

## THE CANONS ON THE MOST HOLY EUCHARIST (Council of Trent)

**CAN. I.** If anyone denies, that, in the sacrament of the most holy Eucharist, are contained truly, really, and substantially, the body and blood together with the soul and divinity of our Lord Jesus Christ, and consequently the whole Christ; but says that He is only therein as in a sign, or in figure, or virtue; let him be anathema.

**CAN. II.** If anyone says that, in the sacred and holy sacrament of the Eucharist, the substance of the bread and wine remains conjointly with the body and blood of our Lord Jesus Christ and denies that wonderful and singular conversion of the whole substance of the bread into the Body, and of the whole substance of the wine into the Blood-the species only of the bread and wine remaining-which conversion indeed the Catholic Church most aptly calls Transubstantiation; let him be anathema.

**CAN. III.** If anyone denies, that, in the venerable sacrament of the Eucharist, the whole Christ is contained under each species, and under every part of each species, when separated; let him be anathema.

**CAN. IV.** If anyone says, that, after the consecration is completed, the body and blood of our Lord Jesus Christ are not in the admirable sacrament of the Eucharist, but (are there) only during the use, whilst it is being taken, and not either before or after; and that, in the hosts, or consecrated particles, which are reserved or which remain after communion, the true Body of the Lord remains not; let him be anathema.

**CAN. V.** If anyone says, either that the principal fruit of the most holy Eucharist is the remission of sins, or, that other effects do not result therefrom; let him be anathema.

**CAN. VI.** If any one says, that, in the holy sacrament of the Eucharist, Christ, the only-begotten Son of God, is not to be adored with the worship, even external of latria; and is, consequently, neither to be venerated with a special festive solemnity, nor to be solemnly borne about in processions, according to the laudable and universal rite and custom of holy church; or is not to be exposed publicly to the people to be adored, and that the adorers thereof are idolators; let him be anathema.

**CAN. VII.** If anyone says that it is not lawful for the sacred Eucharist to be reserved in the sacarium, but that, immediately after consecration, it must necessarily be distributed amongst those present; or, that it is not lawful that it be carried with honor to the sick; let him be anathema.

**CAN. VIII.** If anyone says, that Christ, given in the Eucharist, is eaten spiritually only, and not also sacramentally and really; let him be anathema.

**CAN. IX.** If anyone denies, that all and each of Christ's faithful of both sexes are bound, when they have attained to years of discretion, to communicate every year, at least at Easter, in accordance with the precept of holy Mother Church; let him be anathema.

**CAN. X.** If anyone says, that it is not lawful for the celebrating priest to communicate himself; let him be anathema.

**CAN. XI.** If anyone says, that faith alone is a sufficient preparation for receiving the sacrament of the most holy Eucharist; let him be anathema. And for fear lest so great a sacrament may be received unworthily, and so unto death and condemnation, this holy Synod ordains and declares, that sacramental confession, when a confessor may be had, is of necessity to be made beforehand, by those whose conscience is burdened with mortal sin, how contrite even soever they may think themselves. But if anyone shall presume to teach, preach, or obstinately to assert, or even in public disputation to defend the contrary, he shall be thereupon excommunicated.



## CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter  
preaching the Gospel & sanctifying souls  
according to the liturgical books of 1962.

# Transfiguration of Our Lord Jesus Christ

August 6, 2023, A.D.

Pastor: Fr. Chris Hathaway, FssP

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Assistant: Fr. Vince Huber, FssP

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Secretary: Susan Hemeryck

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**Church Office Hours:** 10:00 am – 3:00 pm, Monday - Friday

**Christ the King Catholic Church.**

Office: 941-924-2777

1900 Meadowood Street

Sarasota, FL 34231

[christthekingsarasota.org](http://christthekingsarasota.org)

### The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

**Sacramental Emergency:** 941-400-5415

### The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.

**Confessions are heard in the confessional box ½ hour before Mass.**

Sarasota "Lost & Found" now located in the office

### In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1<sup>st</sup> Saturday Mass at 10:30 am.

Scan to give



## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 08-06	Transfiguration D.N.J.C.	2/W	No commemoration
Mon 08-07	St Cajetan	3/W	St Donatus
Tues 08-08	St John Mary Vianney	3/W	Ss Cyriacus, Largus, & Smaragdus
Wed 08-09	Vigil of St Laurence	3/V	St Romanus
Thu 08-10	St Laurence	2/R	
Fri 08-11	Feria (10 <sup>th</sup> Sunday after Pentecost)	4/G	Ss Tiburtius & Susanna
Sat 08-12	St Clare	3/W	
Sun 08-13	11 <sup>th</sup> Sunday after Pentecost	2/G	

### Mass Intentions for the Upcoming Week in Sarasota

Sun 08-06	(7 am) Fr Christopher Mahowald, FssP (8:30 am) Intentions of Marie Meza (10:30) <i>Pro-populo</i> (12:30 pm) <b>No Mass</b>	rb T&M Ruane rb M/M Meza
Mon 08-07	(12 pm) Christopher McNichol	rb S Mills
Tues 08-08	(7 am) Louis de Saizieu (9 am) Carrol Gautreaux+	rb anonymous rb Steindorf family
Wed 08-09	(7 am) Plowman family (9 am) Joseph Torry Truong	rb C Plowman rb N Truong
Thu 08-10	(7 am) Thanksgiving for Our Lord (9 am) Fr Chris Hathaway, FssP	rb N Romano rb M Pruitt
Fri 08-11	(9 am) Fr Patrick Wilson SAC+ (6:30 pm) Alex Negrin+	rb M/M L Labrecque rb family
Sat 08-12	(9 am) Judith Steindorf+	rb Steindorf family
Sun 08-13	(7 am) Thomas & Patricia++ (8:30 am) Al & Eileen Schuetter++ (10:30 am) <i>Pro-populo</i> (12:30 pm) <b>No Mass</b>	rb MF Polansky rb B Schuetter

### The 12:30 pm Mass will be retired until the Fall.

**Today's 10:30 am Music:** Entr: O Jesus Christ Remember, #941; Asperges, #567; Mass VI, #719 & Credo IV, #780; Exit: All Ye Who Would the Christ Descry, #865

**This Week:** Monday, St Theresa Guild (1:30 pm), Vespers (4:30 pm); Tuesday, Holy Face devotions (10:15 am), Book Club (6:30-8 pm); Thursday, Vespers (4:30 pm); Friday, 3:30 pm staff meeting, Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm); Saturday, server practice (10-12 pm), Vespers (4:30 pm).

**Last Sunday's Collection:** cash \$4,312.00; on-line \$5,350.00; CFA \$200.00.

**Total souls: 356:** 7 am-41; 8:30 am-147; 10:30 am-168; **Ocala** (303).

**2023 CFA status at CtK as of July 29, 2023 :** \$123,000.00 assessed by the diocese; \$75,870.48 pledged (61.68% of goal); from 39.07% of 215 households; \$58,429.18 paid. (from dioceseofvenice.org) **Thank you for your support!**

**Please pray for:** Mary Meza, Rodney Eberhardt (8/6); Eileen McClain (7/30); Altin Bianka Elisa, Era Edward Bebi, Jonh Aide Agnes, Hekuran Mereme, Juan Santiago, Lindita, Kejsida, Marina, Aunt Fitrete, (7/23); Timothy John Came, Gabriel Beggy, & Helene de Saizieu (7/9).

**There have been recent incidents where parishioners have been contacted supposedly by their pastor and/or parish staff** to send gift cards, cash or money orders via email or text. These requests are a scam and under no circumstances should you reply to these emails or comply with these requests. Nor should you divulge any personal information to anyone that is not a trusted source. If you are contacted with a request for money via email or text, and the message appears as though it is from a Diocesan priest or employee, do not reply. Instead, make direct contact with the person by calling the Parish and asking to speak with the priest or employee. (from the diocese)

**Indeed, feeding the hungry, sheltering the homeless and the other works of mercy are incumbent upon the Christian.** But we must understand this duty in light of the full Gospel. St Paul had to tell the Christians of Thessalonica, "When we were with you, we gave you this rule: ***'If a man will not work, he shall not eat.'*** We hear that some among you are idle. They are not busy; they are busybodies. Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat. (2 Thess. 3:10) This rule is also part of Christian charity.

**The yearly Catholic Faith Appeal (CFA)** funds the programs our diocese. To this end, each diocesan parish is assessed 26% of its previous year's gross income. Currently, CtK is \$50,000 short of meeting its goal. At year's end, any shortfall is paid by the parish directly. What does this mean? This means, at year's end, if CtK parishioners did not give to CFA but only the parish, and the parish pays the diocese directly \$50,000, two woes happen: CtK gives money which has already been taxed and, unnecessarily, CtK increases its next year CFA by \$13,000.

Ergo, please know it is better for the parish if its parishioners contribute to the CFA and pay it off. This donation is not used in next year's assessment unless it exceeds the amount, as any excess amount is returned to the parish. Also, to make giving easier, know that programs funded by CFA help CtK by way of technical support & Marriage Tribunal matters; also, Catholic Charities, supported by CFA, helped many victims of hurricane Ian.