

Samaritans in the Bible

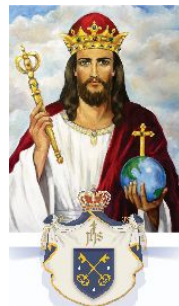
The people of Samaria were originally Jews but had intermarried with the pagan Assyrians who had conquered Israel in 622 B.C. (II Kings 18: 9-12). They developed a different form of Judaism, based mainly on their own Pentateuch, which was the only part of the Old Testament the Samaritans accepted. They had their own temple on Mount Gerizim and were bitterly hated by the Jews, e.g., “The Jews, therefore, answered, and said to him, *Do we not say well that thou are a Samaritan and has a devil?*” (Jn 8:48) They were featured in the narratives of the Gospels: the Good Samaritan (Luke 10:33), the Ten Lepers (Luke 17:16), and the Samaritan Woman (John 4:5-42). <Modern Catholic Dictionary, J. Hardon, SJ

In part, the above narratives read:

1. Samaritan woman at the well. “Woman, believe me, that the hour comes, when you shall neither on this mountain, nor in Jerusalem, adore the Father... ..true adorers shall adore the Father in Spirit and in truth. For the Father also seeks such to adore him. God is a spirit; and they that adore him, must adore him in spirit and in truth.” (John 4)
2. Good Samaritan. “Which of these three, in thy opinion, was a neighbor to him that fell among robbers? He that showed mercy to him. Jesus said to him, Go and do in like manner. (Luke 10:23-37)
3. Leper Samaritan. “Were not ten made clean? Where are the nine? There is no one to return and give glory to God, but this stranger. Arise, go thy way; for thy faith has made thee whole.” (Luke 17:11-19).

Of other lessons, the above Samaritan narratives teach us:

1. Now is the hour when true sacrifice shall not be limited to this or that place, or only among a certain nation, but everywhere as prophesied by the prophet Malachi. The bloody and carnal sacrifice, the adoration by means of flesh and blood of beasts, not having in them grace or spirit and life, is to be replaced by another which would be invisible & divine, full of grace, life and spirit. This sacrifice would be truth itself whereas the former were but shadows and figures.
2. Every man in need of mercy is our neighbor. Those in the enemy camp can surpass us in neighborliness; such show of mercy is a demand of Christ to his followers.
3. Many seek only a healthy body, few seek a healthy soul as well; many are eager to ask favors, few show a thankful attitude after they obtain (e.g., saying meal prayers before eating **and** saying a meal prayer after the belly has been filled); those in the camp of the enemy may surpass the chosen in gratitude; thankfulness is a sign of holiness.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

13th Sunday after Pentecost

August 18, 2024, A.D.

Pastor: Fr. Chris Hathaway, FssP
fr.hathaway@christthekingsarasota.org

Assistant: Fr. Vince Huber, FssP
fr.huber@christthekingsarasota.org

Secretary: Susan Hemeryck
office@christthekingsarasota.org

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church. Office: 941-924-2777
1900 Meadowood Street
Sarasota, FL 34231

christthekingsarasota.org

The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the “Blessing Table” in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

“Lost & Found” is in the vestibule; if not there, check with the office.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
Sun 08-18	13 th Sunday after Pentecost	2/G
Mon 08-19	St John Eudes, <i>Confessor</i>	3/W
Tues 08-20	St Bernard of Clairvaux, <i>Abbot & Doctor</i>	3/W
Wed 08-21	St Jane Frances de Chantal	3/W
Thu 08-22	Immaculate Heart of Mary	2/W Ss Timothy & Comp.
Fri 08-23	Philip Benizi, <i>Confessor</i>	3/W
Sat 08-24	St Bartholomew, <i>Apostle</i>	2/R
Sun 08-25	14 th Sunday after Pentecost	2/G

Mass Intentions for the Upcoming Week in Sarasota

Sun 08-18	(7 am) FssP Confraternity intentions	rb K D
	(8:30 am) Catherine & Joseph	rb mom & dad
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm)	No Mass until Fall
Mon 08-19	(12 pm) Maria Linhda T family	rb N Truong
Tues 08-20	(7 am) Conversion of a loved one	rb anonymous
	(9 am) Crystil Taylor	rb M Pruitt
Wed 08-21	(7 am) A deceased soul who may be in Purgatory	rb anonymous
	(9 am) Johanna Dallau+	rb C&M Lawton
	(6:30 pm) Do This in Memory of Me	capital campaign
Thu 08-22	(7 am) Wendel family	rb C Wendel
	(9 am) Mary Pruitt	rb D Meadows
Fri 08-23	(9 am) Melissa Palombini	rb B Rodriguez
	(6:30 pm) Bill Pesta+	rb K Kirsch & B Blake
Sat 08-24	(9 am) The Suka family	rb S Hemeryck
	(12 noon) Youth Group	
Sun 08-25	(7 am) FssP & preservation of TLM	
	(8:30 am) JP & Louise Marchand, 45 th wedding anniversary	rb Marchand family
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm)	No Mass until Fall

Today's 10:30 am Mass: Entr: O Jesus Christ, Remember, 941; Asperges, 567; Mass XI, 710 & Credo IV, 710; Exit: Salve Regina, 961.

Please pray for: David Clough Sr (8/18); Julie Johnson, Dan Wedo (8/11), Brian Meadows, (8/4); Markus Dixon, Rick Connick (7/28); Randy Engels, & Terry Angley, (7/21).

Last Sunday's Collection: cash \$4,754.95; on-line \$3,345.00; CFA \$180.00.

Do This in Memory of Me: cash \$79,220.00; on-line: \$2,240.00.

Total souls: 430; 8:30 am-183; 10:30 am-247. *Ocala-* 338.

This week, Monday, *novena*, Vespers (4:30 pm); Tuesday, *novena*, Holy Face devotions (10:15 am); Wednesday, *novena*, **CtK Day at PP (9 am-5 pm)**, Votive Mass of St Joseph (6:30 pm); Thursday, Vespers (4:30 pm), *transferred* St Joseph Guild (6:30 pm - 8 pm); Friday, staff meeting (3:30 pm), Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm); Saturday, Rosary & Potluck (10 am), Vespers (4:30 pm).

Thank you for signing up & praying at Planned Parenthood on Wed., August 21. Please do not interrupt those at prayer nor harass the Advocates.

2024 CFA status at CtK as of August 10, 2024: \$113,000.00 assessed by the diocese; \$69,180.57 pledged (61.22% of goal); from 34.56% of 217 households; \$57,639.71 paid. (from dioceseofvenice.org) **Thank you for your support!**

Youth Catechism 2024-25 sign-up continues through Sunday, September 8.

Following is the link and QR code for the online Catechism registration forms.

<https://giving.parishsoft.com/App/Form/cf773f77-759e-4562-a027-f1f6d5b1ee5c>

You may also register your child(ren) using paper forms, but these filled out and turned in at the church (not taken home), to the form is properly completed. The first class is classes are held on the 2nd and 4th Thursdays of the month. See syllabus for more information.



Please help the CtK Pro-Life Group pray the rosary as part of 40 Days for Life's 365 prayer vigil outside of Planned Parenthood. Sidewalk Advocates specifically request our presence, as having peaceful and prayerful support as they engage with women approaching the facility is most effective in their efforts to redirect them to real assistance. Join this spiritual battle by signing up in the vestibule for an hour of prayer on Wednesday, 8/21/24. Contact Missy at mlfunderburk@gmail.com for more information or to be added to our pro-life email distribution list.

Dear Faithful of Christ the King,

8/18/24

Thank you for your continued prayers & donations for the success of our building project, **"Do This in Memory of Me."**

Our building architect will present to the community the final project drafts on August 31, 2024, tentatively at 5 pm at Christ the King. Please come if you are interested. Already, CtK's Finance Council was pleased with the preliminary plans as well as most who meet privately with Fr Hathaway about the project.

Again, if you wish to donate now, please do so through our website or by check, writing on the memo line: "Do This in Memory of Me" or "Building Project."

Pledge envelopes have been ordered; they should arrive in two weeks.

God bless you,

Fr Hathaway