

## Eucharistic Heresies before the Protestant Reformation

In A Eucharistic Retreat, Fr. Hardon writes, “There is a mysterious sense in which we can thank God’s Providence for drawing so much good and so much depth of truth from the errors propagated by those who deny a mystery of the faith. (p. 13) Again, he says, “heresy has contributed immensely to the sanctification of the Church.” How? In correcting error, which heresy makes possible, the Church grows in the knowledge of what she teaches; and, when the human mind more clearly understands truth, so much more may the human will put in practice what the mind knows more fully.

Preceding *the most divisive era of Christian history*, the Protestant Reformation of the 1600’s, we look at three authors of Eucharistic heresy.

**In the Church’s first thousand years**, there is no notable heresy against her teaching on the Most Holy Eucharist.

The first heresy against Christ in the Eucharist happens in the 11<sup>th</sup> century. For more than forty years, the Benedictine monk, **Berengarius**, off and on, taught that Christ is not in the Eucharist. Although submitting to Church corrections time and again, he would only relapse; happily, he eventually died reconciled with the Church. In 1079, at the 6<sup>th</sup> Council of Rome, he signed a profession of faith basic to the true understanding on the Catholic Church’s teaching on the Real Presence and helpful to us:

“I... believe interiorly and profess publically that the bread and wine which are placed on the altar, through the mystery of the Sacred Prayer and the words of our Redeemer, are substantially changed into the true, proper and life-giving Flesh and Blood of our Lord Jesus Christ. After the consecration, It is the true Body of Christ, which was born to the Virgin, and which hung on the Cross as an offering for the salvation of the world, and which sits at the right hand of the Father. And It is the true Blood of Christ which was poured forth from His side. And Christ is present not merely by virtue of the sign and power of the sacrament but in His proper nature and true substance. This I believe, and will not teach any more against this faith... so help me God and this holy Gospel of God!” (Dz 355)

Next is the convert from the Waldenses, **Durand of Huesca**. The Waldenses were a cult which claimed the people offer Mass for which holiness is required. In converting in 1207, Durand had to sign a profession of faith affirming only priests can offer Mass and the power to confect the Sacrament is not derived from the holiness of the priest but from the Sacrament of Holy Orders (thus, a priest in mortal sin may offer a valid Mass.)

Last is **John Wycliffe**, a 14<sup>th</sup> century scholar at the University of Oxford in England. He promoted the errors: the substance of bread and wine remain in the Sacrament of the altar, the appearances of bread and wine do not remain without a substance in said sacrament, Christ is not in the sacrament essentially and really in His own bodily presence, a bishop or priest in mortal sin cannot confect the Sacrament.

**To end**, authors of heresy benefit the Church by causing her to better define her belief. BUT to hold on to the heresy, after the Church has defined herself, is spiritual suicide. Of course, the cause of this is pride. This is why Jesus said: “Unless you be converted and become as little children, you shall not enter the kingdom of heaven.” (Mt 18:3).



## CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter  
preaching the Gospel & sanctifying souls  
according to the liturgical books of 1962.

# 4<sup>th</sup> Sunday after Pentecost

June 20, 2021

Pastor: Fr. Chris Hathaway, FSSP

fr.hathaway@christthekingsarasota.org

Assistant: Fr. Chris Mahowald, FSSP

cmahowaldfssp@gmail.com

Secretary: Susan Hemeryck

office@christthekingsarasota.org

**Church Office Hours:** 10:00 am – 3:00 pm, Monday - Friday

**Christ the King Catholic Church.**

Office: 941-924-2777

1900 Meadowood Street

[www.christthekingsarasota.org](http://www.christthekingsarasota.org)

Sarasota, FL 34231

**Sacramental Emergency:** 941-400-5415

### The Daily Mass Schedule is:

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

### The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the “Blessing Table” in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass

**Confessions are heard in the confessional box ½ hour before Mass.**

### In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1<sup>st</sup> Saturday Mass at 10:30 am.

Sarasota “Lost & Found”  
now located in the office

## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 06-20	4 <sup>th</sup> Sunday after Pentecost	2/G	
Mon 06-21	St Aloysius Gonzaga	3/W	
Tues 06-22	St Paulinus of Nola	3/W	
Wed 06-23	Vigil of the Nativity SJB	2/V	
Thu 06-24	Nativity of St John the Baptist	1/W	
Fri 06-25	St William	3/R	
Sat 06-26	Ss John & Paul	3/R	
Sun 06-27	5 <sup>th</sup> Sunday after Pentecost	2/G	

### Mass Intentions for the Upcoming Week in Sarasota

Sun 06-20	(7 am) All priests (8:30 am) <i>Pro-populo</i> (10:30 am) Paul & Emily Affenita (12:30 pm) <b>NO MASS</b>	rb K Dinh rb F Kitko
Mon 06-21	(12 noon) Anna+	rb M/M L Truong
Tues 06-22	(7 am) Henry Bartholomew+ (9 am) Christopher Shehwen	rb Angley family rb Mom & Dad
Wed 06-23	(7 am) Steve Harrison (9 am) Holy Souls in Purgatory	rb Emke family rb Burns family
Thu 06-24	(7 am) Talon, India, & Leo Oulette (9 am) Sheila Mills	rb B&L Shackleton rb Mary Pruitt
Fri 06-25	(9 am) Alan & Virginia Craig (6:30 pm) Josephine Staron+	rb T&C Flamminio rb M-J & L Sciscenti
Sat 06-26	(9 am) Timothy John McNichol Jr.	rb S Mills
Sun 06-27	(7 am) Kim & Vien Anniversary (8:30 am) <i>Pro-populo</i> (10:30 am) Lorraine & Philomene de Saizieu (12:30 pm) <b>NO MASS</b>	rb K Dinh rn L de Saizieu

## Happy Father's Day!

**This week**, (Fr Hathaway remains away, he returns July 2); Monday, Adult Catechism (6-7 pm); Wednesday, choir practice (7 pm); Thursday, CtK's day at Planned Parenthood (1-5 pm).

**We are accepting donations** for new kneelers. Simply put "kneelers" on the memo line of your check or attach a like note to your cash donation. Amount needed: \$14,500.00; total obtained to date: \$ . Thank you!

**FYI: Sunday, June 27<sup>th</sup>, there is no 12:30 pm Mass.**

**Last Sunday's collection:** \$ ; CFA: \$ ; kneelers: \$ . **Attendance:** 7 am- ; 8:30 am- ; 10:30 am- ; total: souls.

**Thurs., June 24<sup>th</sup>, is Christ the King's** 40 DFL 365 prayer vigil day at Planned Parenthood to end abortion. Please help us help the preborn babies! See the sign-up sheet in the vestibule; choose an hour from 1-5pm. Contact Missy Funderburk with any questions at [mlfunderburk@gmail.com](mailto:mlfunderburk@gmail.com); or, 316-258-4319.

**Please pray for:** Laurie Smith (6/20), Fr. Daniel Hesko, the walker family, Jorge Arango his family & friends (6/13), Louis St Laurent (6/6), Bill & Barbara Wis, Tom Costo, Ben Shealy, Gerard & Angela Manganello, and the McNamara family (5/23). (Requests are posted for one month.)

**Status of 2021 CFA at Christ the King as of June 3:** \$73,000.00 assessed by the diocese; \$24,920.41 pledged; 34.15% of goal; from 21.85% of 151 households; payments being \$20,456.41. (from dioceseofvenice.org) **Also, regarding your CFA donations**, please write checks to "Catholic Faith Appeal" or "CFA" and on memo line "Christ the King."

~~THANK YOU~~ **for parking on G.** Fried Flooring America, to our NE about 75 yards, before parking on our grass.



Some say: "It is not his body."  
Jesus Christ said: "This is my body."

*What I am to do?*

"I prefer to believe Jesus Christ."

### A Thanksgiving Prayer after Holy Mass

**I give Thee thanks** Almighty God that I have received the Body, Blood, Soul and Divinity of Thy dearly Beloved Son, my Lord Jesus Christ, in Holy Communion. And I pray that what I have received today be not a reason for my condemnation and punishment, but the means of my final salvation. That by the worthy reception of this wonderful Sacrament of Thy love, I might increase in my soul Thy divine friendship, be preserved from sin this day, make reparation for my past sins, prepare my body for a glorious resurrection, and obtain the pledge of eternal life for Thou has promised by Thy beloved Son: "He who eats of this Bread shall live forever." But if I have received this Great Sacrament of Thy love with less attention, love, devotion, and reverence than I could and ought to have given Thee, I am sorry, and I will do better next time. Jesus My love, I love Thee, increase in my soul a great love for Thy Presence in the Blessed Sacrament. Amen.

*Be kind to everyone you meet, for we are all in a great battle!*