

The Feelings of Jesus

In A Eucharistic Retreat, Fr. Hardon's last meditation (#26) is: "**The Sacred Heart is the Eucharist.**" He demonstrates this by reflecting on the three ways in which Christ is love: "God is love, God is loving, and God loves with human feeling." (p.143)

God is love. As the essence of "love" is to give, so does God live in a Trinity - a Community - of divine Persons and not as a single Person who cannot share. Again, between God the Father, God the Son, and God the Holy Spirit, there is an eternal, common sharing of the nature each One possesses. In Fr. Hardon's words, in saying, *God is love*, "we are defining God as that Community of three Persons, Who, from all eternity, each shared with the Other the fullness of what each One not only has (divine attributes like power, knowledge, goodness etc.), but of what each One is (Divinity)."

God is loving. This is self-evident as God gave existence to everything outside Himself. God is further loving, however, in giving us the ability to do what He Himself does perfectly, namely, love. Fr. Hardon says God could have made us as "insects, animals or trees or lofty mountains," things which cannot think nor love *intentionally*. In making us like Himself, God is very loving indeed.

Moreover, God proved again His loving by becoming one of us; nor should we ever forget, in becoming one of us, God will remain one of us for all eternity. God's acquired humanity will be an eternal monument of His loving. Last, God's loving is wonderfully shown us by His now dwelling among us on earth in the Holy Eucharist.

Fr. Hardon states it is no exaggeration to say the Sacred Heart is the Holy Eucharist. This is the same eternal Love that, for love of us, "became man and is here on earth" Who, when we receive Him, "it is God in us." Fr. Hardon writes, "Love wants to be intimate. Love wants to be near. Love wants to be close to the one whom it loves. The Holy Eucharist is divine genius!" Said again, as we have said before, if it is a crime to receive Communion casually, it is equally a crime to neglect to receive if one does not have a serious reason; love does not do these things.

God loves with human feeling. Eternally, God loves as God; since the Incarnation, God now loves "with human feeling, human emotion, human sensibility and human sensitivity." Fr. Hardon continues, "we creatures of feeling, emotion, and sensitivity need to hear this." According to St Margaret Mary, Christ in the Eucharist feels in a way we "hypersensitive human beings can understand." Again, we all know what it is to feel good or feel bad about something; here, we have an experience of what Jesus in the Eucharist feels. A wife spends hours cooking dinner without a "Thank you." A husband brings home a bouquet to be told, "I don't like those." A blunder receives the balm, "Oh, I do that all that time." In many ways, our feelings are hurt or soothed. *Alas*, how much more the tender feelings of Jesus! We need to know, Fr. Hardon stresses, that God now has a sensitive human nature. In the Holy Eucharist, Jesus wants us to tell Him how we feel and He wants us to listen to how He feels. Are you listening? Will we leave church early again? or leave without a thanksgiving? Will we offend His holy Name or let others do so without expressing our sadness. Will we shun adoration? Will we continue to hurt the feelings of Jesus?

To end, in the Holy Eucharist there is a sacred & sensitive human heart. May knowing this keep us from all sin, not for fear of hell, but for fear of hurting the feelings of Jesus.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

3rd Sunday after Pentecost

June 13, 2021

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The Daily Mass Schedule is:

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 06-13	3 rd Sunday after Pentecost	2/G	
Mon 06-14	St Basil the Great	3/W	
Tues 06-15	Ss Vitus, Modestus & Crescentia	4/R	
Wed 06-16	Feria	4/G	
Thu 06-17	St Gregory Barbarigo	3/W	
Fri 06-18	St Ephrem of Syria	3/W	St Mark & Marcellian
Sat 06-19	St Juliana Falconieri	3/W	
Sun 06-20	4 th Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 06-13	(7 am) <i>Priest's intention</i> (8:30 am) <i>Pro-populo</i> (10:30 am) Web & Janet Cordell+ (12:30 pm) Anis & Kholoud Elkechen	rb K&K Moore rb B&T Shehwen
Mon 06-14	(12 noon) Clara Casini+	rb C DiGiacinto
Tues 06-15	(7 am) Mary Lou & Rita Cooke (9 am) Nancy Gasparro	rb T&C Flamminio rb Rita & Angela
Wed 06-16	(7 am) Francis & Maria Shackleton (9 am) FssP Confraternity intentions	rb B&L Shackleton rb F&M Burns
Thu 06-17	(7 am) Flynn Angley (9 am) Poor Souls Purgatory	rb Angley family rb K Dinh
Fri 06-18	(9 am) Peter+ (6:30 pm) <i>Priest's intention</i>	rb M/M L Truong
Sat 06-19	(9 am) Frank & Sheila Fuller+	rb J Arthur-Wong
Sun 06-20	(7 am) All priests (8:30 am) <i>Pro-populo</i> (10:30 am) Paul & Emily Affenita (12:30 pm) NO MASS	rb K Dinh rb F Kitko

Today, the Feast of the External Solemnity of the Sacred Heart may also be celebrated. The 10:30 am Mass will be the 3rd Sunday after Pentecost.

Thank you to everyone who made last Sunday's 1st Communion so wonderful!

This week, Monday, (Fr Hathaway gone until 7/2), St Therese Prayer Guild (7pm); Wednesday, choir practice (7 pm); Thursday, Youth Catechism PARTY!

We are accepting donations for new kneelers. Simply put "kneelers" on the memo line of your check or attach a like note to your cash donation. Amount needed: \$14,500.00; total obtained to date: \$11,965.00. Thank you!

FYI: Sunday, June 20th and Sunday, June 27th, there is no 12:30 pm Mass.

Last Sunday's collection: \$5,774.84; CFA: \$100.00; kneelers: \$2,355.00.

Attendance: 7 am-60; 8:30 am-95; 10:30 am-128; 12:30 pm-162; total- 445 souls.

Thurs., June 24th, is Christ the King's 40 DFL 365 prayer vigil day at Planned Parenthood to end abortion. Please help us help the preborn babies! See the sign-up sheet in the vestibule; choose an hour from 1-5pm. Contact Missy Funderburk with any questions at mlfunderburk@gmail.com; or, 316-258-4319.

Father's Day, June 20th, is an opportunity to highlight fatherhood. In the hall, the Pro-Life group will collect prayer intentions to St. Joseph for fathers. These will be placed on the altar during Mass on Father's Day. Besides praying for our own fathers & priests, there are many pro-life intentions. Here's a few: 1. Fathers who have participated in the decision to end their child's life through abortion. May they repent, be forgiven, and their wounds be healed; 2. Fathers who have chosen life and are now working to provide for their children. May they be abundantly blessed; 3. Fathers who sacrifice their time to pray publicly to end abortion. May they be rewarded and imitated!

Please pray for: Fr. Daniel Hesko, Walker family, Jorge Arango his family & friends (6/13), Louis St Laurent (6/6), Bill & Barbara Wis, Tom Costo, Ben Shealy, Gerard & Angela Manganello, McNamara family (5/23), Carlota Plowman, Joshua Katz, John Motzenbecker, Cathisu Macgaregill and Steve Perkins (5/16). (Requests are posted for one month.)



Some say: "It is not his body."
Jesus Christ said: "This is my body."

What I am to do?

"I prefer to believe Jesus Christ."

A Thanksgiving Prayer after Holy Mass

I give Thee thanks Almighty God that I have received the Body, Blood, Soul and Divinity of Thy dearly Beloved Son, my Lord Jesus Christ, in Holy Communion. And I pray that what I have received today be not a reason for my condemnation and punishment, but the means of my final salvation. That by the worthy reception of this wonderful Sacrament of Thy love, I might increase in my soul Thy divine friendship, be preserved from sin this day, make reparation for my past sins, prepare my body for a glorious resurrection, and obtain the pledge of eternal life for Thou has promised by Thy beloved Son: "He who eats of this Bread shall live forever." But if I have received this Great Sacrament of Thy love with less attention, love, devotion, and reverence than I could and ought to have given Thee, I am sorry, and I will do better next time. Jesus My love, I love Thee, increase in my soul a great love for Thy Presence in the Blessed Sacrament. Amen.

Be kind to everyone you meet, for we are all in a great battle!