to reconcile you with your Creator." "Father, thank you, but allow me to rest; I am tired; I can hardly speak. Pray for me."

Finally, after more delay, confused & tepid, the sick man receives confession, anointing, and holy viaticum. Meanwhile, the devil taunts the man: "After so many sins can you expect to be saved?" Oh! what terror then! Those mortal sins, which many call 'human frailties' which God will not punish, rush in upon the soul with their cruel reality! But let us come to death.

#### **What happens at the time of death**

Having administered the sacraments, the priest leaves; the dying man is alone. He feels more terror and alarm now; he faults his poor reception of the sacraments, amid his confusion of mind and uneasy conscience. But death pauses not; his body chills, his sight grows dim; he no longer knows who attends him; he cannot talk; his breathing is labored. He thinks: "Oh! that I had time, another day, to use my faculties & make a good confession!" But it cannot be: "Time shall be no longer." (Apoc 10:6)

At his funeral, people say: "He was a proud man." Another: "Oh! that he had died ten years ago!" A third: "He was fortunate in the world; he made a great deal of money! he had a fine house, but now he takes nothing with him." Meanwhile, during such talk, he is burning in hell.

**After Mass**, the words: *Requiescat in pace* are heard. He will be in peace if he died in peace with God; but, if he has died in enmity with God, what peace can he enjoy? The body is entombed; and he is left food for worms. So the scene ends. His relatives mourn and divide among themselves the property which he has left. They shed an occasional tear for two or three days, and afterwards forget him. And what shall become of him? If he be saved, he shall be happy for ever; if damned, he must be miserable for eternity.



## **CHRIST THE KING Catholic Church**

An apostolate of the Priestly Fraternity of St. Peter  
preaching the Gospel & sanctifying souls  
according to the liturgical books of 1962.

# **15<sup>th</sup> Sunday after Pentecost**

**September 1, 2024, A.D.**

Pastor: Fr. Chris Hathaway, FssP  
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**Church Office Hours:** 10:00 am – 3:00 pm, Monday - Friday

**Christ the King Catholic Church.** Office: 941-924-2777  
1900 Meadowood Street  
Sarasota, FL 34231

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#### **The Daily Mass Schedule is:**

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

**Sacramental Emergency:** 941-400-5415

#### **The Sunday Mass Schedule is:**

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.

**Confessions are heard in the confessional box ½ hour before Mass.**

"Lost & Found" is in the vestibule; if not there, check with the office.

#### **In Ocala:**

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1<sup>st</sup> Saturday Mass at 10:30 am.

Scan to give



## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
Sun 09-01	15 <sup>th</sup> Sunday after Pentecost	2/G
Mon 09-02	St Stephen of Hungary, <i>King &amp; Confessor</i>	3/W
Tues 09-03	St Pius X, <i>Pope &amp; Confessor</i>	3/W
Wed 09-04	Feria	4/G
Thu 09-05	St Lawrence Justinian, <i>Bishop &amp; Confessor</i>	3/W
Fri 09-06	Sacred Heart of Jesus	3/W
Sat 09-07	Immaculate Heart of Mary	3/W
Sun 09-08	16 <sup>th</sup> Sunday after Pentecost	2/G Nativity of BVM



### Mass Intentions for the Upcoming Week in Sarasota

Sun 09-01	(7 am) Teresa Brenden	rb C Plowman
	(8:30 am) Fr Sean Kopczynski	rb R Galatolo
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm)	<b>No Mass until Fall</b>
Mon 09-02	(12 pm) Tim Steindorf+	rb Steindorf family
Tues 09-03	(7 am) FssP Confraternity intentions	rb L Marchand
	(9 am) Bonnie Matthews	rb D Matthews
Wed 09-04	(7 am) Carson Funderburk	rb J&M Funderburk
	(9 am) Kathleen McCoy Sherman+	rb T&J Lynch
Thu 09-05	(7 am) Dave & Tillie Lima anniversary	rb D&T Lima
	(9 am) Mary Ann E Dombro	rb her family
Fri 09-06	(9 am) Gessica Hrycyk	rb M&D Hrycyk
	(6:30 pm) Jean Schlachter+	rb J Simmons
Sat 09-07	(9 am) Mardie Gullely Gosnell+	rb M Funderburk
Sun 09-08	(7 am) Juana Carvallo+	rb D&T Lima
	(8:30 am) Lucyna Bednarz	rb W Bednarz
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm)	<b>No Mass until Fall</b>

**Today's 10:30 am Mass:** Entr: O God of Loveliness, 930; Asperges, 567; Mass IV, 710 & Credo IV, 780; Exit: To Jesus Christ, Our Sov'reign King, 856. **Also**, the choir's bass is leaving for college! If you are a bass or baritone & would like to join the choir, contact Leo [labrec1@verizon.net](mailto:labrec1@verizon.net) (941)266-0254 or see him after Mass.

**Last Sunday's Collection:** cash \$5,510.00; on-line \$1,875.00; CFA \$970.26.

**Do This in Memory of Me:** cash \$5,920.00.

**Total souls: 461;** 7 am-65; 8:30 am-120; 10:30 am-276. **Ocala-** 309.

**Please pray for:** Denise Karbarz, Antonio Negrin, Alex B. (9/1); Alice Manganello, Susan Furlong, Joseph Furlong (8/25); David Clough Sr (8/18); Julie Johnson, Dan Wedo (8/11), Brian Meadows, (8/4); Markus Dixon, & Rick Connick (7/28).

**This week,** Monday, *Labor Day*, Vespers (4:30 pm); Tuesday, Holy Face devotions (10:15 am); Thursday, Vespers (4:30 pm), Adoration (5-8 pm), Confessions (5:30-6:30 pm); 1<sup>st</sup> Friday, Mass & devotions (9 am), staff meeting (3:30 pm), Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm), Holy Face talk after Mass; 1<sup>st</sup> Saturday, Mass & devotions (9 am), wedding (3 pm), no Vespers; **Ocala** -10:30 am Mass.

**Today, the Saint Theresa Lisieux Devotion Prayer Guild (STLDPG)** invites you to visit their information booth in the breezeway. **Also**, STLDPG & CtK's Pro-Life group will conduct a 54-day Rosary Novena to end abortion & defeat Amendment 4. All are welcome to the kick-off on Sept. 9. after the 9 am Mass at CtK's chapel. The 54-day Rosary Novena guides are at the booth.

**2024 CFA status at CtK as of August 24, 2024:** \$113,000.00 assessed by the diocese; \$69,711.67 pledged (61.69% of goal); from 34.72% of 216 households; \$60,324.97 paid. (from dioceseofvenice.org) **Thank you for your support!**

**Youth Catechism 2024-25 on-line sign-up continues** through Sunday, Sept. 8. <https://giving.parishsoft.com/App/Form/cf773f77-759e-4562-a027-f1f6d5b1ee5c>  
The first class is September 12; classes are held on the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays of the month from 5 to 6 pm. Your children must be registered before attending any class.

**Attend** a talk on the Holy Face devotion on Friday, Sept. 6 after the 6:30 pm Mass; pizza & drinks provided. Learn how this devotion led to the miracle of O.L. of La Salette, & to Pope Leo XIII's promulgation of the Archconfraternity of the Holy Face as the Work of Reparation to save society, *requiring less than one minute each day*. "I seek for Veronicas to console and adore My Divine Face, which has so few adorers ... By this Holy Face, you will work miracles." For pizza head count, and/or questions, please text Laurie @ 603-531-7276.

**Often people ask about certain services e.g.,** lawncare, nanny, piano lessons, car repair, real-estate, etc. As CtK does not advertise in its bulletin, Father put up a corkboard in the social hall. If you like, you may post your business cards there.

**Dear Faithful of Christ the King,**

9/1/24

Thank you for your continued prayers & donations for the success of our building project, "**Do This in Memory of Me.**"

As mentioned last week, the August 31 presentation was cancelled as the Bishop wants to see the plan before any public presentation. Since then, on Wednesday 8/28, the building architect's mother passed away, so he is now in Italy. Meanwhile, know that both building & site plans are being reviewed by the diocese. When the architect returns, we will meet with the bishop.

Again, if you wish to donate now, please do so through our website or by check, writing on the memo line: "Do This in Memory of Me" or "Building Project." Pledge envelopes are available near the offertory box or through the office.

God bless you,

Fr Hathaway