

Cast him into the exterior darkness; there shall be weeping and gnashing of teeth

(adapted from St Alphonsus Liguori's sermon for the 19th Sunday after Pentecost)

Justice demands that 'the punishment should fit the crime': "To the measure of the sin shall the measure of the stripes be also."(Dt 25:2) Just so, those who, by a mortal sin, reject their loving Creator & supreme good, merit the worst of punishments. Such mourn eternally knowing that God is lost due to their own fault, the subject of the present discourse. Be attentive, brethren.

1. Beloved Christians! The enjoyment of earthly goods is not the reason God places you in the world; they are the means for you to attain eternal life: "And the end life eternal."(Rm 6:22) Eternal life consists in loving God, and possessing him for eternity. Whosoever attains this end shall be forever happy; but he who, through his own fault, does not attain it, loses God; he shall be miserable for eternity, and shall weep forever, saying: "My end is perished." (Lamen. iii. 18.)

2. Pain is proportioned to the value of what has been lost. If a person lose a jewel worth \$10,000, he feels pain; increase its value to \$100,000.00, the pain is doubled. Now, what good have the damned lost? God, an infinite good. The pain, then, arising from the loss of God is an infinite pain. Again, hell does not consist in its devouring fire, nor in its intolerable stench, nor in the unceasing shrieks and howlings of the damned, nor in the terrific sight of the devils, nor in the narrowness of that pit of torments, in which the damned are thrown one over the other: the pain which constitutes hell is the loss of God. In comparison to this pain, all the other torments of hell are trifling. The reward of God's faithful servants in heaven is, as he said to Abraham, God himself. "I am thy reward, exceeding great."(Gn 15:1) Hence, as God is the reward of the blessed in heaven, so the loss of God is the punishment of the damned in hell.

4. "Depart from me, ye cursed, into everlasting fire." (Mt 25:41) "Depart from me." This command constitutes the hell of the damned. *Begone from me; you shall be no longer mine, and I shall be no longer yours.* "You are not my people, and I will not be yours." (Osee 1:9) At present this punishment is, as St. Augustine says, dreaded only by the saints. It is a punishment which affrights the soul that loves God more than all the torments of hell; but it does not terrify sinners, who are immersed in the darkness of sin. But at death they shall, for their greater chastisement, understand the infinite good which they have lost through their own fault.

10. Seeing all that God has for done them, shall increase the torture of the damned: "The wicked shall see and shall be angry." (Ps 111:10) They shall see all God's benefits to them; above all, they shall see how much Jesus Christ has loved them, and how much he has suffered for them; and, they shall see that they have become objects of his hatred, and shall be no longer objects of his love: "A thousand hells are nothing compared with the thought of being hateful to Christ." (St Chrysostom) Then the damned shall ever say: "My Redeemer, who, through compassion for me, loved me to his death now has no pity for me! He once loved me; but now he hates and justly hates me; for I have ungratefully refused to love him."

11. Thus the damned see that God deserves infinite love, and that they cannot love him. Again, hell consists in hating God, whom the damned, at the same time, know to be infinitely amiable. They love him intensely as their sovereign good, and hate him as the avenger of their sins. Their natural love draws them continually to God; but their hatred drags them away from him. These two contrary passions, like two ferocious wild beasts, incessantly tear in pieces the hearts of the damned, causing them to live a continual death. The damned shall hate and curse all God's benefits e.g., creation, redemption, and the sacraments. They shall especially hate: **Baptism** which, meant to save them, has made them more guilty; **Penance**, by which they could have easily saved their souls; and, above all, the **Holy Eucharist**, in which God gave them his entire self. Also, they shall hate all other saving helps: they shall hate and curse all the angels and saints, in particular their guardian angels and, above all, mother Mary. They shall curse the Father, the Son, and the Holy Ghost; especially Jesus Christ, who suffered & died for their salvation. They shall curse his wounds, blood & death. Behold the end of sinners whom Jesus Christ did everything to save.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

19th Sunday after Pentecost

October 11, 2020

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Christ the King Catholic Church.

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Sacramental Emergency: 941-400-5415

Please call the office to arrange your Sunday Mass attendance.

No appointments are needed for daily Mass.

The Daily Mass Schedule is:

Monday at 12 noon; Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am; Friday at 9:00 am and 6:30 pm; Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am; 8:30 am; 10:30 am; and 12 noon. [Call the office!]

Confessions are heard in the confessional box ½ hour before Mass.

Please only use the bathrooms in the vestibule.

Finally, please keep a safe distance.

In the Diocese of Venice, the Sunday obligation is dispensed until Sunday, November 1, 2020.

In Ocala:


Sunday Mass at 4:30 pm. (No need to call.)

Monday Mass at 7 am.

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 10-11	19 th Sunday after Pentecost	2/G	Maternity of the BVM
Mon 10-12	Feria (19 th Sunday after Pentecost)	4/G	
Tues 10-13	St Edward the Confessor	3/W	
Wed 10-14	St Callistus I	3/R	
Thu 10-15	St Teresa of Avila	3/W	
Fri 10-16	St Hedwig	3/W	
Sat 10-17	St Margaret Mary Alacoque	3/W	
Sun 10-18	20 th Sunday after Pentecost	2/G	Propagation of the Faith, St Luke

Mass Intentions for the Upcoming Week in Sarasota

Sun 10-11	(7 am) priest's intention (8:30 am) <i>Pro-populo</i> (10:30 am) Louise Michaud+ (12 noon) Robert & Grace Mahoney		rb M/M L Labrecque rb J Mahoney
Mon 10-12	(7 am) Peter+		rb M/M Truong
Tues 10-13	(7 am) Msgr. James Heslin+ (9 am) President Donald Trump		rb Lawton family rb M & K Weber
Wed 10-14	(7 am) Holy Souls in Purgatory (9 am) Maria de Los Angeles		rb a friend rb C & C Walker
Thu 10-15	7 am) Holy Souls in Purgatory (9 am) Howard & Eleanor Walsh		rb K Slovak rb B & M McNamara
Fri 10-16	(9 am) Jane Strong+ (6:30 pm) Poor souls in Purgatory		rb Clough family rb L de Saizieu
Sat 10-17	(9 am) Blessed Virgin Mary		rb a friend
Sun 10-18	(7 am) President & Mrs. Trump (8:30 am) <i>Pro-populo</i> (10:30 am) Victoire, Christophe, Agathe, & Ludovic de Saizieu (12 noon) Martha Stojanova		rb Courville family rb L de Saizieu rb mom & dad

Today, after the 12 noon am Mass, items on “the blessing table” in the hall will be blessed; the Bookstore is open after the 8:30 am & 10:30 am Masses.

This week: Monday, Rosary after the 12 noon Mass & St Therese Prayer Guild meets 7-8:30 pm; Tuesday, Adult Catechism meets 6-7 pm; Thursday, Youth Catechism meets 5-6 pm.

Fr Hathaway has returned from visiting his parents in MT; he thanks you for your prayers during his absence.

Last Sunday's collection: \$ 4254.25; and **Mass attendance:** 7 am, 45; 8:30 am, 87; 10:30 am; for a total of 235 souls.

Please, STAY HOME if you appear sick (sneezing, wheezing, sniffing etc.), even though you feel fine; space yourself one seat away from non-family members; wear the face mask in transit to & from your pew.

Forty-Hour Devotion at Christ the King: Filled with holy zeal & a contrite heart, please register for our forty-hour exposition of the Blessed Sacrament at Christ the King to repair for sacrileges against the Real Presence. This begins on Sunday, Oct. 25, after the 12 noon Mass, and ends on Tuesday, Oct. 27, before the 7 am Mass (this may include an outside procession around the church at 6:30 am). At least two people must be signed up each hour (in case one can not attend, our Lord will not be left alone.) Moreover, at least one man should be present from 7 pm to 7 am to protect women and vulnerable adorers. If you wish to participate in this event, please see the sign-up sheet in the vestibule.

Please pray for President and Mrs. Trump (10/2), Carley Hanley (9/29), Michael Tierney (9/28), Ryan Scott Lynn Jr family (9/24), Robin Ahearn (9/20), Dennis Joy (9/13), Fr Stephen Arabadjis, SSPX (9/13). (Prayer requests are posted for one month; renewable.)

40 DAYS FOR LIFE: As a community, Christ the King parish will pray outside the local abortion mill on Saturday, October 24, 2020 from 9 to 5 pm. A table will be set up outside the church on Oct. 11 & 18 to sign-up; you may do this by contacting Missy Funderburk at 316-258-4319.

Retreats & days of prayer at Our Lady of Perpetual help Retreat and Spirituality Center (Venice, FL): The retreat center of our diocese offers retreats and single days of prayer in a safe, tranquil setting along the Myakka River. Monthly Days of prayer will be offered on Oct. 11 & 14, which include Mass, Eucharistic Adoration, opportunity for confession, 2 conferences and 2 meals. A special weekend retreat “Living Our Faith During COVID-19” will be offered Oct. 16-18. For information call 941-486-0233 or visit the website at www.olph-retreat.org.

Christ the King at Sarasota contact

Catechism ~ Jennifer Husmann; 813-340-7764; jennifer.husmann@gmail.com.
 Youth Group ~ Melissa Burns; 717-253-7378; mis1676@yahoo.com
 St. Therese Devotions Guild ~ Denise Priest; 941-799-0444.
 Music Director ~ Leo Labrecque; 941-266-0254; labrec1@verizon.net.
 Hospitality Committee ~ Stacy Steindorf; 941-928-9639; sgs3232@aol.com
 Gardening Committee ~ Mike Priest; mikepriest@yahoo.com
 LiveMass ~ Dee Dee Sommers; 941-870-4800; livemass_support@icloud.com.
 KoC, St Pius V Council ~ Dave Clough; 941-405-9625
 Pro-life ministry; Missy Funderburk; 316-258-4319

Christ the King at Ocala contact

General information ~ Joe Tropeano; 352-274-8606; joetrop@aol.com.
 Mass intentions ~ Robin Tropeano; 352-274-8606.