

The Council of Trent's (1545-1563) Response to Eucharistic Heresies (part III)

The Holy Eucharistic is a Sacrament of Sacrifice, Communion, & Presence.

Last Sunday, citing 3rd canon of the Council of Trent, we saw that the Sacrifice of the Mass is not a mere sacrifice of praise, or an act of thanksgiving or a remembrance of a past event, but a *true propitiatory sacrifice*, to placate the divine wrath *and that it ought to be offered for the living and dead for "sins, punishments, satisfactions, and other necessities."*

Today, using the 6th chapter of St John's Gospel, we speak **on Holy Communion**.

The Sacrament of the Holy Eucharist is most commonly understood as "Holy Communion" for a very good reason. One of the most emphatic teachings of Jesus Christ is the necessity to receive Him in Holy Communion as clearly evident in the sixth chapter of St. John's Gospel.

This chapter first narrates that Jesus fed 5000 men with five loaves at the Sea of Galilee then sneaks off to Capernaum, a small town at the other end of the lake. Here, the crowds finally meet up with Him. Jesus says to them, "Amen, amen, you seek me, not because you have seen miracles, but because you did eat of the loaves, and are filled." (Jn 6:26)

Then he tells them not to labor for bread that perishes, but for the *meat of everlasting life* "**which the Son of man will give you.**" (Jn 6:27) The crowds demand a sign so that they may believe: "Our fathers ate manna in the desert as it is written, *He gave them bread from heaven to eat (Ecc 24:29).*" Jesus tells them *the manna* was not the promised "bread from heaven" but he himself is this bread; and he begins His "Bread of Life" discourse:

"I am the bread of life... I am the living bread which came down from heaven. (6:41)

"I am the bread of life. Your fathers ate manna in the desert, and are dead. This is the bread which comes down from heaven that if any one eat of it, he may not die." (6:48-49)

"I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever." (6:51-52)

As the multitude debate His meaning, so Jesus further explains: "Amen, amen, I say to you, except you eat the flesh of the Son of man, and drink his blood you shall have no life in you. He that eats my flesh and drinks my blood has everlasting life... my flesh is meat indeed and my blood is drink indeed. He that eats my flesh and drinks my blood abides in me and I in him... This is the bread which came down from heaven. Not as your fathers did eat manna, and are dead. He that eats this bread shall live forever." (6:54-59)

At this juncture, after Jesus spoke six times - in most clear language - of the dire need to eat the flesh of God, *many* of His disciples, disbelieving, "walked no more with him." (6:67) Indeed, they understood what he meant, but they could not accept it: "No one can come to the Son unless the Father draw him." (Jn 6:66)

To end, learned Protestants admit, not knowing what to do with John chapter six they simply skip over it as if it did not exist. But what is worse: to pretend it does not exist, or to hear the discourse and walk away in disbelief, or to listen attentively, with nodding heads, yet remain unwilling to eat the flesh of the Son of God in Holy Communion, or to believe what he said and receive Jesus in Holy Communion while advocating for abortion?



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

7th Sunday after Pentecost

July 11, 2021

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The Daily Mass Schedule is:

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 07-11	7 th Sunday after Pentecost	2/G	
Mon 07-12	St John Gualbert	3/W	Ss Nabor & Felix
Tues 07-13	Feria	4/G	
Wed 07-14	St Bonaventure	3/W	
Thu 07-15	St Henry	3/W	
Fri 07-16	O.L. of Mount Carmel	4/W	
Sat 07-17	Saturday of Our Lady	4/W	St Alexis
Sun 07-18	8 th Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 07-11	(7 am) Maria Ha Tran+ (8:30 am) <i>Pro-populo</i> (10:30 am) Scott Michael Johnson+ (12:30 pm) Victoire, Christophe, Agathe, Leon, Ludovic de Saizieu	rb K Dinh rb R & M Johnson rb L de Saizieu
Mon 07-12	(12 noon) Holy Souls in Purgatory	rb J Olivos & G Agudelo
Tues 07-13	(7 am) James Johnson (9 am) Stanley Oraczewski+	rb L Weber rb K Kirsch & B Blake
Wed 07-14	(7 am) Fr Hathaway (9 am) Holy Souls in Purgatory	rb Suka family rb M/M L Truong
Thu 07-15	(7 am) Fisher family (9 am) Maria Sonnga Chu+	rb M Kuziel rb K Dinh
Fri 07-16	(9 am) Joan Marie Kitko+ (6:30 pm) Mary Magdalene Staron	rb Walker family rb L & MJ (Staron) Scisenti
Sat 07-17	(9 am) <i>Priest's intention</i>	
Sun 07-18	(7 am) <i>Priest's intention</i> (8:30 am) <i>Pro-populo</i> (10:30 am) Jose B Vargas+ (12:30 pm) Maria Xuan Dao+	rb Plowman family rb Thu Le

Today's music at the 10:30 am Mass: Entr: Come, Holy Ghost, SEC 883; Asperges, SEC 567; Mass XI, SEC 740 & Credo IV, SEC 780; Exit: Praise to the Lord, the Almighty, SEC 927.

This week, Monday, St Teresa Guild (7-8:30 pm); **Wednesday,** Choir practice (7 pm); **Thursday,** the first of four special Confirmation classes (5-6 pm).

We our ending are solicitation for donations for our new kneelers. We have collected a total of \$16,068.00. Thank you! Due CoVid, the needed fabric will not be available until October-November; once obtained, work will commence.

Help the CtK Pro-Life Group "storm the castle" as Manatee County prepares for an upcoming vote. Many of you have seen first hand from the sidewalk why we must do all we can to keep the abortion industry out of our communities. Stop by our table after Mass to sign a letter supporting Commissioner James Satcher's proposed ban on abortion and make the silent majority be heard.

Four classes will be offered for those wishing to be confirmed this fall. The classes will be held at Christ the King on the Thursdays of: July 15, July 29, August 12 & August 26 from 5-6 pm. **Anyone wishing to be confirmed** should come to these classes; Father understands that some may have legitimate reasons for not attending some or all these special classes, but he does expect you to let him know your reasons. **These classes are meant to discover** the candidate's readiness & desire to receive this important Sacrament, e.g., do not come to please mom. **Again, as it is one of Father's nightmares** that anyone whom he lets be confirmed should, down the road, desert the faith, and, as he does not want to have such a nightmare become a reality, so he is hosting these classes. Again, Confirmation is like marriage; indeed, in some ways it is more than marriage. As marriage is a contract *until death do you part*, so is confirmation, the last sacrament of Christian initiation, the sacrament to complete one's baptismal graces which should accompany him the rest of his life; Confirmation is more than marriage in that while any marriage ends at death, the indelible mark of confirmation will last into Eternity, whether that be in eternal damnation or eternal glory. **N.B. confirmation of youth regards those in the 10th grade (or those about 16 years of age.)**

Last Sunday's collection: \$6,006.50; CFA: \$125.00; kneelers: \$866.00.

Attendance: 7 am-49; 8:30 am-136; 10:30 am-186; 12:30 pm-66 total: 437 souls.

THANK YOU for parking on G. Fried Flooring America, to our NE about 75 yards, before parking on our grass.

Please pray for: Debbie Perri (7/11), Frank Burns (7/4), Robert Lee Snyder (6/27), Isabella Shehwen, Mabel Rey, Laurie Smith (6/20), and Fr. Daniel Hesko, the Walker family, Jorge Arango his family & friends (6/13). (Requests are posted for one month.)

Status of 2021 CFA at Christ the King as of June 24: \$73,000.00 assessed by the diocese; \$26,646.41 pledged; 36.50% of goal; from 24.34% of 152 households; payments being \$22,566.41. (from dioceseofvenice.org) **Also, regarding your CFA donations,** please write checks to "Catholic Faith Appeal" or "CFA" and on memo line "Christ the King."

A family would like to relocate near Christ the King. The father, Vincent Gale, has 20 years experience in leadership roles within the church; his educational experience is in communications and business. If you think you can help him find work, please contact the office for Vincent's resume & contact information. Thank you.

Be kind to everyone you meet, for we are all in a great battle!