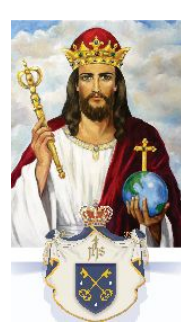


(cont'd) "Also well known, however, is the Catholic doctrine that no one can be saved outside the Catholic Church, and that those who oppose the authority and statements of this same Church and are stubbornly separated from the unity of the Church and also from the successor of Peter, the Roman Pontiff, to whom "the custody of the vineyard has been committed by the Savior" (Council of Chalcedon, Pope Leo), cannot obtain eternal salvation. The words of Christ are clear: "If he refuses to listen even to the Church, let him be to you as a heathen and a tax collector" (Mt 15:17); "He who hears you hears me, and he who rejects you rejects me, and he who rejects me, rejects him who sent me" (Lk 10:16); "He who does not believe will be condemned" (Mk 16:16);..."

"But God forbid that the children of the Catholic Church should be unfriendly to those who are not at all joined to us by the same bonds of faith and love. Rather, let them be always ready to assist their needs with all the kindness of Christian charity,... First of all, may they pull them out of the darkness of the errors into which they have sadly fallen and strive to lead them back to Catholic truth and to their most loving Mother who ever extends her maternal arms to embrace them... Where, firmly established in faith, hope, and charity, & fruitful in every good work, they will gain eternal salvation."

Let us review: First, it is an error to believe 'that those who live in errors, separated from the true faith and Catholic unity, can attain eternal life.' Ergo, those who are saved must, in some way, be part of the Church. **Second**, those who struggle with invincible ignorance about the true Faith, 'if they carefully observe the natural law and its precepts written by God on the hearts of all, if they are ready to obey God & if they live honest lives, are able to attain (subjunctive tense) eternal life by the power of divine light & grace.' Ergo, those who outside the Church's visible fold must obey the natural law & not reject God's grace before they are 'able to attain' (not *will* attain) heaven." **Third**, 'God... will not permit anyone who is not guilty of deliberate sin to suffer eternal punishments.' Ergo, no one will suffer punishments who is not guilty of them, which is merciful & just. (Cont'd) **Fourth**, the solemn doctrine "no one can be saved outside the Catholic Church" is preserved: "those who oppose the authority & statements of this same Church AND are stubbornly separated from the unity of the Church and also from the successor of Peter, the Roman Pontiff"... cannot obtain eternal salvation." Ergo, those who 'oppose' & 'stubbornly' resist union with the Church, manifestly reject the grace offered only through the Catholic Church which results in their damnation. **Fifth**, Catholics must be friendly to all outside the Church; they must help them to embrace Catholic truth 'where, firmly established in faith, hope, and charity and fruitful in every good work, they will gain (future contingent tense) eternal life." And, 'will gain' is vastly more assuring than 'are able to attain' eternal life.

To end, in defending the Church's solemn doctrine that outside the Church there is no salvation we must not assume the role of angels. Recall the Master's reply to his servants who wanted to up-root the weeds, "No, lest in gathering up the weeds you also root up the wheat with them, let the two grow together until the harvest; and at harvest time I will say to the reapers (angels), 'Gather up the weeds first, & bind them into bundles to burn; but gather the wheat into my barn.'" If the servants (apostles) could not safely discern between weeds & wheat - but only heavenly angels (the reapers) - who are we to say who will burn? We may judge what is wrong; but culpability is known to God alone.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

11th Resumed Sunday after Epiphany

November 12, 2023, A.D.

Pastor: Fr. Chris Hathaway, FssP
fr.hathaway@christthekingsarasota.org

Assistant: Fr. Vince Huber, FssP
fr.huber@christthekingsarasota.org

Secretary: Susan Hemeryck
office@christthekingsarasota.org

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church. Office: 941-924-2777
1900 Meadowood Street
Sarasota, FL 34231

christthekingsarasota.org

The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota "Lost & Found" now located in the office

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 11-12	Resumed 5 th S. after Epiphany	2/G	
Mon 11-13	St Frances Xavier Cabrini	3/W	St Didacus
Tues 11-14	St Josaphat	3/R	
Wed 11-15	St Albert the Great	3/W	
Thu 11-16	St Gertrude the Great	3/W	
Fri 11-17	St Gregory the Wonderworker	3/W	
Sat 11-18	Ded. Basilica of Ss Peter & Paul	3/W	
Sun 11-19	Resumed 6 th S. after Epiphany	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 11-12	(7 am) Edoardo A Mattiuzzi+ (8:30 am) Maria Meza (10:30) <i>Pro-populo</i> (12:30 pm) Maureen Hallagan+	rb E Scotece rb M Meza rb B Hallagan
Mon 11-13	(12 pm) Terrence Hallagan+	rb B Hallagan
Tues 11-14	(7 am) Henry J Mok+ (not at CtK) (9 am) Joan Marie Kitko+	rb J Simmons rb MF Kitko
Wed 11-15	(7 am) Marie Cantolino+ (9 am) Suzanne Priest	(not at CtK) rb Altar Servers rb M Priest
Thu 11-16	(7 am) Ann Shehwen+ (not at CtK) (9 am) Linda Koehler	rb Shehwen family rb S Hemeryck
Fri 11-17	(9 am) Deborah Scarano (6:30 pm) Donna Williams	rb G Scarano rb Mom & Dad
Sat 11-18	(9 am) Kathryn Lawton	rb C&M Lawton
Sun 11-19	(7 am) Leslie & Thelma Wade++ (8:30 am) Fr Laurent Demets (10:30 am) <i>Pro-populo</i> (12:30 pm) Bing-Huang Wu+	rb T&A Wade rb M/M L Truong rb Fay-Lu Wu

Today's 10:30 Mass: Entr: O Sacrament Most Holy, #903; Asperges, #567; Mass IV, #727 & Credo IV, #780; Exit: Salve Regina, #961.

This week, [Fr Huber is away until 11/18; no 7 am Mass this week; he takes those intentions with him], **Monday**, Vespers (4:30), Tuesday, Holy Face devotions (10:15 am), Book Club, anyone is invited! (6:30-8 pm); **Wednesday**, CtK Day at PP (8 am-5 pm); **Thursday**, St Theresa Guild prays St Gertrude prayers (10 am), Vespers (4:30 pm), St Joseph Guild (6:30 pm); **Friday**, staff meeting (3:30 pm), Vespers (4:30 pm), Holy Hour 5:30 pm, Mass 6:30 pm; **Saturday**, Youth Group (10 am), Vespers (4:30 pm).

Last Sunday's Collection: cash \$6,123.00; on-line \$5,408.00; CFA \$850.00.

Total souls: 480: 7 am-54; 8:30 am-172; 10:30 am-170; 12:30 pm- 84. (Ocala, 353)

Please pray for: Lucy Burns, Denise Priest, Shehwen family, Russell Perkins (11/5); Christian P. (10/29); Roberta Speer, Meza family, & Schroll family (10/22).

You may pick-up your donation envelopes in the vestibule.

2023 CFA status at CtK as of November 4, 2023: \$123,000.00 assessed by the diocese; \$88,995.07 pledged (72.35% of goal); from 43.18% of 220 households; \$79,321.55 paid. (from dioceseofvenice.org) **Thank you for your support!**

The 40 Days for Life Fall Campaign had 261 saves at 681 vigils around the world. Let us continue our prayerful efforts with 40 DFL 365. Sign up in the vestibule for our next vigil on Wednesday, November 15th from 8 am - 5 pm.

The annual Catholic Faith Appeal (CFA) funds the programs in our diocese. To this end, each diocesan parish is assessed 26% of its previous year's gross income. Currently, CtK is \$43,678.45 short of its goal. At year's end, any shortfall is paid by the parish. **What does this mean?** This means, by 2024, if CtK parishioners did not give to CFA but only the parish, and the parish pays the diocese \$43,678.45, two woes arise: CtK gives money which has already been taxed and, unnecessarily, CtK increases its 2024-25 CFA by \$11,356.40.

Ergo, it is best for the parish if its parishioners contribute to the CFA. This donation is not used in next year's assessment unless it exceeds the amount, as any excess amount is returned to the parish. Also, to make giving easier, know that programs funded by CFA help CtK by way of technical support & Marriage Tribunal matters; also, Catholic Charities, supported by CFA, helps various persons in need.

See CFA envelopes near the offertory box marked "Catholic Faith Appeal." Write checks out to: "Catholic Faith Appeal." In the memo line write, "Christ the King Catholic Church." These may be placed either with the normal collection or into the Offertory box.

On Extra Ecclesiam Nulla Salus

It is a solemnly defined doctrine of our Faith that 'Outside the Church there is no salvation.' Negatively, this means that no one who culpably refuses to become & remain a member of the Catholic Church can be saved. Positively, this means that all who reach heaven are there because of the Catholic Church, of which Christ is the visible head. This is true even though they may not have lived as professed Roman Catholics. (Fr Hardon, Modern Catholic Dictionary)

On August 10, 1863, to combat rising immorality, hatred towards the Catholic Church, & promotion of false doctrine, Bl. Pope Pius IX issued the encyclical **QUANTO CONFICIAMUR MOERORE** ("by how much we are thoroughly grieved") to the Cardinals & Bishops of Italy.

In part it reads, "... it is again necessary to mention & censure the serious error into which some Catholics have sadly fallen, namely, the error that those who live in errors, separated from the true faith and from catholic unity, can attain eternal life. Such belief is contrary to Catholic teaching. Of course, we all know that those who struggle with invincible ignorance about our most holy religion, if they carefully observe the natural law and its precepts written by God on the hearts of all, if they are ready to obey God, and if they live honest lives, are able to attain eternal life by the power of divine light and grace. For God, who fully knows the minds and hearts, thoughts and habits of all, by his supreme kindness and mercy, will not permit anyone who is not guilty of deliberate sin to suffer eternal punishments. (continued infra)