

The Council of Trent's (1545-1563) Response to Eucharistic Heresies (part III)

In the 1600's, to combat Eucharistic heresy, the Church, at her Council of Trent, issued three documents: **On the Real Presence** (Session 13, Oct. 11, 1551), **On Holy Communion**, (Session 21, July 16, 1562), and **On the Sacrifice of the Mass** (Session 22, Sept. 17, 1562).

Regarding each document, canons, or rules of faith, were composed, written by way of an "anathema," meaning, if anyone denies the statement, they are not Catholic.

Last week, we reviewed one canon on the Sacrifice of the Mass which affirmed that the Mass is not a mere sacrifice of praise, an act of thanksgiving or a remembrance of a past event, but *a true propitiatory sacrifice*, to placate the divine wrath, *and that it ought to be offered for the living and dead for sins, punishments, satisfactions, and other necessities.*

Today, with Fr. Hardon ([A Eucharist Retreat](#), pp. 45-51), we speak **on Holy Communion**.

The Sacrament of the Holy Eucharist is most commonly understood as "Holy Communion" for a very good reason. One of the most emphatic teachings of Jesus is the necessity to receive Him in Holy Communion as clearly evident in the sixth chapter of St. John's Gospel.

The chapter first narrates that Jesus fed 5,000 men with five loaves at the Sea of Galilee then sneaks off to Capernaum, at the other end of the lake. Here, the crowds finally meet up with Him. Jesus says to them, "Amen, amen, you seek me, not because you have seen miracles, but because you did eat of the loaves, and are filled." (6:26)

Then He tells them not to labor for bread that perishes, but for the *meat of everlasting life* "**which the Son of man will give you.**" (6:27) The crowds demand a sign so that they may believe, "Our fathers ate manna in the desert as it is written, *He gave them bread from heaven to eat* (*Ecc 24:29*)." Jesus tells them *the manna* was not the promised "bread from heaven" but He Himself is this bread; and He begins His "Bread of Life" discourse:

"I am the bread of life... I am the living bread which came down from heaven." (6:41)
"I am the bread of life. Your fathers ate manna in the desert and are dead. This is the bread which comes down from heaven that if anyone eat of it, he may not die." (6:48-49)
"I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever." (6:51-52)

As the multitude debate His meaning, so Jesus further explains, "Amen, amen, I say to you, except you eat the flesh of the Son of man and drink his blood you shall have no life in you. He that eats my flesh and drinks my blood has everlasting life... my flesh is meat indeed and my blood is drink indeed. He that eats my flesh and drinks my blood abides in me and I in him... This is the bread which came down from heaven. Not as your fathers did eat manna and are dead. He that eats this bread shall live forever." (6:54-59)

At this juncture, after Jesus told six times - in most clear language - the dire need to eat the flesh of God, *many* of His disciples, disbelieving, "walked no more with him." (6:67)

To end, learned Protestants admit, not knowing what to do with John chapter six they simply skip over it as if it did not exist. But what is worse, to pretend it does not exist, or to hear the discourse and walk away in disbelief, or to listen attentively, with nodding heads, yet remain unwilling to eat the flesh of the Son of God in Holy Communion?



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

7th Sunday after Pentecost

July 16, 2023, A.D.

Pastor: Fr. Chris Hathaway, FssP

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Assistant: Fr. Vince Huber, FssP

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Secretary: Susan Hemeryck

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Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

Office: 941-924-2777

1900 Meadowood Street

Sarasota, FL 34231

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The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota "Lost & Found" now located in the office

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 07-16	7 th Sunday after Pentecost	2/G	
Mon 07-17	St Alexius	4/W	
Tues 07-18	St Camillus de Lellis	3/W	St Symphorosa & her 7 sons
Wed 07-19	St Vincent de Paul	3/W	
Thu 07-20	St Jerome Emiliani	3/W	St Margaret
Fri 07-21	St Lawrence of Brindisi	3/W	St Praxedes
Sat 07-22	St Mary Magdalene, Penitent	3/W	
Sun 07-23	8 th Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 07-16	(7 am) Fr Chris Hathaway FssP	rb CtK parishioners
	(8:30 am) Rev Fr Jose Maniyangat	rb Lawton family
	(10:30) <i>Pro-populo</i>	
	(12:30 pm) No Mass	
Mon 07-17	(12 pm) Martin Tung Truong	rb N Truong
Tues 07-18	(7 am) Conversion of a loved one (not at CtK)	rb anonymous
	(9 am) Timothy Simmons Sr	rb J Simmons
Wed 07-19	(7 am) Eddie Ralson+ (not at CtK)	rb E Ryan
	(9 am) Oliver Furlong	rb O Furlong
Thu 07-20	(7 am) Dr Manish Kapadia MD (not at CtK)	rb D Came
	(9 am) Janelle Gedmin	rb Gedmin family
Fri 07-21	(9 am) Alfredo Lezcano Sr+	rb family
	(6:30 pm) Philamena Casini+	rb C DiGiacinto
Sat 07-22	(9 am) Susan Hemeryck	rb Courville family
Sun 07-23	(7 am) CtK volunteers	
	(8:30 am) Audrey Deitche+	rb M Pruitt
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm) No Mass	

Beginning this month, the 12:30 pm will be retired until the Fall.

Today's 10:30 am Music: Entr: Daily, Daily Sing to Mary, #912; Asperges, #567; Mass IX, #731 & Credo IV, #780; Exit: Now Thank We All Our God, #937.

This Week, [Fr Huber is away until 7/28; there is no weekday 7 am Mass until he returns; he will offer those Masses where he is going]: Monday, Vespers (4:30 pm); Tuesday, Holy Face devotions (10:15 am); Wednesday, choir practice; Thursday, Vespers (4:30 pm), St Joseph Guild (6:30 pm); Friday, Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm); Saturday, Vespers (4:30 pm).

Last Sunday's Collection: cash \$6,254.25; on-line \$2,970.00; CFA \$120.00.
Total souls: 437: 7 am-56; 8:30 am-135; 10:30 am-246. **Ocala** (325)

2023 CFA status at CtK as of July 8, 2023 : \$123,000.00 assessed by the diocese; \$72,620.48 pledged (59.04% of goal); from 37.50% of 216 households; \$53,598.73 paid. (from dioceseofvenice.org) **Thank you for your support!**

Please pray for: Timothy John Came, Gabriel Beggy, Helene de Saizieu (7/9); Roberta Speer, Bill & Barbara Wis, & Shehwen family.

Our next 40 Days For Life 365 prayer vigil is Thursday, July 27th from 1-6pm. Please sign up in the vestibule for an hour of peaceful prayer in front of Planned Parenthood. There are information packets inside the clipboard, which includes Safety Guidelines and a Statement of Peace. We must have this signed and on file for you to be considered an official participant with 40DFL and CtK; return them to Missy Funderburk or to the church office.

We must be on our guard, lest, even in the very name of Christ, we be deceived. Therefore, did Jesus Christ solemnly decree: ***“Not every one that says unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that does the will of My Father which is in heaven, he shall enter into the kingdom of heaven.”***

To address the Son of God, “Lord, Lord” is not a fruit alone worthy a good tree. True fruits are in doing the will of God the Father of which Jesus is our example.

But it may be wondered, “How can this verse be reconciled with that which reads, ‘No man speaking by the Spirit of God calls Jesus accursed; and no man can say that Jesus is the Lord, except by the Holy Ghost?’”

The verse, “Not every one that says unto Me, Lord, Lord, shall enter into the kingdom of heaven” is meant broadly as one speaks who neither wishes nor understands what he is saying; but he speaks properly who expresses his will and mind by the sound of his voice.

Just so, the Fruit of the Spirit “Joy” is called so in a strict and proper sense, not in the way in which the apostle writes, “Rejoice not in iniquity” as if joy could come from iniquity, for that transport of a mind making confused and boisterous demonstrations of joy is not joy; true joy is possessed by the good alone. Hence those who do not understand nor engage with the deliberate consent of the will do not speak properly but merely with the voice.

This is why, immediately afterward, Jesus clarifies who will enter the kingdom of heaven absolutely, saying, ***“but he that does the will of My Father which is in heaven, he shall enter into the kingdom of heaven.”*** The soul truly and properly utters speech which represents her will and intention; likewise, this is how we understand the apostle when he writes, “No one can say that Jesus is the Lord, but by the Holy Ghost.” (ref. a gloss on St Augustine’s commentary of today’s Gospel)