

## The Council of Trent's Response to Eucharistic Heresies (part II)

In the 1600's, to combat Eucharistic heresy, the Church, at her Council of Trent, issued three documents: **On the Real Presence** (Session 13, Oct. 11 1551), **On Holy Communion**, (Session 21, July 16, 1562), and **On the Sacrifice of the Mass** (Session 22, Sept. 17, 1562).

Regarding each document, canons, or rules of faith, were composed, written by way of an "anathema," meaning, if anyone denies the statement, they are not Catholic.

Last week, we reviewed one canon on the Real Presence which affirmed that *the whole Christ is truly, really, and substantially contained* in the Eucharist.

Today, with Fr. Hardon ([A Eucharist Retreat](#), pp. 39-42), we speak **on the Sacrifice of the Mass**.

In separating themselves from Christ's Church, Fr. Hardon observes the common feature of the Protestant reformers (Luther, Calvin, Zwingli): each denied that Christ instituted the Sacrament of Holy Orders. In response to this heresy, the Church composed nine canons (see *infra*). The good father laments (p. 40), "Unfortunately, everyone of these anathematized statements is now being circulated and publicized and taught widely in nominally Catholic circles today." (He said this in 1996.)

The third canon reads:

"If any one says, that the sacrifice of the mass is only a sacrifice of praise and of thanksgiving; or, that it is a bare commemoration of the sacrifice consummated on the cross, but not a propitiatory sacrifice; or, that it profits him only who receives; and that it ought not to be offered for the living and the dead for sins, pains, satisfactions, and other necessities; let him be anathema."

We must know the truth. What is the Church telling us? The Church is telling us that the Mass is a true sacrifice. The same Christ Who offered Himself up on Calvary, now, at Mass, offers Himself up in an un-bloody manner on the altar. Again, at Mass, it is same priest, Christ, Who offers the same Victim, Christ. At each Mass, Christ offers Himself.

At the Last Supper, Jesus ordained His apostles and said, "Do this in commemoration of me." What did Christ do? He changed bread and wine into His living person and offered this, His very self, to His heavenly Father to redeem sinful mankind.

Mass is not a mere liturgical celebration or remembrance of a past event; no, it is a sacrifice whereby all the graces to save the world, *objectively merited* by Christ 2000 years ago, are *subjectively distributed* to us living in time. The sacrifice of Good Friday is re-presented in the Eucharistic Sacrifice of the Mass. Christ's body & blood, physically shed once for all, now, at every Mass, is offered mystically or spiritually. Again, Christ, Who freely chose to die on Calvary, has no less a free will when He offers Himself at Mass. As on Calvary, so now at every Mass Christ freely offers His precious blood to His Father until the end of time, "for sins, pains, satisfactions and other necessities."

**To end**, at Mass, some saints, seeing God's love, shed tears continually; others, like Padre Pio, spend three hours offering Mass while reliving the Passion. What do we do? We look at our watch; we complain about the temperature; we hope it doesn't take too long; we compose shopping lists. Fr. Hardon says, "It is not enough to attend Mass or participate simply, we must live the Mass. The Sacrifice of the Mass benefits us in so far as we are living sacrificial lives - this is the first meaning of "active participation."



## CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter  
preaching the Gospel & sanctifying souls  
according to the liturgical books of 1962.

# 6<sup>th</sup> Sunday after Pentecost

July 4, 2021

Pastor: Fr. Chris Hathaway, FSSP  
fr.hathaway@christthekingsarasota.org  
Assistant: Fr. Chris Mahowald, FSSP  
cmahowaldfssp@gmail.com  
Secretary: Susan Hemeryck  
office@christthekingsarasota.org

**Church Office Hours:** 10:00 am – 3:00 pm, Monday - Friday

**Christ the King Catholic Church.**

1900 Meadowood Street  
Sarasota, FL 34231

Office: 941-924-2777

[www.christthekingsarasota.org](http://www.christthekingsarasota.org)

**Sacramental Emergency: 941-400-5415**

### The Daily Mass Schedule is:

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

### The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

**Confessions are heard in the confessional box ½ hour before Mass.**

### In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1<sup>st</sup> Saturday Mass at 10:30 am.

Sarasota "Lost & Found"  
now located in the office

## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 07-04	6 <sup>th</sup> Sunday after Pentecost	2/G	
Mon 07-05	St Anthony Mary Zaccaria	3/W	
Tues 07-06	Feria	4/G	
Wed 07-07	Ss Cyril & Methodius	3/W	
Thu 07-08	St Elizabeth of Portugal	3/W	
Fri 07-09	Feria	4/G	
Sat 07-10	Seven Holy Founders et al	3/R	
Sun 07-11	7 <sup>th</sup> Sunday after Pentecost	2/G	

### Mass Intentions for the Upcoming Week in Sarasota

Sun 07-04	(7 am) <i>Priest's intention</i> (8:30 am) <i>Pro-populo</i> (10:30 am) Alexander Ramirez+ (12:30 pm) CtK volunteers		rb M&M Meza
Mon 07-05	(12 noon) Poor Souls in Purgatory		rb L de Saizieu
Tues 07-06	(7 am) Jaime Linares+ (9 am) Pat & Steven Talsness	rb J Olivos & G Agudelo	rb P Affenita
Wed 07-07	(7 am) Fr Mahowald (9 am) Katherine Slovak		rb Suka family rb K Slovak
Thu 07-08	(7 am) Weinert family (9 am) Marion Allen+		rb Marchand family rb B Matthews
Fri 07-09	(9 am) Poor Souls in Purgatory (6:30 pm) Martin D		rb L&L Truong rb K Dinh
Sat 07-10	(9 am) <i>Priest's intention</i>		
Sun 07-11	(7 am) <i>Priest's intention</i> (8:30 am) <i>Pro-populo</i> (10:30 am) Scott Michael Johnson+ (12:30 pm) Victoire, Christophe, Agathe, Leon, Ludovic de Saizieu		rb R & M Johnson rb L de Saizieu

**Fr Hathaway thanks you** for your prayers during his time away for his vacation and yearly priestly retreat. He gives a special thank you to Fr Mahowald for so ably taking up the slack that some did not even know Fr Hathaway was away.

**This week, Monday**, Adult Catechism (6-7 pm); **Wednesday**, Choir practice (7 pm); **Thursday**, St Joseph Guild (6:30 pm).

**We are accepting donations** for new kneelers. Simply put “kneelers” on the memo line of your check or attach a like note to your cash donation. The amount needed has been adjusted to include a matching communion rail cushion & two cushions for our confession box from \$14,500.00 to \$15,500.00. To date, we have collected \$15,202.00. Thank you!

**Four classes will be offered for those wishing to be confirmed this fall.** The classes will be held at Christ the King on the Thursdays of: July 15, July 29, August 12 & August 26 from 5-6 pm. **Anyone wishing to be confirmed** should come to these classes; Father understands that some may have legitimate reasons for not attending some or all these special classes, but he does expect you to let him know your reasons. **These classes are meant to discover** the candidate’s readiness & desire to receive this important Sacrament, e.g., do not come to please mom. **Again, as it is one of Father’s nightmares** that anyone whom he lets be confirmed should, down the road, desert the faith, and, as he does not want to have such a nightmare become a reality, so he is hosting these classes. Again, Confirmation is like marriage; indeed, in some ways it is more than marriage. As marriage is a contract *until death do you part*, so is confirmation, the last sacrament of Christian initiation, the sacrament to complete one’s baptismal graces which should accompany him the rest of his life; Confirmation is more than marriage in that while any marriage ends at death, the indelible mark of confirmation will last into Eternity, whether that be in eternal damnation or eternal glory.

**Last Sunday’s collection:** \$4,603.00; CFA: \$20.00; kneelers: \$ 1,092.00.  
**Attendance:** 7 am-61; 8:30 am-109; 10:30 am-171; total: 341 souls.

**THANK YOU for parking on G.** Fried Flooring America, to our NE about 75 yards, before parking on our grass.

**Please pray for:** Frank Burns (7/4), Robert Lee Synder (6/27), Isabella Shehwen, Mabel Rey, Laurie Smith (6/20), Fr. Daniel Hesko, the Walker family, Jorge Arango his family & friends (6/13), and Louis St Laurent (6/6). (Requests are posted for one month.)

**Status of 2021 CFA at Christ the King as of June 24:** \$73,000.00 assessed by the diocese; \$26,646.41 pledged; 36.50% of goal; from 24.34% of 152 households; payments being \$22,566.41. (from dioceseofvenice.org) **Also, regarding your CFA donations**, please write checks to “Catholic Faith Appeal” or “CFA” and on memo line “Christ the King.”

**Today**, marks the final draft of our Declaration of Independence (declaring freedom from the despot King of Great Britain) & the start of our nationhood 245 years ago. In case you do not know the thing, here is the most memorial part:

*We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness...*

***Be kind to everyone you meet, for we are all in a great battle!***