

The Council of Trent's Response to Eucharistic Heresies (part 1)

Last week, led by Fr. Hardon, we reviewed the early heresies against the Holy Eucharist which began in the 11th century. Today, assisted by this same learned & holy priest, we present the Council of Trent on this important topic (see [A Eucharistic Retreat](#), pp.19-21).

During the 1500's, a form of Christian belief emerged that was decidedly not Roman Catholic. During the 1600's, this form of Christianity caused six entire nations to leave the Catholic Church and shaped, in great measure, the culture of our own nation. At base, this "new" faith rejects the belief that Christ, at the Last Supper, instituted a priesthood which would continue, until the end of time, to do what He Himself did, namely, change bread & wine into His living Flesh and Blood.

In response to this *most divisive era of Christian history*, the Church convened a council at Trent, Italy which met over 18 years (1545-1563). Specific to our topic, this Council issued three documents: **On the Real Presence** (Oct 11, 1551); **On Holy Communion** (July 16, 1562); and **On the Sacrifice of the Mass** (Sept 17, 1562).

Relating to the Real Presence, five canons were composed, written by way of an "anathema," meaning, if anyone denies the statement, they are not Catholic.

The first anathema reads: "If anyone denies that the Body and Blood together with the whole Divinity of Our Lord Jesus Christ and, therefore the whole Christ, is truly, really, and substantially contained in the sacrament of the Most Holy Eucharist, but says that Christ is present in the sacrament only as a sign or figure or by His power, let him be anathema (sess. 13, can 1).

Fr. Hardon's key words are: "the whole Christ, truly, really and substantially contained."

The Eucharist is the whole Christ. "Christ is present in the Eucharist with His human body and human soul, with His bodily organs and limbs and with His human mind, will, and feelings." *The whole Christ, are you listening*, includes His human emotions!

Christ is present, truly present, not a symbol only. "There is no more precious truth revealed by Christ than the truth that He is on earth, the whole Christ, in the Eucharist."

Christ is really present, not a figure only. During the Council, St. Robert Bellarmine surveyed Protestant scholars for their understanding of "This is my body" for which he counted over 200 interpretations, none of which agreed with the Catholic – and plain – understanding, namely, "It is really Christ."

Christ is substantially present, not merely present by His power. Christ is everywhere present by His power, and He is present in every person in the state of grace, but these are not the same as His Real Presence, which began at the Annunciation when He took on flesh in the womb of Mary. "Only in the Eucharist is Christ present with the wholeness of His Divinity and humanity."

To end, Fr. Hardon explains the verb "**contained**," saying, "the physical properties (appearances or accidents) of what had been bread and wine are, as it were, the container which holds the whole Christ within the limits of their physical extension." Again, regarding the Holy Eucharist, the substance changes, but what It is contained in remains the same. Thank you, Fr. John A. Hardon, SJ (June 18, 1914 – December 30, 2000).



CHRIST THE KING Catholic Church
An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

5th Sunday after Pentecost

June 27, 2021

Pastor: Fr. Chris Hathaway, FSSP
fr.hathaway@christthekingsarasota.org
Assistant: Fr. Chris Mahowald, FSSP
cmahowaldfssp@gmail.com
Secretary: Susan Hemeryck
office@christthekingsarasota.org

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church. Office: 941-924-2777
1900 Meadowood Street www.christthekingsarasota.org
Sarasota, FL 34231

Sacramental Emergency: 941-400-5415

The Daily Mass Schedule is:

Monday at 12 noon
Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.
Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)
Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:

Sunday Mass at 4:30 pm
Monday Mass at 7 am.
1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 06-27	5 th Sunday after Pentecost	2/G	
Mon 06-28	Vigil of Ss Peter & Paul	2/V	
Tues 06-29	Ss Peter & Paul	1/R	
Wed 06-30	Commemoration of St. Paul	3/R	St. Peter
Thu 07-01	Most Precious Blood of Jesus	1/R	
Fri 07-02	Visitation of the BVM	2/W	Ss Processus & Martinian
Sat 07-03	Immaculate Heart of Mary	3/W	St Irenaeus
Sun 07-04	6 th Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 06-27	(7 am) Kim & Vien Anniversary (8:30 am) <i>Pro-populo</i> (10:30 am) Lorraine & Philomena de Saizieu (12:30 pm) NO MASS	rb K Dinh rb L de Saizieu
Mon 06-28	(12 noon) William Shriner (+)	rb D Matthews
Tues 06-29	(7 am) Fr. James Fryar (9 am) All the Bishops of the Church	rb M/M L Truong rb CtK Parishioners
Wed 06-30	(7 am) Ed & Helen Peitler Anniversary (9 am) Smith & Danek families	rb J Horton rb A.M. Smith
Thu 07-01	(7 am) Donald Schmitz (+) (9 am) Ted Cover (+)	rb anonymous rb C Plowman
Fri 07-02	(9 am) Blessed Virgin Mary (6:30 pm) Priest's Intention	rb A friend
Sat 07-03	(9 am) Blessed Virgin Mary	rb A friend
Sun 07-04	(7 am) Priest's Intention (8:30 am) <i>Pro-populo</i> (10:30 am) Alexander Ramirez (+) (12:30 pm) CTK Volunteers	 rn M & M Meza

This week, (Fr Hathaway remains away, he returns July 2); Wednesday, choir practice (7 pm).

We are accepting donations for new kneelers. Simply put "kneelers" on the memo line of your check or attach a like note to your cash donation. Amount needed: \$14,500.00; total obtained to date: \$14,110.00. Thank you!

Last Sunday's collection: \$ 5,571.05; CFA: \$95.00; kneelers: \$460.00.

Attendance: 7 am- 67; 8:30 am- 125; 10:30 am- 159; total: 351 souls.

Please pray for: Robert Lee Snyder (6/27), Isabella Shehwen, Mabel Rey, Laurie Smith (6/20), Fr. Daniel Hesko, the Walker family, Jorge Arango his family & friends (6/13), Louis St Laurent (6/6), Bill & Barbara Wis, Tom Costo, Ben Shealy, Gerard & Angela Manganello, and the McNamara family (5/23).

Christians of the Holy Land is asking everyone who wishes to purchase a hand-carved olive wood statue of St. Joseph, to please turn in your order form (available in the vestibule) today, along with a check made payable to "Christ the King". Thank you for helping our persecuted brothers and sisters in the Holy Land!

Thank you for parking at G. Fried Flooring America, to our NE about 75 yards, before parking on our grass.

Spiritual Bouquet: Please take a moment to sign the card in the vestibule for Alyssa, 20. Alyssa has been in hospital since May 8, with grand mal seizures caused by the Moderna vaccine. After multiple plasma exchanges, Alyssa is improving, but she has no memory of the past 3 years. We continue to pray for her full recovery. Alyssa's birthday is in July, let's give her a beautiful spiritual bouquet!



Some say: "It is not his body."
Jesus Christ said: "This is my body."

What I am to do?

"I prefer to believe Jesus Christ."

A Thanksgiving Prayer after Holy Mass

I give Thee thanks Almighty God that I have received the Body, Blood, Soul and Divinity of Thy dearly Beloved Son, my Lord Jesus Christ, in Holy Communion. And I pray that what I have received today be not a reason for my condemnation and punishment, but the means of my final salvation. That by the worthy reception of this wonderful Sacrament of Thy love, I might increase in my soul Thy divine friendship, be preserved from sin this day, make reparation for my past sins, prepare my body for a glorious resurrection, and obtain the pledge of eternal life for Thou has promised by Thy beloved Son: "He who eats of this Bread shall live forever." But if I have received this Great Sacrament of Thy love with less attention, love, devotion, and reverence than I could and ought to have given Thee, I am sorry, and I will do better next time. Jesus My love, I love Thee, increase in my soul a great love for Thy Presence in the Blessed Sacrament. Amen.

Be kind to everyone you meet, for we are all in a great battle!