

A word on Transubstantiation (*repetito est mater studiorum*)

Besides the Real Presence which faith accepts and delights in, **there is the doctrine of transubstantiation**, from which we may at least get a glimpse of what happens when the priest consecrates bread and wine, so that they become Christ's body and Christ's blood.

We must be content with only the simplest statement of the meaning of, and distinction between substance and accidents, without which we should make nothing at all of transubstantiation. We shall concentrate upon bread, reminding ourselves once again that what is said applies in principle to wine as well.

We look at the bread the priest uses in the Sacrament. It is white, round, soft. The whiteness is not the bread, it is simply a quality that the bread has; the same is true of the roundness and the softness. There is something there that has these and other properties, qualities, attributes- the philosophers call all of them accidents. Whiteness and roundness we see; softness brings in the sense of touch. We might smell bread, and the smell of new bread is wonderful, but once again the smell is not the bread, but simply a property. The something which has the whiteness, the softness, the roundness, has the smell; and if we try another sense, the sense of taste, the same something affects our palate.

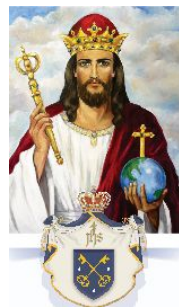
In other words, whatever the senses perceive, even by use of instruments e.g., microscopes, is always of this same sort, a quality, a property, an attribute; no sense perceives the something which has all these qualities, which is the thing itself. This something is what the philosophers call substance; the rest are accidents which it possesses. ***Our senses perceive accidents; only the mind knows the substance.***

This is true of bread, it is true of every created thing. Left to itself, the mind assumes that the substance is that which, by experience, has been found to have certain accidents. But in these two instances, the bread and wine of the Eucharist, the mind is not left to itself. By the revelation of Jesus Christ, it knows that the substance has been changed, in the one case into the substance of his body, in the other into the substance of his blood.

The senses can no more perceive the new substance resulting from the consecration than they could have perceived the substance there before. We cannot repeat too often that senses can perceive only accidents, and consecration changes only the substance. The accidents remain in their totality- for example, that which was wine and is now Christ's blood still has the smell of wine, the intoxicating power of wine...

The accidents, then, remain; but not, of course, as accidents of Christ's body. It is not his body which has the whiteness and the roundness and the softness. The accidents once held in existence by the substance of bread, and those others once held in existence by the substance of wine, are now held in existence solely by God's will to maintain them.

(taken from Theology for Beginners by Frank J. Sheed, Chapter 18)



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

12th Sunday after Pentecost

August 20, 2023, A.D.

Pastor: Fr. Chris Hathaway, FssP
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Assistant: Fr. Vince Huber, FssP
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Secretary: Susan Hemeryck
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Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church. Office: 941-924-2777
1900 Meadowood Street
Sarasota, FL 34231

christthekingsarasota.org

The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota "Lost & Found" now located in the office

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
COMMEMORATION		
Sun 08-20	12 th Sunday after Pentecost	2/G
Mon 08-21	St Jane Frances de Chantal	3/W
Tues 08-22	Immaculate Heart of Mary	2/W Ss Timothy & Companions
Wed 08-23	St Philip Benizi	3/W
Thu 08-24	St Bartholomew, apostle	2/R
Fri 08-25	St Louis IX, king	3/W
Sat 08-26	St Zephyrinus, pope	4/R
Sun 08-27	13 th Sunday after Pentecost	2/G

Mass Intentions for the Upcoming Week in Sarasota

Sun 08-20	(7 am) Albert Fabyanic+ (8:30 am) Timothy Bishop & his intentions (10:30) <i>Pro-populo</i> (12:30 pm) No Mass	rb Fabyanic family rb Meza family
Mon 08-21	(12 pm) Mike & Judy Hahn++	rb M Kuziel
Tues 08-22	(7 am) Caeli Cunningham (9 am) Fred Jr, Susan & Fred III Came+	rb her friends rb D Came
Wed 08-23	(7 am) Sharon Hiel (9 am) Anne Clough	rb J Simmons rb T&M Ruane
Thu 08-24	(7 am) A friend (9 am) JP & Louise Marchand	rb anonymous rb Marchand family
Fri 08-25	(9 am) Becca Highly (6:30 pm) Stephen Tsu+	rb G Scarano rb C Plowman
Sat 08-26	(9 am) George Flynn+	rb G Flynn
Sun 08-27	(7 am) Michaele Ruane (8:30 am) FssP & preservation of TLM (10:30 am) <i>Pro-populo</i> (12:30 pm) No Mass	rb R Speer

The 12:30 pm Mass will be retired until the Fall.

Today's 10:30 am Music: Entr: O Sacrament Most Holy, #903; Asperges, #567; Mass VIII, #727 & Credo IV, #780; Exit: Holy God We Praise Thy Name, #881. **Also, today, Fr Hathaway has a baptism in Ocala** and may not be able to hear all confessions for those attending the 10:30 am Mass; Fr Huber can hear them after.

This Week: Monday, Vespers (4:30 pm); Tuesday, Holy Face (10:15 am), Book Club (6:30-8 pm); Thursday, CtK at PP (1-6 pm), Vespers (4:30 pm); Friday, staff meeting (3:30 pm), Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm); Saturday, Vespers (4:30 pm).

Last Sunday's Collection: cash \$5,016.03; on-line \$3,485.00; CFA \$160.00. **Total souls: 399:** 7 am-62; 8:30 am-133; 10:30 am-204; **Ocala** (285).

Please pray for: Mary Meza, Rodney Eberhardt (8/6); Eileen McClain (7/30); Altin Bianka Elisa, Era Edward Bebi, Jonh Aide Agnes, Hekuran Mereme, Juan Santiago, Lindita, Kejsida, Marina, & Aunt Fitrete (7/23).

2023 CFA status at CtK as of August 12, 2023 : \$123,000.00 assessed by the diocese; \$75,995.48 pledged (62.70% of goal); from 39.07% of 215 households; \$59,064.18 paid. (from dioceseofvenice.org) **Thank you for your support!**

ACT OF FAITH

O MY GOD, I firmly believe that Thou art one God in Three Divine Persons, Father, Son and Holy Ghost. I believe that Thy Divine Son became Man, and died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because Thou hast revealed them, Who canst neither deceive nor be deceived.

ACT OF HOPE

O MY GOD, relying on Thy almighty power and infinite mercy and promises, I hope to obtain pardon of my sins, the help of Thy grace, and Life Everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

ACT OF CHARITY

O MY GOD, I love Thee above all things, with my whole heart and soul, because Thou art all-good and worthy of all love. I love my neighbor as myself for the love of Thee. I forgive all who have injured me and ask pardon of all whom I have injured.

The yearly Catholic Faith Appeal (CFA) funds the programs in our diocese. To this end, each diocesan parish is assessed 26% of its previous year's gross income. Currently, CtK is ~\$50,000 short of meeting its goal. At year's end, any shortfall is paid by the parish directly. What does this mean? This means, at year's end, if CtK parishioners did not give to CFA but only the parish, and the parish pays the diocese directly \$50,000, two woes happen: CtK gives money which has already been taxed and, unnecessarily, CtK increases its next year CFA by \$13,000.

Ergo, it is best for the parish if its parishioners contribute to the CFA and pay it off. This donation is not used in next year's assessment unless it exceeds the amount, as any excess amount is returned to the parish. Also, to make giving easier, know that programs funded by CFA help CtK by way of technical support & Marriage Tribunal matters; also, Catholic Charities, supported by CFA, helped many victims of hurricane Ian.

Envelopes for this purpose are placed near the offertory box marked "Catholic Faith Appeal." Write checks out to: "Catholic Faith Appeal." In the memo line write, "Christ the King Catholic Church." These may be placed either with the normal collection or into the Offertory box.