

Quinquagesima (“50” days before Easter) & our preparing for **LENT**:

Toe, foot, now knee... the Church eases her children into **THE CHILLY POOL OF LENT**. Two weeks ago, the parable of the vineyard recalled the reward of eternal life for those who work the vineyard of their soul for the purpose of God; last week, the parable of the Sower depicted the various kinds of soil in souls upon which the good seed falls; today, Christ foretells His passion & a blind man receives sight. May God grant us grace to know the sufferings of Christ & be willing to suffer for Him.

Unless you pick up your cross and follow me, you cannot be my disciple.

Often, we think more of penances we choose than those which come to us. The best penances, however, are those coming from daily life experiences. These are not picked but are given. They come from the loving hand of a providential God. Suffered calmly, they are so many signs of predestination.

This Lent, I will...

~ Thank God for my chores, homework, duties of my vocation... & do them promptly & cheerfully... recalling God’s call to work His vineyard.

~ Thank God when someone cuts me off in traffic... recalling the spittle Christ suffered for me.

~ Thank God when spoken ill of... recalling the blows Christ endured for me.

~ Thank God when served food I don’t like, is too cold, lacks flavor... recalling the bitter chalice Christ accepted for me.

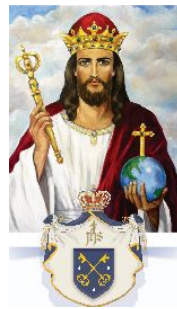
~ Thank God when falsely accused... recalling the false accusations Christ suffered for me *in silence*.

~ Thank God when things don’t go my way... recalling Christ’s acceptance of the Father’s will.

~ Thank God for the irritating, obnoxious, stubborn people in my life... recalling Christ’s merciful patience with me.

~ Thank anyone who corrects me... knowing they too are instruments in the hand of a loving & providential God.

This Lent, may God grant us the grace to know more deeply the Passion of Christ and (the harder thing) the grace to courageously suffer for Him. This Lent, perhaps the last one of our earthly life, may we bear fruit in patience. May we find ourselves better at the end than at the start, at least a little better. The *valley of tears* will supply opportunities; what we do with them is up to us.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

Quinquagesima Sunday

February 11, 2024, A.D.

Pastor: Fr. Chris Hathaway, FssP

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Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

Office: 941-924-2777

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Sarasota, FL 34231

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The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the “Blessing Table” in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota “Lost & Found” now located in the vestibule; or check with the office if not found.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 02-11	Quinquagesima Sunday	2/V	
Mon 02-12	Seven Holy Founders	3/W	
Tues 02-13	Votive Mass, Passion of the Lord	4/V	
Wed 02-14	Ash Wednesday	1/V	
Thu 02-15	Thursday after Ash Wednesday	3/V	St Faustina & Jovita
Fri 02-16	Friday after Ash Wednesday	3/V	
Sat 02-17	Saturday after Ash Wednesday	3/V	
Sun 02-18	1 st Sunday of Lent	1/V	

Mass Intentions for the Upcoming Week in Sarasota

Sun 02-11	(7 am) In reparation & thanksgiving to O.L. of Lourdes	rb a penitent daughter
	(8:30 am) Al Varchetti	rb M/M T Van Gelderen
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm) Dinh family	rb C&L Wendel
Mon 02-12	(12 pm) Olivia Sharkoski	rb Mimi & Jidu
Tues 02-13	(7 am) healing of a loved one	rb anonymous
	(9 am) Veronica Furey+	rb K Conetta
Wed 02-14	(7 am) poor Souls in Purgatory	rb L de Saizieu
	(9 am) Deceased FssP priests	
	(6:30 pm) M/M Samuel Caggiula	rb M/M L Labrecque
Thu 02-15	(7 am) Victor Milana+	rb M Milana
	(9 am) Marques D Rodriguez+	rb R Hoops
Fri 02-16	(9 am) Beau Robert Christensen	rb Steindorf family
	(6:30 pm) Odilio Rodriguez	rb B Rodriguez
Sat 02-17	(9 am) Sue & Timothy Bishop	rb M Meza
Sun 02-18	(7 am) Amy Williams	rb M Milana
	(8:30 am) Tommy Green+	rb Emke family
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm) Ralph Smith+	rb E&B Fratangelo

Today's 10:30 am Mass: Entr: Immaculate Mary, #906; *Asperges*, #567; Mass VI, #718 & Credo III, #776; Exit: Faith of Our Fathers, #928.. **Also**, Consecration of FssP to Immaculate Heart of Mary after the 8:30 am & 12:30 pm Masses. **Ash Wednesday (6:30 pm):** Blessing of Ashes, #86; Mass XVIII, #765; Exit: *Ave Regina Caelorum*, #951.

Today, "Commitment Sunday," we are invited to submit our pledge amounts towards the 2024 Catholic Faith Appeal; pencils & envelopes are on the table near the offertory box for this purpose; after filling it out, you may put your envelope in the offertory box. If you are not prepared to do this now, you may do this even after today. Thank you for supporting the diocese in which we reside.

Last Sunday's Collection: cash \$6,095.00; on-line \$5,184.00; CFA \$555.00.

Total souls: 519: 7 am-59; 8:30 am-180; 10:30 am-166; 12:30 pm-114. (*Ocala*, 295)

This week, Monday, Vespers (4:30 pm); **Tuesday,** Act of Consecration to the Holy Face (see infra) & social, **Women's Book Club** (6:30-8 pm); **Ash Wednesday,** (fast & abstinence obliged but not Mass), three Masses, 7 am, 9 am & 6:30 pm, ashes will be blessed at the 7 am & 6:30 pm Masses; **Thursday,** Vespers (4:30 pm), St Joseph Guild (6:30 pm); **Friday,** staff meeting (3:30 pm), Vespers, (4:30 pm), Stations of the Cross (5:30 pm), Mass (6:30 pm), soup meal (7:30 pm); **Saturday, Youth Group** (10 am), **Vespers (3:30 pm).**

Please pray for: Mary Meza (1/21); Steve Perkins (1/14); Eileen McClain, Leo Labrecque, Danielle Hurley; Steindorf family (1/7); & Wis family.

Holy Face novena ends 2/12. See prayers at

<https://theholysface.com/wp-content/uploads/2018/01/Holy-Face-9Day-Novena.pdf>. On Shrove Tuesday (Feb 13), the **Act of Consecration to the Holy Face** will take place after the 9 am Mass (Votive Mass of the Passion of the Lord), followed by a mardi-gras in the social hall.

FYI: Fr Huber will give a Mission for women (*ahem*, biological women) on March 1 & March 2 in Ocala. CtK women are welcome, too. Stayed tuned for more details.

The 40 Days for Life Spring Campaign begins on Ash Wednesday. Please consider offering an hour of prayer with us outside of Planned Parenthood between 9am-5pm on either of CtK's scheduled prayer vigil days: Wed 2/21 or Sat 2/24. Sign-up sheets in the vestibule. Nexr, Sunday, after each Mass, a prolife member in the breezeway will answer any pro-life questions regarding life from conception to natural death.

Many people ask, "What is the customary stipend in gratitude for the Sacraments? Stipends are not required to receive any Sacrament. If one would like to give a gift, here are some customary offerings: Mass - \$10; Requiem Mass - \$80-100; Marriage - \$80-100; Baptism - \$25-50. Outside the normal Mass schedule, servers at these functions, - \$15-25. Other Sacraments, no stipend applies. **Nota bene**, except for Mass stipends, unless otherwise specified, all stipends go to the parish. Due to high demand, no more than two Mass intentions per month, please.

At ille dixit: Domine, ut videam.

Behold, though He is the Lord and Creator of angels, He comes to take upon Himself, in the womb of the Virgin, that nature which He created. Nor did He come into the world in wealth but chose parents that were poor. And so it was for want of the lamb which should have been offered for Him (Lk 2:24), that this mother procures a pair of young turtle doves for the sacrifice. He willed not to be prominent in the world and submitted to its scorn and derision. He endured to be spat upon, the scourging, blows, a crown of thorns, and the cross. And because we fell from eternal joy through bodily delights, He shows us through what pain we return there. ~ St. Gregory the Great, Pope and Confessor; 540-603 +.